

MEETING NOTICE Green Lake County Land Use Planning and Zoning Committee

Wednesday, July 3, 2013, at 4:30 p.m.
County Board Room, Lower Level
571 County Road A, Green Lake, WI
(920) 294-4156

Agenda

4:30 P.M. - BUSINESS ITEMS

At 5:45, the business portion of the meeting will recess to prepare for the public hearing items that will be heard no earlier than 6:00 p.m. - NONE

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Certification of Open Meeting Law
 - a. Agenda sent to media on June 14, 2013.
 - b. Requested publication/notice on June 20, 2013, and June 27, 2013.
- 4. Roll Call: Eugene Henke, Ben Moderow, Don Peters, Harley Reabe, Mike Starshak
- 5. Approval of Agenda (voice)
- 6. Approval of Minutes (voice)
- 7. Public Appearances Open meeting law governs appearances under this section. Prior notification of individual and subject material is required.
- 8. Public Comment During this time the public is welcome to make short comments about items that are not on the agenda and over which this Committee has jurisdiction.
- 9. Correspondence
- 10. Purchases
- 11. Claims (voice)
- 12. Approval of Department Activity Report May, 2013 (voice)
 - a. Permits and others
 - b. Violations
- 13. Discuss report prepared by staff regarding online reporting by pumpers of septic maintenance.
- 14. 2014 budgets, Land Use Planning and Zoning Department and Land Information Office.

Amended Agenda – 06/28/2013 aks (amended items are in **red**)

- 15. Discuss/approve the Land Information grant application.
- 16. Land Information updates
- 17. Workshop Proposed A-2 General Agricultural Zoning District

The proposed ordinance may be viewed at the following website: www.co.green-lake.wi.us/

- < At the top of the website page, click on Departments, click on Land Use Planning & Zoning
- < On the right side of the web page, under Downloads, click on Code Amendment A-2
- 18. Department/Committee Activity
 - a. Agricultural zoning districts
 - b. Continued discussion on 25-foot setbacks
 - c. Discuss issue with non-conforming structures in the shoreland area
- 19. Future Committee Activities
 - a. Future agenda items
 - b. Meeting Date(s)

 August 1, 2013

 Business Meeting 4:30 p.m.

 Public Hearing 6:00 p.m.
- 20. Adjourn

NOTE: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact Carole DeCramer at (920) 294-4156 the day before the meeting no later than noon.