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## **GREEN LAKE COUNTY** Department of Land Conservation

492 Hill Street - Courthouse PO Box 3188 Green Lake, WI 54941-3188 Phone: 920-294-4051 FAX: 920-294-4056 Email: gllwcd@co.green-lake.wi.us

Land Conservation Committee Members:	MEETING NOTICE
Michael Stoddard Chairman	
Thomas Traxler, Jr. Vice-Chairman	LAND CONSERVATION COMMITTEE
Susan McConnell	Date: June 10, 2010
Maureen Schweder	Time: 8:00 A.M.
Margaret Whirry Arnold Dahlke FSA Member	Room: Demonstration Room of the Courthouse in Green Lake, WI
	Agenda:1.Call to Order2.Certification of Open Meeting Law3.Approval of Agenda4.Approval of May 13, 2010 Meeting Minutes5.Public Comment (3 minute limit)6.Appearances7.Staff Reports8.Lake and River Reports9.Mulcher Sale10.DATCP/County Cost-Share Contract Approvals11.Conservation Plan Approvals12.Meetings/Attendance Approval13.Vouchers14.Correspondence15.Committee Discussion and Future Agenda Items16.Next Meeting Date17.Adjourn for Tour of Terrace Conservation Projects

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.