

## GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM County Clerk

*Office: 920-294-4005 FAX: 920-294-4009* 

Property & Insurance Committee <u>Meeting Notice</u> Date: May 1 2012 Time: 4:30 PM <u>County Board Room #0902, Green Lake County Government Center, 571 County Rd A, Green Lake WI</u> <u>*AMENDED AGENDA</u>			
		Committee	1. Call to Order
		Members	2. Certification of Open Meeting Law
		Gene Thom	3. Agenda
Michael Stoddard	4. Election of Chairman		
Joanne Guden	5. Election of Vice-Chairman		
Donald Peters	6. Minutes 4/3/2012 & 4/9/2012 & 4/16/12		
David Richter	7. Correspondence		
Margaret R. Bostelmann	8. Public Comments (3 min limit)		
Secretary	9. Appearances :		
	10. Proposal for Old HHS Building – Lee Garro, Big Powersports		
	11. Use of County Property		
<b>Notice</b> is hereby given that a majority of the Green Lake County Board of	<ul> <li>Norton's Dry Dock to use the grounds at Hwy to park trailers during the Regional Angler Young Angler Fishing Tournament on June 16, 2012</li> </ul>		
Supervisors may be present at this meeting to gather information about a gather information dout a	• Wisconsin Bass Club to use the Dodge Park for a fishing tournament on June 9 & 10, 2012. The Club will have a couple portable tents set up.		
subject over which they have decision making responsibility. This constitutes	12. Disc Golf at Zobel Park – Todd Morris		
a meeting of the County Board	13. Resolutions/Ordinances		
pursuant to the Badke Decision and must be noticed as such although the	14. Purchase Requests		
County Board will not take any formal	15. Monthly Vouchers		
action at this meeting.	16. Maintenance Report		
	Monthly Activities		
No Per Diem for	17. Parks & Recreation		
Non-committee	Waste Dumpsters at County Parks		
Members	18. Clerk's Report		
	• Relating to Agenda Items		
	19. *Move into Closed Session per ss19.85 (1); (c) considering employment of any public employee over which the governmental body has jurisdiction or exercises responsibility. – Summer Maintenance Interviews; ss19.85 (1); (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. – Affeldt vs. Green Lake County case 08-CV-92, Notice of Claim - Selsing		
	20. Reconvene to Open Session to take action, if appropriate, on		
	matters discussed in Closed Session		
	21. Committee Discussion		
	<ul> <li>Future Meeting Dates: June 5, 2012 4:30 PM</li> </ul>		
	<ul> <li>Future Agenda items for action &amp; discussion</li> </ul>		
	22. Adjourn		

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date 0f the meeting.



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