

## GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Office: 920-294-4005

920-294-4009

FAX:

Margaret R. Bostelmann, WCPM County Clerk

## Finance Committee Meeting Notice

Date: November 29, 2012 Time: 4:30 PM
The Green Lake County Government Center, County Board Room
571 County Road A, Green Lake WI

## \*\*AMENDED AGENDA

## Committee Members

Debra Schubert, Chair Joanne Guden, Vice-Chair Jack Meyers Margaret Whirry Harley Reabe

Margaret R .Bostelmann, Secretary

Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Minutes 10/25/12
- 6. Public Comments (3 Min. Limit)
- 7. Correspondence
- 8. Open Tax Deed Bids
- 9. Appearances
- 10. Treasurer's Monthly Report
- 11. \*\*County Collection of the First Installment of Property Taxes for the Town of Brooklyn, Kingston, Mackford, Marquette and the City of Green Lake
- 12. Tax Deed Properties
- 13. Department Head Report
  - LeRoy Dissing, HHS
  - Mark Podoll, Sheriff
- 14. \*Funding for Maintenance Repairperson
- 15. Budget Adjustments
- 16. Budget Review
- 17. Resolutions/Ordinances
  - \*Relating to Committed Funds for 2013 As Required by GASB #54
- 18. Supervisor's Monthly Claims
- 19. Monthly Vouchers
- 20. Clerk's Report
  - Relating to Agenda Items
- 21. Committee Discussion
  - Future Meeting Dates: December 27, 2012. 4:30 PM
  - Future Agenda items for action & discussion:
- 22. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely,

Margaret R. Bostelmann, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.