



JUDICIAL / LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Gene Thom, Chairman

Debra Schubert, Vice Chair

Howard Sell

John Zelenski

Sue Wendt, Secretary

Judicial/Law Enforcement and Emergency Management Committee Meeting Notice

Date: Aug. 12, 2009 Time: 4:30PM

Location: County Board Room, Courthouse, Green Lake, WI

Amended AGENDA

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| <ol style="list-style-type: none">1. Call to Order2. Certification of Open Meeting Law3. Agenda4. Minutes 7/08/095. Public Comments 3 Min Limit6. Appearances<ul style="list-style-type: none">• Re: Juvenile Detention Costs• Inmate Medical Costs• Amanda Thoma, Dep. Coroner, Report on Conference7. 2010 Department Budgets<ul style="list-style-type: none">• Coroner• Child Support• District Attorney<ul style="list-style-type: none">• Carryover of Bond Forfeiture8. Correspondence9. Meal Contract for 201010. Department Comments11. Road Name & Building Numbers Update12. District Attorney<ul style="list-style-type: none">• Dev. CCR & ICAC• Computer Forensic Examiner• Develop DA Office Policy | <ol style="list-style-type: none">13. Expenses & Revenue Monthly Reports14. Monthly Sheriff Reports<ul style="list-style-type: none">• Accidents, Complaints, Paper Service, Citations, and Warnings for Patrol• Transports and Jail Population15. Purchase Requests16. Resolutions/Ordinances<ul style="list-style-type: none">• Staffing Res. for SO new facility• Review WCA Resolutions for WCA Conference17. New Building Update18. Monthly Vouchers19. Future Agenda Items for Action & Discussion20. Next Meeting Date:<ul style="list-style-type: none">• Sept. 9, 2009 4:30 PM21. Closed Session Per §19.85(1); (c) Considering Employment Performance Evaluation Data, Corner Office matters (d) Crime prevention (g) Confer with legal counsel.22. Resume Open session23. Announce Findings of Closed Session24. Adjourn |
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Kindly arrange to be present, if unable to do so, please notify Sue at 294-4005.

Sincerely,
Sue Wendt, Secretary

Please Note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the County Clerk at (920) 294-4005 not later than 3 days before date of the meeting.