

GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM Office: 920-294-4005 County Clerk FAX: 920-294-4009

Personnel Committee Meeting Notice

Date: July 18, 2013 Time: 5:00 PM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI

**AMENDED AGENDA

Committee Members

Joanne Guden, Chairman Maureen Schweder, Vice-Chair Richard Trochinski Sue Wendt Paul Schwandt

Margaret R .Bostelmann, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Minutes 6/19/13
- 6. Public Comments (3 Min. Limit)
- 7. Correspondence:
- 8. Resolutions/Ordinances
 - ** Res. 13-2013 Wage Increase for Non-Represented Employees for 2013
- 9. Job Descriptions
- 10. Filling Vacant Position
 - Maintenance Repairperson
 - *Clinical Therapist CSP/CCS
- 11. *Accumulation of Compensatory Time UWEX
- 12. Personnel Policy
 - Paid Breaks
 - Vacations
 - *Accumulation of Compensatory Time
- 13. Deferred Compensation Plan Changes
- 14. 2014 Budget
- 15. Clerk's Report
 - Relating to agenda items
- 16. Moved into closed session per: Wis. Stat. § 19.85 (1) (c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Wis. Stat. § 19.85 (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. This closed session relates to Employee Investigation and Wage Study
- 17. Reconvene to open session to take action, if appropriate, on matters discussed in closed session.
- 18. Committee Discussion
 - Future Meeting. Dates: Regular Meeting August 22nd, at 5:00 pm.
 - > Future Agenda items for action & discussion
- 19. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.



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