

## GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM County Clerk *Office: 920-294-4005 FAX: 920-294-4009* 

	Personnel Committee Meeting Notice		
Date August 20, 2009 Time: 4:00 PM County Board Room, Courthouse, Green Lake WI <u>Amended AGENDA</u>			
		Committee Members Gene Schroeder,	<ol> <li>Call to Order</li> <li>Certification of Open Meeting Law</li> <li>Agenda</li> <li>Move into closed session per ss19.85(1)c: Evaluations, Personnel</li> </ol>
		Chairman Elden Dallman, Vice- Chair Robert Krause Maureen Schweder Howard Sell	<ul> <li>Matters, Union Negotiations Planning, (g) Conferring with legal counsel to discuss pending litigation</li> <li>5. Resume Open Session</li> <li>6. Announce Findings of Closed Session</li> <li>7. Minutes 07/16/09</li> </ul>
Margaret R .Bostelmann, Secretary	<ul> <li>8. Public Comments (3 Min. Limit)</li> <li>9. Correspondence</li> <li>10. Appearances:</li> <li>11. Carryover Vacations</li> <li>12. Filling Vacant Positions</li> <li>13. Discussion related to Layoffs, furloughs &amp; early retirement</li> </ul>		
	<ul> <li>14. HR Report</li> <li>&gt; Request for extension of HR Consultant Contract</li> <li>&gt; Info from Fox Valley Labor Negotiators</li> <li>&gt; Lean Training Update</li> <li>&gt; Draft Policy Relating to Personal Appliances in Work Areas</li> <li>&gt; Review Draft of Damaged or Lost Property</li> </ul>		
	<ul> <li>15. Resolutions/Ordinances</li> <li>➤ Review WCA Resolutions for WCA Conference</li> <li>16. 2010 Budget</li> <li>17. Clerk's Report</li> <li>➤ Relating to agenda items</li> <li>18. Monthly Vouchers</li> </ul>		
	<ul> <li>19. Committee Discussion</li> <li>&gt; Long Range Plan</li> <li>&gt; Future Meeting Dates September</li> <li>&gt; Future Agenda items for action &amp; discussion</li> <li>20. Adjourn</li> </ul>		
Kin	dly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann		

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.