



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Transportation Committee Meeting Notice

***Date: April 10, 2019 Time: 9:00 AM
Green Lake County Government Center
571 County Road A, Room #1106 Green Lake, WI***

AGENDA

**Committee
Members**

*Dick Trochinski
Vicki Bernhagen
Betty Bradley
Judy Bender
Gerald Beuthin
Ed Schuh
Karen Neuman
Jon Vandeyacht*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: (11/14/18)
6. Correspondence
7. 85.21 Specialized Transportation Association Grant Update
8. 5310 Grant Update
9. Gas/Repair Costs
10. Committee Discussion
 - Future Meeting Date
 - Future Agenda items for action & discussion
11. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
Sincerely, Betty Bradley, Aging/Long Term Care Unit Manager; Ed Schuh, Fox River
Industries Unit Manager

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.