

GREEN LAKE COUNTY HIGHWAY COMMISSIONER

Amy M. Brooks, P.E. Highway Commissioner *Office: 920-294-4060 FAX: 920-294-4066*

	Meeting Notice		
Date: November 13, 2012 Time: 4:30 PM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI *** <u>AMENDED AGENDA</u>			
		Committee	1. Call to Order
		Members	2. Certification of Open Meeting Law
		IVICIIIDEI S	3. Pledge of Allegiance
		Paul Schwandt	4. Approval of Agenda
Donald Peters	5. Approval of Minutes 10/09/12		
Eugene Henke	6. Correspondence		
Margaret Whirry	7. Public Comment (3 minute limit)		
Margaret whitty	8. Appearances: Matt Bronson, DOT		
Paalo Danaa	9. Monthly Vouchers		
Becky Pence,	10. Commissioner's Report		
Secretary	11. DOT Request for Services – 2013 Routine Maintenance		
	Agreement		
<i>Notice is</i> hereby given that a	12. WCHA 2012 Winter Road School, 1/14/13-1/16/13, WI Dells		
majority of the Green Lake County Board of Supervisors	13. Use of County Property		
may be present at this meeting to	14. Department Staff Shortages		
gather information about a subject over which they have	15. Financial Reports		
decision making responsibility.	16. Railroad Consortium		
<i>This constitutes a meeting of the</i> <i>County Board pursuant to the</i>	17. *Road Agreement		
Badke Decision and must be	18. **6 Year Highway Improvement Plan		
noticed as such although the County Board will not take any	19. ***Right of Way, East Entrance to Fairgrounds-Bruce Knaub		
formal action at this meeting.	20. Committee Discussion		
	21. Future Meeting Dates: December 11, 2012		
	22. Future Agenda items for action & discussion Fuel		
	 23. *Consider motion to convene in closed session per ss19.85 (1) (c) Considering employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility; ss19.85(1)(g) Conferring with legal counsel for the governing body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved; ss19.85(1)(f) Medical history, disciplinary data, specific personnel problems. The closed session relates to employee evaluation(s), and medical history. 24. Reconvene to Open Session to take action, if appropriate, on matters discussed in Closed Session. 25. Adjourn 		

Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact (920) 294-4060 no later than noon on the day preceding the meeting.