AMENDED

THE FOLLOWING IS THE AGENDA FOR THE REGULAR MEETING OF THE HUMAN SERVICES BOARD TO BE HELD AT THE HEALTH & HUMAN SERVICES CENTER, GREEN LAKE, WI ON TUESDAY, JUNE 12, 2007 AT 6:00 P.M.

PLEASE NOTIFY US IS YOU ARE UNABLE TO ATTEND THE HEALTH & HUMAN SERVICES BOARD MEETING. THANK YOU!

- 1. CERTIFICATION OF OPEN MEETING LAW:
- 2. CALL TO ORDER:
- 3. APPROVAL OF AGENDA:
- 4. APPROVAL OF MINUTES: (5/8/07)
- 5. SIGNING OF VOUCHERS:
- 6. <u>APPEARANCES:</u> - <u>PUBLIC COMMENT (3 MINUTES)</u>
- 7. CORRESPONDENCE:
- 8. VETERAN'S SERVICE OFFICE REPORT:
- 9. <u>CLOSED SESSION: PER WI STATUTE 19.85 (1) (c)(employment/evaluation) (f)</u> (personnel issues including disciplinary issues) (g) (consultation regarding litigation) AND 19.85(1)(e)
 - A. CALL TO ORDER:
 - B. ACTION ON MINUTES:
 - C. SIGNING OF VOUCHERS:
 - E. PERSONNEL ISSUES:
 - EVALUATIONS
 - DISCIPLINARY ISSUES
 - F. THE BOARD MAY CONFER WITH LEGAL COUNSEL:
 - G. COMMITTEE DISCUSSION:
- 10. RETURN TO OPEN SESSION FOR DECISION:
- 11. ADVISORY COMMITTEE REPORTS:
 - AGING ADVISORY COMMITTEE (NEXT MEETING JUNE 13, 2007 GREEN LAKE DARTFORD BAY APARTMENTS)
 - LONG TERM SUPPORT (NEXT MEETING JUNE 20, 2007)
 - HEALTH ADVISORY COMMITTEE (NEXT MEETING JULY 11, 2007)
 - FAMILY RESOURCE COUNCIL (NEXT MEETING JULY 2, 2007)
 - TRANSPORTATION COORDINATING COMMITTEE (NEXT MEETING JUNE 21, 2007)
 - W-2 COMMITTEE REPORT (NEXT MEETING OCTOBER 8, 2007 1:00 P.M.)
 - ADVOCAP/HEADSTART REPORT
 - ADRC COORDINATING COMMITTEE REPORT

12. UNIT REPORTS:

ADMINISTRATIVE UNIT

AGING/LONG TERM CARE UNIT - LONG-TERM CARE REFORM - UPDATE

CHILDREN & FAMILIES UNIT

CLINICAL SERVICES UNIT

ECONOMIC SUPPORT

FOX RIVER INDUSTRIES

HEALTH

- CURRENT HEALTH ABATEMENTS
- 13. POLICIES/PROCEDURES UPDATE:
- 14. PURCHASES:
- 15. HEALTH & HUMAN SERVICES BUDGET:
 - CARRYOVER ACCOUNTS
 - ALTERNATE CARE
 - W-2
 - BUDGET 2006
 - BUDGET 2007
 - BUDGET 2008

16. COMMITTEE DISCUSSION:

- ADMINISTRATIVE COMMITTEE REPORT
- FINANCE
- PERSONNEL
 - VACANT POSITION(S) REVIEW
 - CCS/CLTS CARE COORDINATOR/RESOLUTION
 - PROPERTY & INSURANCE
 - DEPARTMENT OF HEALTH & HUMAN SERVICES SPACE UPDATE IT COMMITTEE REPORT
- FACILITIES AND SECURITY COMMITTEE REPORT
- FUTURE MEETING DATE (JULY 10, 2007)
- FUTURE AGENDA ITEMS FOR ACTION AND DISCUSSION

17. ADJOURNMENT:

cc: Health & Human Services Board: Elden Dallman, Chairman; Nolan Wallenfang, Vice Chairman; Cindy Skipchak, Secretary; Ruth Topham, Member; Bob Malchetske, Member; Joe Gonyo, Member; Dan Priske, Member; Joanne Guden, Member; Gus Mueller, Member; Orrin Helmer, County Board Chairman; Marge Bostelmann, County Clerk; Dan Sondalle, Asst. Corporation Counsel; John Selsing, Corporation Counsel; John Brennan, Green Lake County Personnel Chairman; Linda Van Ness, Director; LeRoy Dissing, Deputy Director; Gerald Beuthin, Veterans Service Officer; Area Administrator; Markesan Herald; The Berlin Journal Newspaper