



## JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

### *Judicial/Law Enforcement and Emergency Management Committee Meeting Notice*

*Date: September 9, 2015 Time: 4:30 PM  
Green Lake County Government Center,  
County Board Room, 571 County Rd A, Green Lake WI*

#### AGENDA

#### **Committee Members**

*Gene Thom,  
Chairman  
Sue Wendt, Vice-  
Chair  
Debra Schubert  
Michael Starshak*

*Lori Evans,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 8/12/15
6. Public Comments 3 Min Limit
7. Appearances
  - Public Collections
8. Correspondence
9. Budget Process – Marge Bostelmann
  - Creation of Positions
10. Job Descriptions
  - Judge’s Office
11. Resolutions/Ordinances
  - Exotic Animals
  - Ord. 1116-2015 Amending Ord. # 1043-12 Admin. Manual Section IV Recruitment and Hiring, Vacant Positions
12. Courtroom Upgrades
13. Purchase Requests
14. Voluntary Unpaid Leave Request
15. Training
16. Deer Pickup
17. Department Related Comments
  - Child Support
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff’s Office
18. Budget Adjustments
19. Monthly Sheriff Reports
20. Expense & Revenue Monthly Reports
21. Monthly Vouchers
22. Lexipol
23. \*Consider motion to convene into closed session pursuant to Wis. Stat. § 19.85 (1) (f) considering financial, medical, social or personal histories or disciplinary date of specific persons, preliminary consideration of

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date Of the meeting.**



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specific personnel problems or the investigation of charges against specific person except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations. This closed session relates to employee medical history

24. \*Reconvene to open session to take action, if appropriate, on matters discussed in closed session.

25. Committee Discussion

- Future Meeting Dates: Regular Meeting October 14, 2015 at 4:30 pm
- Future Agenda items for action & discussion:

26. Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Sara at 4005.