



extension office

Mailing Address:

**Green Lake County UW-Extension** PO Box 3188 Green Lake WI 54941-3188

920-294-4032 / FAX: 920-294-4176 Website: greenlake.uwex.edu



# **AGRICULTURE, EXTENSION EDUCATION & FAIR MEETING NOTICE**

Date: Tuesday, February 14, 2012 - 8:30 a.m. Green Lake County Government Center, Training Room 571 County Road A, Green Lake, Wisconsin

## AMENDED AGENDA

## **Committee Members:**

Susan McConnell, Chair Michael Stoddard, Vice-Chair Maureen Schweder Thomas Traxler, Jr. Margaret Whirry

- Call to Order/Roll Call/Pledge of Allegiance 1.
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the January 10, 2012 Minutes
- 5. **County Library Services Report**
- 6. Public Appearances and/or Comments – 3 Minutes Maximum
- 7. Correspondence

### 8. **FAIR**

- a. 2012 Entertainment Contracts
  - \*Mad Dog & Merrill/Shows & Grilling Contest Discussion/Approval
  - \*Nicole Kottke-Band (JDK Entertainment) Discussion/Approval
  - \*Jolly Giant Entertainment, LLC Discussion/Approval
  - \*UB the Band Discussion/Approval
  - \*Betty Trent (Face Painting) Discussion/Approval
  - \*Miller & Mike Comedy/Juggling Show Discussion/Approval
  - \*Thank a Farmer Magic Show Discussion/Approval
  - \*Karen Burrell-Family Entertainer (2013) Discussion/Approval
- b. Track Event Options/Friday Evening Discussion/Approval
- c. 2012 Maintenance Requests Discussion/Approval
- d. 10% Revenue Funds Discussion/Approval

### 9. **UW-EXTENSION EDUCATION**

- 10. Educator Reports
  - a. Dean Slark
  - b. Beth Johnson, Family Living Educator Request for Outside Funding
  - c. Q&A of Educators' Submitted Month Reports
- 11. Approval of Agent Out of County Days
- 12. UW-EX Demonstration Cooking Stove
- 13. 2011 Carryover Request Discussion/Approval
- 14. Summer Intern Discussion/Approval
- 15. Committee Discussion-Report of Last Month's Committee Meeting-Including Q&A

- a. Property & Insurance Committee
- b. Personnel Committee
- c. Finance Committee
- 16. Vouchers
  - a. Agriculture, Extension Education
  - b. Fair
- 17. Meeting date and times for the future
- 18. Future Agenda Items
- 19. Next Regular Meeting Date March 13, 2012
- 20. Adjournment

Kindly arrange to be present; if unable to attend, please notify our office

Sincerely,

Dean Slark

Green Lake County UW-Extension

Dean Slack

4-H Youth Development Educator/Department Head

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.