

GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Office: 920-294-4005

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Margaret R. Bostelmann, WCPM County Clerk

Property & Insurance Committee Meeting Notice

Date: October 5, 2010 Time: 4:30 PM County Board Room, Courthouse, Green Lake WI

AMENDED AGENDA

Committee Members

Gene Thom, Chair Michael Stoddard, Vice Chair Joanne Guden Ricky Perr David Richter

Margaret R. Bostelmann Secretary

Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.

No Per Diem for Non-committee members

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Agenda
- 4. Minutes 9/7/10 & 9/21/10
- 5. Correspondence
- 6. Open Bids for Boardwalk Mascoutin Trail
- 7. Public Comments (3 min limit)
- 8. Appearances:
- 9. Long Range Plan Discussion
 - Cty A Addition Update
 - Budget Adjustments
 - Future of current Courthouse Building
- 10. Update Radio Tower Project
- 11. Boat Launch Fees
- 12. Use of County Property
 - Request to put a sign on County property Hwy 73 in the T. Manchester for the C. Markesan
- 13. Request to have the new Bar Association photograph hung in the New Building.
- 14. Parks & Recreation
 - Timeline for Closing Parks/Boat Landing
- 15. Maintenance Report
 - Monthly Activities
- 16. Resolutions/Ordinances
- 17. Purchase Requests
- 18. Monthly Vouchers
- 19. Update EIC 25x25
- 20. Clerk's Report
 - Relating to Agenda Items
- 21. Move into Closed Session per ss19.85(1)c: Personnel Matters & Discipline, (g) Conferring with legal counsel.
- 22. Resume Open Session
- 23. Announce Findings of Closed Session
- 24. Committee Discussion
 - Future Meeting Dates: November 2, 2010 4:30 PM
 - Future Agenda items for action & discussion
- 25. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,

Margaret R. Bostelmann, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.