



JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

Howard Sell

Richard Gorr

Eugene Schroeder

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: March 12, 2008 Time: 4:30PM

Location: County Board Room, Courthouse, Green Lake WI

AMENDED AGENDA

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Minutes 2/13/085. Public Comments 3 Min Limit6. Appearances<ul style="list-style-type: none">• Re: Juvenile Detention Costs7. Filling Vacant Positions<ul style="list-style-type: none">• Child Support Financial Specialist/Case Manager8. Correspondence9. Out of State Travel<ul style="list-style-type: none">• Deputy Josh Ward K-9• Sheriff Podoll NSA10. Department Comments<ul style="list-style-type: none">• Crime Victims Week• Fingerprint system• Bond Forfeiture Procedure11. Expense & Revenue Monthly Reports12. Monthly Sheriff Reports<ul style="list-style-type: none">• Accidents, Complaints, Paper Service, Citations and Warnings for Patrol• Transports and Jail Population | <ol style="list-style-type: none">13. Purchase Requests<ul style="list-style-type: none">• K-9 Purchase• PA System• 19" widescreen flat panel HDTV14. Resolutions/Ordinances<ul style="list-style-type: none">• Resolution relating to State Prisoner Rates• Resolution relating to increasing fees for cremation15. Monthly Vouchers16. Future Agenda Items for Action & Discussion17. Next Meeting Date:<ul style="list-style-type: none">• April 9, 2008 4:30 PM18. Closed Session Per §19.85(1); (c) Interviews PT Corrections Officer; Considering Employment Performance Evaluation Data (d) Crime prevention (g) Confer with legal counsel.19. Resume Open session20. Announce Findings of Closed Session21. Adjourn |
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Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.