# Green Lake County

Committee

Members:

Robert Lvon

Curt Talma

Keith Hess

DeCramer,

Secretary

Carole

Harley Reabe

Peter Wallace Alternate:

William Boutwell

## **GREEN LAKE COUNTY**

Land Use Planning & Zoning Committee 571 County Road A, Green Lake, WI 54941 Office: (920) 294-4156 FAX: (920) 294-4198

### **Land Use Planning & Zoning Committee Meeting Notice**

Date: 10/04/18 Time: 5:15 p.m. Green Lake County Government Center, Room #0902 571 County Road A, Green Lake, WI 54941

### AMENDED AGENDA 10/02/18 cd

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Certification of Open Meeting Law
- 4. Minutes: 09/06/18
- 5. Public comments: 3-minute limit
- 6. Public appearances
- 7. Correspondence
- 8. Department activity reports
  - a. Financial reports
  - b. Permits
  - c. Violation reports
- 9. Department/Committee activity
  - a. Zoning ordinance text amendments
  - b. Farmland Preservation Program updates
  - c. Comprehensive Plan update
  - a. Review zoning ordinance text amendments
  - b. Review timeline for ETZA absorption project
  - c. Review Town of Berlin Farmland Preservation Plan map amendment
  - d. Review Town of Berlin zoning map amendment
- 10. Future committee activities
  - a. Future agenda items
  - b. Meeting date:

November 1, 2018

Business meeting 5:15 p.m.

Public hearing 6:00 p.m.

#### 6:00 p.m. Public Hearing

Item I: Owner/Applicant: Dornfeld Farms, Inc., Michael Dornfeld General legal description: W4659 County Road GG, #012-00597-0000 (±26.67 acres), Part of the NE¼ of Section 31, T14N, R12E, Town of Manchester Request: Rezone +3 acres from A-1 Farmland Preservation District to R-4 Rural Residential District. To be determined by certified survey map.

- a. Public Hearing
- b. Committee Discussion & Deliberation
- c. Committee Decision
- d. Execute ordinance/determination form
- 11. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact the Land Use Planning & Zoning Department at 294-4156, no later than 3 days before the meeting.

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