



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

***Health & Human Services Transportation Committee Meeting Notice***

***Date: November 14, 2018 Time: 9:00 AM***

***Fox River Industries***

***222 Leffert Street, Berlin WI***

**\*AMENDED AGENDA**

**Committee  
Members**

*Dick Trochinski  
Vicki Bernhagen  
Betty Bradley  
Judy Bender  
Gerald Beuthin  
Ed Schuh  
Karen Neuman  
Jon Vandeyacht*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Hearing 9:00 – 9:30 a.m.
5. 9:30 a.m. Transportation Committee Meeting
6. Agenda
7. Minutes: (5/2/18)
8. Correspondence
9. 85.21 Specialized Transportation Association Grant Update
10. 5310 Grant Update
11. Gas/Repair Costs
12. \*Veteran's Transportation Report
13. \*Mobility Report
14. Committee Discussion
  - Future Meeting Date
  - Future Agenda items for action & discussion
15. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
Sincerely, Betty Bradley, Aging/Long Term Care Unit Manager; Ed Schuh, Fox River  
Industries Unit Manager

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**