



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [alcdhhs@co.green-lake.wi.us](mailto:alcdhhs@co.green-lake.wi.us)

**Health & Human Services Aging Advisory Committee Meeting Notice**

**Date: November 15, 2018 Time: 10:30 AM  
Green Lake County Government Center Room #1135  
571 County Road A Green Lake WI 54941**

**AGENDA**

**Committee  
Members**

*Barbara Behlen  
Pat Flanigan  
Darlene Krentz  
Barb Reif  
Dick Trochinski*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: (9/25/18)
5. Correspondence
6. Greater Wisconsin Agency on Aging Resources Inc.
7. Health & Human Services Board Report
8. Advocacy
9. September and October Program Information
10. 85.21 Specialized Transportation Association Grant
11. Dining Center Closure
12. Committee Discussion
  - Future Meeting Date/meal sign-up
  - Future Agenda items for action & discussion
13. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
Sincerely, Betty Bradley, Aging/Long Term Care Unit Manager

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**