

Amended Agenda 11/29/11 cd  
(amended items are in red)



**MEETING NOTICE**  
**Green Lake County**  
**Land Use Planning and Zoning Committee**  
Thursday, December 1, 2011, at 4:30 p.m.  
County Board Room #0902  
571 County Road A, Green Lake, WI

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**Agenda**

**4:30 P.M. - BUSINESS ITEMS**

***At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.***

1. Call to Order
2. Certification of Open Meeting Law
  - a. Agenda sent to media on November 10, 2011
  - b. Requested publication/notice on November 17, 2011, and November 24, 2011
3. Roll Call: John Gende, Eugene Henke, Susan McConnell, Donald Peters, Thomas Traxler, Jr.
4. Approval of Agenda (voice)
5. Approval of Minutes – November, 2011 (voice)
6. Public Appearances – Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
  - a. Discuss Landmark Services conditional use permit
  - b. Tim Tank; regarding deer stand**
7. Public Comment – During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction.
- 8. Discuss/action on committee's 11/15/11 special meeting per diem/mileage**
- 9. Lime Ridge Farms/A. F. Gelhar Company, Inc. – Approve reclamation plan, plant list**
10. Correspondence
11. Purchases
12. Claims (voice)
13. Approval of Department Activity Reports – October, 2011 (voice)
14. Department/Committee Activity
  - a. Agricultural districts
  - b. Wind energy ordinance
  - c. Proposed shoreland zoning ordinance**
15. General Committee Discussion
  - a. Such other matters as authorized by law
  - b. Future activities
16. Next Meeting Date  
January 5, 2011  
4:30 p.m. – business meeting  
6:00 p.m. – public hearing

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**6:00 P.M. – PUBLIC HEARING ITEMS**

**Item I: Owner/Applicant:** Dennis L Page **Site Address:** County Road F, Parcel #002-00466-0000, Part of Lot 3, Certified Survey Map 3202, Section 25, T17N, R13E, Town of Berlin, ±17.5 acres. To be identified by Certified Survey Map. **Explanation:** The applicant is requesting a rezone from A-1 Exclusive Agriculture District to A-2 General Agriculture District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item II: Owner/Applicant:** Nancy K Vandervelde **Site Address:** Sandstone Avenue, Parcel #006-01022-1100, #006-01022-1101, #006-01022-1102, Lots 1-3 Certified Survey Map 1655, including easement, Section 32, T16N, R13E, Town of Green Lake, ±3.179 acres. **Explanation:** The applicant is requesting a variance to Section 315-34.A. of the County Land Division Ordinance and 338-13.A. of the County Shoreland Protection Ordinance to allow the modification of lot lines between three (3) adjacent lots.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item III: Owner/Applicant:** James Hein, Lenita Hein, William Hein **Site Address:** N466 County Road M, Parcel #012-00621-0000, Part of the NE¼ of the NW¼ of Section 32, T14N, R12E, Town of Manchester, ± 2.0 acres. To be identified by Certified Survey Map. **Explanation:** The applicants are requesting a rezone from A-1 Exclusive Agriculture District to R-1 Single-Family Residence District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item IV: Owner/Applicant:** Green Lake Bank, David & Amy Tamburrino **Agent:** Attorney Thomas A Lorensen of Kubasta, Rathjen, Bickford & Lorensen **Site Address:** N5529 County Road A, Parcel #004-02001-0000, 004-02002-0000, 004-02003-0000, 004-02004-0000, Carvers Cove Condominium Units 1-4, art of the SE¼ of the NW¼, Section 36, T15N, R12E, Town of Brooklyn, ± 1.3 acres. **Explanation:** The applicants are requesting a variance to Section 338-13 B and C of the Shoreland Protection Ordinance to create two lots that will not provide the required 100' of lot width.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item V: Owner/Applicant:** Green Lake Bank, David & Amy Tamburrino **Agent:** Attorney Thomas A Lorensen of Kubasta, Rathjen, Bickford & Lorensen **Site Address:** N5529 County Road A, Parcel #004-02001-0000, 004-02002-0000, 004-02003-0000, 004-02004-0000, Carvers Cove Condominium Units 1-4, art of the SE¼ of the NW¼, Section 36, T15N, R12E, Town of Brooklyn, ± 1.3 acres. **Explanation:** The applicants are requesting a rezone from RC Recreation District to R-1 Single-Family Residence District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

**Item VI: Owner/Applicant:** Green Lake Bank, David & Amy Tamburrino **Agent:** Attorney Thomas A Lorensen of Kubasta, Rathjen, Bickford & Lorensen **Site Address:** N5529 County Road A, Parcel #004-02001-0000, 004-02002-0000, 004-02003-0000, 004-02004-0000, Carvers Cove Condominium Units 1-4, art of the SE¼ of the NW¼, Section 36, T15N, R12E, Town of Brooklyn, ± 1.3 acres. **Explanation:** The applicants are requesting that the conditional use permit be rescinded.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

17. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.