THE FOLLOWING IS THE AGENDA FOR THE REGULAR MEETING OF THE HEALTH & HUMAN SERVICES BOARD TO BE HELD ON TUESDAY, NOVEMBER 16, 2010 AT THE HEALTH & HUMAN SERVICES CENTER, 571 COUNTY ROAD A, GREEN LAKE, WI AT 6:00 P.M.

PLEASE NOTIFY US IF YOU ARE UNABLE TO ATTEND THE HEALTH & HUMAN SERVICES BOARD MEETING. THANK YOU!

AMENDED AGENDA

1. CERTIFICATION OF OPEN MEETING LAW:

- 2. <u>CALL TO ORDER:</u>
- 3. APPROVAL OF AGENDA:
- 4. APPROVAL OF MINUTES: (10/12/10)
- 5. SIGNING OF VOUCHERS:
- 6. APPEARANCES:
 - PUBLIC COMMENT (3 MINUTES)
 - SUE SLEEZER, CHILDREN & FAMILY SERVICES UNIT MANAGER
- 7. CORRESPONDENCE:
- 8. VETERAN'S SERVICE OFFICE REPORT:
- 9. ADVISORY COMMITTEE REPORTS:
 - AGING ADVISORY COMMITTEE (NEXT MEETING NOVEMBER 17, 2010 AT 10:30 A.M. AT THE PRINCETON SENIOR CENTER)
 - HEALTH ADVISORY COMMITTEE (MEETING OCTOBER 13, 2010; NEXT MEETING JANUARY 12, 2011)
 - FAMILY RESOURCE COUNCIL (TO BE DETERMINED)
 - TRANSPORTATION COORDINATING COMMITTEE (NEXT MEETING NOVEMBER 18, 2010)
 - W-2 COMMITTEE REPORT (NONE SCHEDULED)
 - ADVOCAP/HEADSTART REPORT
 - ADRC COORDINATING COMMITTEE REPORT (MEETING OCTOBER 14, 2010 AT GREEN LAKE COUNTY; NEXT MEETING JANUARY 13, 2011 AT MARQUETTE COUNTY)
- 10. UNIT REPORTS:

ADMINISTRATIVE UNIT

AGING/LONG TERM CARE UNIT

- LONG-TERM CARE REFORM UPDATE
- FOOD PANTRY

CHILDREN & FAMILIES UNIT

CLINICAL SERVICES UNIT

ECONOMIC SUPPORT - INDIGENT BURIAL POLICY (DRAFT)

FOX RIVER INDUSTRIES

HEALTH

- CURRENT HEALTH ABATEMENTS
- TB DISPENSARY CERTIFICATION
- 11. POLICIES/PROCEDURES UPDATE:
- 12. PURCHASES:
- 13. HEALTH & HUMAN SERVICES BUDGET:
 - BUDGET 2010
 - BUDGET 2011
- 14. COMMITTEE DISCUSSION:
 - ADMINISTRATIVE COMMITTEE REPORT
 - FINANCE
 - PERSONNEL
 - VACANT POSITION(S) REVIEW
 - ADULT PROTECTIVE SERVICE/ADRC SOCIAL WORKER
 - PROPERTY & INSURANCE
 - IT COMMITTEE REPORT
 - FACILITIES AND SECURITY COMMITTEE REPORT (MEETING NOVEMBER 2, 2010 DHHS BOARD ROOM)
 - FUTURE MEETING DATE (DECEMBER 14, 2010)
 - FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION
- 15. <u>CLOSED SESSION: PER WI STATUTE 19.85 (1) (c) (employment/evaluation) (f)</u> (personnel issues including disciplinary issues) (g) (consultation regarding litigation) AND 19.85(1)(e)
 - A. CALL TO ORDER:
 - B. ACTION ON MINUTES:
 - C. SIGNING OF VOUCHERS:
 - D. PERSONNEL ISSUES:
 - EVALUATIONS
 - DISCIPLINARY ISSUES
 - FMLA ISSUES
 - F. THE BOARD MAY CONFER WITH LEGAL COUNSEL:
 - G. COMMITTEE DISCUSSION:
- 16. RETURN TO OPEN SESSION FOR DECISION:

17. ADJOURNMENT:

cc: Health & Human Services Board: Dan Priske, Chairman; Jack Meyers, Vice Chairman; Cindy Skipchak, Secretary; Ruth Topham, Member; Bob Malchetske, Member; Joe Gonyo, Member; Nolan Wallenfang, Member; Dave Richter, Member; Richard Trochinski, Member; Marge Bostelmann, County Clerk; John Selsing, Corporation Counsel; Joann Guden, Green Lake County Personnel Chairman; Linda Van Ness, Director; LeRoy Dissing, Deputy Director; Gerald Beuthin, Veterans Service Officer; Area Administrator; Markesan Neighbors; The Berlin Journal Newspaper