

# Green Lake County *Drainage Board*

P.O. Box 3188  
Green Lake, WI 54941-3188

Merlyn Soda - 920-294-3152  
Wayne Albright - 920-748-3072  
Vacant

## ***Drainage Board Meeting Notice***

**Date: February 8, 2012 Time: 6:30 PM**  
**Training Room, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*Merlyn Soda, Chair*  
*Vacant, Vice-Chair*  
*Wayne Albright, Secretary*

1. Call to Order/Roll Call
2. Certification of Open Meeting Law
3. Approval of Agenda
4. Approval of December 15, 2011 Minutes
5. Public Comments (3 min limit)
6. Appearances
7. Seneca-Warren Drainage Ditch
  - a. Main Ditch Cleanout Update
  - b. Lateral A Cleanout Update
  - c. Ditch Maintenance Plan Between South Road and Highway E
8. Board Member Announcement
9. Approve Annual DATCP Reports
10. Vouchers
11. Correspondence
12. Committee Discussion
  - Future Meeting Dates
  - Future Agenda Items for Discussion & Action
13. Adjourn

Kindly arrange to be present, if unable to do so, please notify the Land Conservation office at 920-294-4051.  
Sincerely, James A. Hebbe, County Conservationist