

## GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM County Clerk

Office: 920-294-4005 FAX: 920-294-4009

Property & Insurance Committee Meeting Notice Date: November 6, 2012 Time: 4:30 PM County Board Room, Green Lake County Government Center, 571 County Rd A, Green Lake WI <u>*AMENDED AGENDA</u>			
		Committee	1. Call to Order
		Members	2. Certification of Open Meeting Law
			3. Pledge of Allegiance
Gene Thom, Chairman	4. Agenda		
Michael Stoddard, Vice - Chairman	5. Minutes 10/2/12		
Joanne Guden			
Donald Peters	6. Correspondence		
David Richter	7. Public Comments (3 min limit)		
Management D. De et also anno	8. Appearances :		
Margaret R. Bostelmann Secretary	<ol> <li>Right of Way for Highway East Entrance to Fairgrounds – Bruce Knaub</li> </ol>		
	10. Use of County Property		
	11. Horses on Mascoutin Trail		
Notice is hereby given that a majority	12. Purchase Requests		
of the Green Lake County Board of	13. Copy Machine Proposal		
Supervisors may be present at this meeting to gather information about a	14. *Rental of Office Space in HHS by Forward Services		
subject over which they have decision	15. Facilities for Food Pantry and Maintenance		
making responsibility. This constitutes a meeting of the County Board	16. Monthly Vouchers		
pursuant to the Badke Decision and	17. Request for Additional Maintenance Repairperson		
must be noticed as such although the	18. Maintenance Report		
County Board will not take any formal action at this meeting.	Monthly Activities		
	19. Parks & Recreation		
I	20. Clerk's Report		
No Per Diem for	Relating to Agenda Items		
Non-committee Members	*SpyGlass		
	21. Committee Discussion		
	• Future Meeting Dates: December 4, 2012 4:30 PM		
	Future Agenda items for action & discussion		
	22. Adjourn		

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date 0f the meeting.