



Green Lake County Extension Office 492 Hill St.-Courthouse PO Box 3188

Green Lake, WI 54941

920-294-4032 / FAX: 920-294-4176

December 10, 2009

COMMITTEE MEETING GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

DATE: Tuesday, December 8, 2009

TIME: 8:30 AM

PLACE: Courthouse, Demonstration Room, Green Lake, WI

AGENDA

- 1. Call to Order/Roll Call/Pledge of Allegiance
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the November 10, 2009 Minutes
- 5. County Library Services Report Q & A on Submitted Monthly Report
- 6. Public Appearances and/or Comments 3 Minutes Maximum
- 7. Correspondence

8. Fair

- a. Fair Committee Discussion
 - WAF Convention Schedule & Donation Discussion/Approval
 - 2. 2010 Fair Entertainment Contract Approval
 - 3. Oshkosh Area Community Foundation Grant Discussion
 - 4. Track Events/Fire Department Services Discussion
 - 5. 2010 Demolition Derby Contract Approval
 - 6. Gravel for Carnival Area Discussion/Approval

BREAK

9. Agriculture, Extension Education

- a. Educator Reports
 - 1. Molly Spaulding Q & A of Submitted Monthly Report
 - 2. Jason Kauffeld Q & A of Submitted Monthly Report
 - 3. Dean Slark Q & A of Submitted Monthly Report
- b. Agriculture Agent Position Update
- c. Education in New Jail Facilities

- d. WACEC District 3 Annual Meeting
- Committee Discussion Report of Last Month's Committee Meeting Including Q & A.
 - a. Property & Insurance Committee
 - b. Personnel Committee
 - c. Finance Committee
- 11. Vouchers
 - a. Agriculture, Extension Education Vouchers
 - b. Fair Vouchers
- 12. Next Regular Meeting Date: Tuesday, January 12, 2010
- 13. Adjournment

Kindly arrange to be present; if unable to attend, please notify this office.

Sincerely,

Dean Slark Green Lake County UWEX 4-H Youth Development Educator/Department Head