

GREEN LAKE COUNTY Land Use Planning & Zoning Committee

Robert Lyon, Chairman Harley Reabe, Committee Vice-Chair William Boutwell Curt Talma Peter Wallace

Land Use Planning & Zoning Committee Meeting Notice

Date: Thursday, June 6, 2019 Time: 5:15 p.m.
Green Lake County Government Center, Room #0902
571 County Road A, Green Lake, WI 54941
Office: (920) 294-4156 FAX: (920) 294-4198

*AMENDED - 05/31/19 cd

Agenda

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Certification of Open Meeting Law
- 4. Minutes: 05/02/19 & 05/16/19
- 5. Public comments: 3-minute limit
- 6. Public appearances
- 7. Correspondence
 - a. Letter to the committee from the Green Lake Association re: 2019 events
- 8. Department activity reports
 - a. Financial reports for April
 - b. Permits for April
 - c. Violation report
- 9. Department/Committee activity
 - a. Request for Line Item Transfer
 - b. Staff update
 - c. Amendments to Chapter 338 Shoreland Zoning Ordinance
- *10. Egbert/Pahl quarry conditional use permit complaint review
- *11. Discuss changing the committee meeting time
- 12. Future committee activities
 - a. Future agenda items
 - b. Meeting date: August 1, 2019

Business meeting 5:15 p.m. - Public hearing 6:00 p.m.

6:00 p.m. Public Hearing

Item I: Owner: Mary L. Athanasiou, Personal Representative for the Estate of John P. Mirr **Site Location:** W1507 County Road AA, Parcel #002-00533-0100 (±14.9 acres); Part of the SW¹/₄ of Section 28, T17N, R13E, Town of Berlin **Request:** Rezone ±3.3 acres from A-1 Farmland Preservation District to R-4 Rural Residential District. To be identified by certified survey map.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

Item II: Owner: Michael T. Durant **Applicant:** Compass Surveying, LLC, Jeffrey S. Butzke, PLS **Site Location:** N6199 County Road A, Parcel #004-00398-0100 (±119.9 acres); Part of Certified Survey Map 3517, Section 17, T16N, R13E, Town of Brooklyn **Request:** Rezone ±4.29 acres from A-1 Farmland Preservation District to R-4 Rural Residential District. To be identified by certified survey map.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

13. Adjourn

Please note:

Meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact the Land Use Planning & Zoning Dept. at 294-4156, no later than 3 days before the meeting.