



**GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK**

Margaret R. Bostelmann, WCPM
County Clerk

Office: 920-294-4005
FAX: 920-294-4009



**Green Lake County Board of Supervisors
Meeting Notice**
150th Sesquicentennial Green Lake County



The Green Lake County Board of Supervisors will convene at the **Courthouse** in the City of Green Lake, Wisconsin on Tuesday, the **2nd day of September, 2008, 6 PM** for a **Special Meeting** of the Board. Business to be transacted includes:

AMENDED AGENDA

County Board of Supervisors

*Orrin W. Helmer, Chair
Daniel G. Priske, Vice-Chair*

- Dist. 1 Orrin W. Helmer*
- Dist. 2 Wallace Williams*
- Dist. 3 Eugene Henke*
- Dist. 4 Elden Dallman*
- Dist. 5 Alma Hedberg*
- Dist. 6 Howard Sell*
- Dist. 7 Maureen Schweder*
- Dist. 8 John A. Zelenski*
- Dist. 9 Gus Mueller*
- Dist. 10 Daniel G. Priske*
- Dist. 11 Susan E. McConnell*
- Dist. 12 Eugene Schroeder*
- Dist. 13 Thomas W. Traxler, Jr.*
- Dist. 14 Debra Schubert*
- Dist. 15 Michael Stoddard*
- Dist. 16 Roberta A. Erdmann*
- Dist. 17 Joanne Guden*
- Dist. 18 Robert Krause*
- Dist. 19 Gene Thom*

1. Call to Order
 2. Roll Call
 3. Reading of the Call
 4. Pledge of Allegiance
 5. Public Comments (3 Min. Limit)
 6. Appearances:
 - Potter Lawson – design development presentation
 - Kurt Berner, Samuels Group – Project Costs presentation
 - Dave Anderson, PFM
 - Judge Stork, Chief Judge, State criteria for Courts
 7. Long Range Plan Discussion & Action on presentation proposals
 8. Future Agenda Items for Action & Discussion
- And such other business as may properly come before the Board of Supervisors
The several committees of the Board may also meet for the purpose of discussing or acting upon matters which are the subject matter of the meeting of the County Board of Supervisors.
Given under my hand and official seal at the Courthouse in the City of Green Lake, Wisconsin, this 14th day of August, 2008.

SEAL

Margaret R. Bostelmann, Green Lake County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.