



GREEN LAKE COUNTY

Land Use Planning & Zoning Committee
571 County Road A, Green Lake, WI 54941
Office: (920) 294-4156 FAX: (920) 294-4198

Land Use Planning & Zoning Committee Meeting Notice

Date: 03/07/19 Time: 5:15 p.m.
Green Lake County Government Center, Room #0902
571 County Road A, Green Lake, WI 54941

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Minutes: 01/03/19
5. Public comments: 3-minute limit
6. Public appearances
7. Correspondence
8. Department activity reports
 - a. Financial reports – December & January
 - b. Permits – December & January
 - c. Violation reports
9. Department/Committee activity
 - a. Annual Report
 - b. Notice of Budgetary Adjustment
 - c. Staff update
 - d. Amendments to Chapter 334 Sewage Systems, Private
 - e. Amendments to Chapter 338 Shoreland Zoning
10. Future committee activities
 - a. Future agenda items
 - b. Meeting date:
April 4, 2019
Business meeting 5:15 p.m. - Public hearing 6:00 p.m.

6:00 p.m. Public Hearing

Item I: Owners/Applicants: Charles Edwin Hutchinson, Holly Ann Sina, Donald John Hutchinson, III **General legal description:** County Road J, Parcels #004-00137-0000, #004-00141-0000, #004-00142-0000 (±120 acres), Part of the SW¼ and SE¼ of Section 7, T16N R13E, Town of Brooklyn **Request:** Request to rezone ±17.22 acres from A-1 Farmland Preservation District to R-4 Rural Residential District. To be identified by certified survey map.

Committee Members:

William Boutwell
Robert Lyon
Harley Reabe
Curt Talma
Peter Wallace
Alternate:
Keith Hess

Carole DeCramer,
Secretary

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend, who needs visual or audio assistance, should contact the Land Use Planning & Zoning Dept. at 294-4156, no later than 3 days before the meeting.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

Item II: Applicant: Green Lake County Land Use Planning & Zoning Committee

Explanation: The committee is requesting an amendment to the Code of Green Lake County, Chapter 350, Zoning Ordinance; more specifically, to amend various sections within to be consistent with 2017 Act 67 and 68 as well as other identified changes. For more detailed information regarding the above amendments, please contact Land Use Planning & Zoning Director Matt Kirkman at (920) 294-4175.

To view the proposed zoning ordinance amendments:

- Go to <http://www.co.green-lake.wi.us/uploads/forms/proposed-zoning-ordinance-amendments-by-article-3-7-2019.pdf>
- a. Committee Discussion & Deliberation
 - b. Committee Decision
 - c. Execute ordinance/determination form

Item III: Owners/Applicants: Barbara Meyer; Kim Michaelson, Power of Attorney

General legal description: W514 Town Line Road, Parcel #002-00683-0100 (±10 acres), Lot 1 Certified Survey Map 3257, Part of the SE¼ of Section 35, T17N R13E, ±10 acres, Town of Berlin **Request:** Request to rezone from A-2 General Agriculture to A-1 Farmland Preservation (±3 acres) & R-4 Rural Residential (±7 acres). To be identified by certified survey map.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

Item IV: Owners/Applicants: Diana A. Schoppenhorst; Richard F. Gustke, Personal Representative; Tom Wilson, Agent & First Weber Realtor **General legal description:** N9251 32nd Drive, Parcel #002-00132-0000 (±.66 acres), Located in the NW¼ of Section 8, T17N, R13E, Town of Berlin **Request:** Request to rezone from R-1 Single-Family Residence District to R-4 Rural Residential District. To be identified by certified survey map.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

Item V: Owner/Applicant: Kirk J Schulz **Agent:** Chad Boelter **General legal description:** N445 State Road 73, Parcel #012-00693-0000 (±40 acres), Located in the NW¼ of Section 36, T14N, R12E, Town of Manchester **Request:** Request to rezone +3 acres from A-1 Farmland Preservation District to R-4 Rural Residential District. To be identified by certified survey map.

- a. Committee Discussion & Deliberation
- b. Committee Decision
- c. Execute ordinance/determination form

11. Adjourn