

GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Office: 920-294-4005

FAX: 920-294-4009

Margaret R. Bostelmann, WCPM County Clerk

Personnel Committee Meeting Notice

Date: May 15, 2008 Time: 3:00 PM County Board Room, Courthouse, Green Lake WI

AMENDED AGENDA

Committee Members

Robert Krause Gene Schroeder Elden Dallman Maureen Schweder Howard Sell

Margaret R .Bostelmann, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Agenda
- 4. Election of Officers
- 5. Minutes 4/10/08
- 6. Public Comments (3 Min. Limit)
- 7. Correspondence
- 8. Appearances
 - Ed VanderBloomen WPPA re: Wage payments 4:00PM
- 9. Carryover Vacations
- 10. Filling Vacant Positions
 - Cost Acct. Clerk Hwy Dept
 - Create Adm. Asst. Position Hwy Dept. -Non Union
 - Community Residential Service Aide
 - Aging & Disability Services Coordinator
- 11. HR Report
 - Review Correspondence to Union
 - Review request for time clock for Sheriff's inside staff
 - Update on time sheet implementation
 - Info from training session attended with Sheriff's staff
 - Request to attend WACPD session
 - Discuss change for approval for unpaid leaves
- 12. Resolutions/Ordinances
 - Relating to Amending Ordinance #811- 04, Personnel Policies and Procedures Manual Internal Recruitment Procedures.
 - Relating to Creation of a Community Response Social Worker Position
 - Relating to Reclassification of Highway Union Cost Accounting Clerk II position to a non-union Administrative Assistant Position.
- 13. Clerk's Report
 - Relating to agenda items
- 14. Monthly Vouchers
- 15. Move into closed session per ss19.85(1)c: Evaluations, Personnel Matters, WPPA Grievances; Law Enforcement Request (g) Conferring with legal counsel to discuss pending litigation
- 16. Resume Open Session

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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- 17. Announce Findings of Closed Session
- 18. Committee Discussion
 - Long Range Plan
 - Future Meeting Dates
 - Future Agenda items for action & discussion
- 19. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely, Margaret R. Bostelmann County Clerk

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