

## GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM County Clerk

Office: 920-294-4005 FAX: 920-294-4009

Property & Insurance Committee <u>Meeting Notice</u> Date: August 2, 2011 Time: 4:30 PM <u>County Board Room #0902, Green Lake County Government Center, 571 County Rd A, Green Lake WI</u> <u>AMENDED AGENDA(I)</u>			
		Committee	
		Members	1. Call to Order
	2. Certification of Open Meeting Law		
Gene Thom, Chair Mishael Staddard Visa Chain	3. Agenda		
Michael Stoddard, Vice Chair Joanne Guden	4. Minutes 7/5/11		
Donald Peters	5. Correspondence		
David Richter	6. Public Comments (3 min limit)		
Margaret R. Bostelmann	7. Appearances :		
Secretary	8. Cornerstone Project Proposal		
	<ul><li>Food Pantry relocation</li><li>Maintenance Shed relocation</li></ul>		
	9. Long Range Plan Discussion		
Notice is hereby given that a majority	Budget Adjustments		
of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision	Internal Camera Monitoring System in the Court Area		
	<ul> <li>Remaining Court Punch List – Samuel's Group</li> </ul>		
	Landscaping & Rain Gardens		
making responsibility. This constitutes a meeting of the County Board	<ul> <li>10. Gold Street Building</li> <li>Center of Art &amp; Innovations option to purchase</li> </ul>		
nursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting. No Per Diem for Non-committee members	11. Policy for Interior Decorations		
	12. Framing of Judges Pictures		
	13. Use of County Property		
	Green Lake 4-H Horse Project Storage Shed		
	• Use of the Old Courthouse Lawn for the Friday night of August 12 & 26 from		
	2:30 – 7:00 pm for the Green Lake Chamber of Commerce Farmer's Market		
	14. Resolutions/Ordinances		
	<ul> <li>Resolution 13-2011 Relating to the Sale of Mill Street Vacant Land in Green Lake, Wisconsin</li> </ul>		
	15. Purchase Requests		
	16. Monthly Vouchers		
	17. Maintenance Report		
	Monthly Activities		
	18. Parks & Recreation		
	Mascoutin Re-route		
	<ul> <li>Strategic Plan</li> <li>2012 Budget</li> </ul>		
	19. Clerk's Report		
	Relating to Agenda Items		
	<ul> <li>2012 Budget: 911/Radio Tower</li> </ul>		
	Community Design Research Services		
	20. Move into Closed Session per ss19.85(1): (c) Considering employment,		
	promotion, compensation or performance evaluation data of any public employee over		
	which the governmental body has jurisdiction or exercises responsibility. (g)		
	Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to		
	litigation in which it is or is likely to become involved.		
	21. Resume Open Session		
	22. Announce Findings of Closed Session		
	23. Committee Discussion		
	• Future Meeting Dates: September 6, 2011 4:30 PM		
	• Future Agenda items for action & discussion		
	24. Adjourn		

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date 0f the meeting.