



**GREEN LAKE COUNTY**  
**Land Use Planning & Zoning Committee**  
**571 County Road A, Green Lake, WI 54941**  
**Office: (920) 294-4156 FAX: (920) 294-4198**

**Land Use Planning & Zoning Committee Meeting Notice**

**Date: **Wednesday, 04/10/19** Time: 5:15 p.m.**  
**Green Lake County Government Center, Room #0902**  
**571 County Road A, Green Lake, WI 54941**

**\*AMENDED AGENDA 04/02/19 cd**

**Committee  
Members:**

*William Boutwell*  
*Robert Lyon*  
*Harley Reabe*  
*Curt Talma*  
*Peter Wallace*  
*Alternate:*  
*Keith Hess*

Carole  
DeCramer,  
Secretary

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Minutes: 03/07/19
5. Public comments: 3-minute limit
6. Public appearances
  - \* Ben Moderow, Town of Green Lake – Dilapidated and uninhabitable buildings**
7. Correspondence
8. Department activity reports
  - a. Financial reports for February
  - b. Permits for February
  - c. Violation reports
9. Department/Committee activity
  - a. Notice of Budgetary Adjustment – Land Information
  - b. Staff update
  - c. Amendments to Chapter 338 Shoreland Zoning Ordinance
  - \*d. Amendment to Chapter 350 Zoning Ordinance**
    - \*1. Minimum acreage for Farmland Preservation Zoning District**
  - \*e. Uniform Dwelling Code Inspections for the Towns of Princeton and St. Marie**
    - \*1. Letter from the Department of Safety & Professional Services dated 03/27/19**
10. Future committee activities
  - a. Future agenda items
  - b. Meeting date:  
May 2, 2019  
Business meeting 5:15 p.m. - Public hearing 6:00 p.m.

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact the Land Use Planning & Zoning Dept. at 294-4156, no later than 3 days before the meeting.**

**6:00 p.m. Public Hearing**

**Item I: Owners/Applicants:** AEC Island, LLC – Paul Schwandt & Dan Timm

**General legal description:** W1702 North Street, Town of Brooklyn, Parcel #004-00410-0502 (±5.72 acres); Part of the SE¼, Section 17, T16N, R13E **Request:** Conditional use permit request for a contractor’s yard, engine performance business, mini-warehousing, and 3 leased storage buildings.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

**Item II: Owner/Applicant:** Manchester Rod & Gun Club, Dale Justmann **General legal description:** Parcel #012-00283-0100, Lot 1 CSM1659 (±1 acre), Part of the SW¼ of Section 15, T14N, R12E, Town of Manchester, and Parcel #012-00285-0000, Lot 2 CSM1659 (±18 acres), Part of the SW¼ of Section 15, T14N, R12E, Town of Manchester **Request:** Request to rezone ±19 acres from I-Industrial District and A-1 Farmland Preservation District to RC-Recreation District.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

**Item III: Owner/Applicant:** Manchester Rod & Gun Club, Dale Justmann **General legal description:** Parcel #012-00283-0100, Lot 1 CSM1659 (±1 acre), Part of the SW¼ of Section 15, T14N, R12E, Town of Manchester, and Parcel #012-00285-0000, Lot 2 CSM1659 (±18 acres), Part of the SW¼ of Section 15, T14N, R12E, Town of Manchester **Request:** Conditional Use Permit request for a rod and gun club and related activities.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

**Item IV: Owners/Applicants:** Charles Edwin Hutchinson, Holly Ann Sina, Donald John Hutchinson, III **General legal description:** County Road J, Parcels #004-00137-0000, #004-00142-0000, #004-00141-0000, ±120 acres, Part of the SW¼ and SE¼ of Section 7, T16N R13E, Town of Brooklyn **Request:** The owners are requesting a zoning change from A-1, Farmland Preservation District to R-4, Rural Residential District, in order to ultimately create three lots no larger than 5.9 acres by certified survey map.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

11. Adjourn

**Please note:** Meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact the Land Use Planning & Zoning Dept. at 294-4156, no later than 3 days before the meeting.