

MEETING NOTICE Green Lake County Land Use Planning and Zoning Committee Thursday, November 1, 2012, at 4:30 p.m. County Board Room, Lower Level 571 County Road A, Green Lake, WI (920) 294-4156

<u>Agenda</u>

4:30 P.M. - BUSINESS ITEMS

At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Certification of Open Meeting Law
 - a. Agenda sent to media on October 12, 2012.
 - b. Requested publication/notice on October 18, 2012, and October 25, 2012.
- 4. Roll Call: Eugene Henke, Ben Moderow, Don Peters, Harley Reabe, Mike Starshak
- 5. Approval of Agenda (voice)
- 6. Approval of Minutes (voice)
- 7. Public Appearances Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
 - a. Elmer Bock concerns regarding Landmark Services conditional use permit.
 - b. Landmark Services representatives regarding conditional use permit.
- 8. Public Comment During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction.
- 9. Committee Discussion Related to Standards to be Applied to Zoning Requests (zoning amendments and conditional use permits).
- 10. Correspondencea. Keith Foye, DATCP; Farmland Preservation Plan
- 11. Town of Manchester opt out of county zoning
- 12. Purchases
- 13. Claims (voice)
- 14. Approval of Department Activity Report September, 2012 (voice) a. Permits and Others
 - b. Violations
- 15. Department/Committee Activity
 - a. Agricultural zoning districts
 - b. Land Division Ordinance amendments
- 16. Discuss a resolution that would be presented for the county board signatures to be sent to state legislators outlining how the mandated comprehensive plan and farmland preservation plan updates are hardships for small counties.

Amended Agenda 10/18/12 cd (amended items are in red)

- 17. Closed Session per Wisconsin State Statute 19.85 (1)(c)Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (Annual Reviews for GIS Specialist Gerald Stanuch, and Administrative Assistant Carole DeCramer)
- 18. Resume into open session for findings of closed session.
- 19. Future agenda items a. Future activities
- 20. Next Meeting Date <u>December 6, 2012</u> Business Meeting 4:30 p.m. - Public Hearing 6:00 p.m.

6:00 P.M. - PUBLIC HEARING MATTERS

Item I: Applicant: Steven L Eckert **General Legal Description:** County Road I/O, Parcel #010-00366-0200, Lot 1 Certified Survey Map 3388, Part of the NW¹/4, Section 17, T14N, R13E, Town of Mackford, ±3.058 acres **Explanation:** Rezone request from R-1 Single-Family Residence District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item II: Applicant: Steven L Eckert General Legal Description: W2176 County Road X, Parcel #010-00391-0100, Part of the NE¹/₄, Section 19, T14N, R13E, Town of Mackford, ±10.0 acres **Explanation:** Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

<u>Item III</u>: Applicant: Double S Dairy LLC, Steven Smits **General Legal Description:** N1153 County Road Q, Parcel #010-00470-0000, Part of the NE¹/₄ of Section 23, T14N, R13E, Town of Mackford, ± 3.0 acres **Explanation:** Rezone request from A-1 Exclusive Agriculture District to R-4 Rural Residential District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item IV: Applicant: Diane J Burk **Agent:** Roberta Walker **General Legal Description:** Parcels 006-00279-0000,006-00279-0200, 006-00282-0000, All being located in the SE¹/₄ of Section 15, T15N, R13E, Town of Green Lake, ±28.355 acres **Explanation:** Rezone request from A-1 Exclusive Agriculture District to A-2 General Agriculture District (± 18.001 acres) and A-1 Exclusive Agriculture District to A-3 Light Agriculture District (± 10.354 acres).

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance

Item V: Applicant: Thomas R Willett General Legal Description: Parcel #004-00614-0200, Part of the SE¹/₄ and SW¹/₄ of Section 25, T16N, R13E, Town of Brooklyn, ±28.092 acres **Explanation:** Rezone request from A-1 Exclusive Agriculture District to A-2 General Agriculture District.

- a) Public Hearing
- b) Committee Discussion and Deliberation
- c) Committee Decision
- d) Execute Determination Form/Ordinance
- 21. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.