



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Personnel Committee Meeting Notice

Date: November 15, 2012 Time: 5:00 PM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

*AMENDED AGENDA

Committee Members

*Joanne Guden,
Chairman
Maureen Schweder,
Vice-Chair
Richard Trochinski
Eugene Henke
Sue Wendt*

*Margaret R
.Bostelmann,
Secretary*

Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes 10/11/12, 10/18/12, 11/7/12
6. Public Comments (3 Min. Limit)
7. Correspondence:
8. Appearances:
9. Voluntary Unpaid Leave Request
10. Resolutions/Ordinances
 - Res. 29-2012 Deleting a Youth Services Specialist and Creating and Additional Juvenile Court Dispositional Social Worker Position
 - Res. 30-2012 Creation of a Half-Time Economic Support Worker Position
 - Res. 31-2012 Convert a Full-Time Secretary to Half-Time Secretary and Half-Time Supportive Services Planner Position
 - Res. 32-2012 Creation of a Full-Time ADRS Resource Specialist
11. Approval of Manuals
 - Administrative Policy Manual
 - Personnel Policies and Procedures Manual
 - *Continuation Health Insurance for Employees employed prior to 2007 at time of retirement
12. Clerk's Report
 - Relating to agenda items
 - Income Continuation Insurance
13. Committee Discussion
 - Future Meeting. Dates: Regular Meeting December 20, 2012 at 5:00 pm
 - Future Agenda items for action & discussion
14. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.