

## GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM County Clerk Office: 920-294-4005 FAX: 920-294-4009

Green Lake County Board of Supervisors	
Meeting Notice	
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The Green Lake County Board of Supervisors will convene at the **Courthouse** in the City of Green Lake, Wisconsin on Tuesday, the **21<sup>st</sup> day of April, 2009, 9 AM** for the regular meeting of the Board. Regular monthly business to be transacted include:

AMENDED AGENDA		
County Board of Supervisors Orrin W. Helmer, Chair Daniel G. Priske, Vice-Chair Dist. 1 Orrin W. Helmer Dist. 2 Wallace Williams Dist. 2 Wallace Williams Dist. 3 Eugene Henke Dist. 3 Eugene Henke Dist. 4 Elden Dallman Dist. 5 Alma Hedberg Dist. 6 Howard Sell Dist. 7 Maureen Schweder Dist. 7 Maureen Schweder Dist. 8 John A. Zelenski Dist. 9 Gus Mueller Dist. 10 Daniel G. Priske Dist. 10 Daniel G. Priske Dist. 11 Susan E. McConnell Dist. 12 Eugene Schroeder Dist. 13 Thomas W. Traxler, Jr. Dist. 14 Debra Schubert Dist. 15 Michael Stoddard Dist. 16 Roberta A. Erdmann Dist. 17 Joanne Guden Dist. 18 Robert Krause Dist. 19 Gene Thom	<ul> <li>(Supervisors will recess at Noon to eat lunch with the students and reconvene at 1:00 PM)</li> <li>1. Call to Order</li> <li>2. Roll Call</li> <li>3. Reading of the Call</li> <li>4. Pledge of Allegiance</li> <li>5. Minutes 3/17/09</li> <li>6. Announcements</li> <li>7. Correspondence</li> <li>8. Public Comments (3 Min. Limit)</li> <li>9. Appointments – Relating to Committee Appointments City of Princeton TID 2</li> <li>10. Recess – Committees elect officers</li> <li>11. Reconvene – Committees announce officers</li> <li>12. Appearances: <ul> <li>Kurt Berner – Samuel Group – Update Building Project</li> <li>Linda Van Ness – Civil Rights Compliance Plan</li> <li>Relating to Conservation Poster Contest Awards – Jim Hebbe 9:30 AM</li> <li>Relating to Conservation Poster Contest Awards – Jim Hebbe 9:30 AM</li> <li>Joan Ballweg , Rep. 41<sup>st</sup> Assembly District</li> </ul> </li> <li>13. Discussion &amp; Update on Long Range Plan</li> <li>14. Resolutions <ul> <li>Relating to Reclassifying the Maintenance Repairman/Mail Clerk position and creating a new Maintenance Repairman Helper/Custodian position.</li> <li>Relating to Reclassifying the Sale of \$9,000,000 General Obligation Promisory Notes, Series 2009A TO BE ACTED UPON AT 1:00PM 4/21/09</li> <li>Relating to Awarding the Sale of \$12,900,000 Bond Anticipation Notes, Series 2009B TO BE ACTED UPON AT 1:00PM 4/21/09</li> </ul> </li> <li>15. Ordinances <ul> <li>Relating to Amending the Code of Green Lake County Chapter 187 Parks &amp; Recreation Add Article IV Mandatory Boat Launch Fees</li> </ul> </li> </ul>	

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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	<ul> <li>Relating to Amending Ord. 814-04, Personnel Policy &amp; Procedures Manual Sec. III Recruitment &amp; Application Procedures /Travel, Meal &amp; Lodging Reimbursement Policy <ul> <li>Relating to Rezoning in the Town of Brooklyn – Timler – Olmen</li> <li>Relating to Rezoning in the Town of Green Lake - Zastrow</li> </ul> </li> <li>16. OUT OF STATE TRAVEL – Deputy Coroner <ul> <li>17. Reports</li> <li>Construction Progress on County Justice Center &amp; Health &amp; Human Services Center</li> <li>18. Hearings</li> <li>19. Committee Reports <ul> <li>Human Services – Health Advisory, Aging/Long Term Care, Children &amp; Family Services</li> </ul> </li> <li>16. Committees to Report in May, 2009 <ul> <li>17. Future Agenda Items for Action &amp; Discussion</li> </ul> </li> <li>And such other business as may properly come before the Board of Supervisors The several committees of the Board may also meet for the purpose of discussing or acting upon matters which are the subject matter of the meeting of the County Board of Supervisors. Given under my hand and official seal at the Courthouse in the City of Green Lake, Wisconsin, this 9<sup>th</sup> day of April, 2009.</li> </ul></li></ul>
SEAL	Margaret R. Bostelmann, Green Lake County Clerk

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