

GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Office: 920-294-4005

FAX: 920-294-4009

Margaret R. Bostelmann, WCPM County Clerk

Property & Insurance Committee Meeting Notice

Date: August 2nd, 2016 Time: 5:00 PM Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

Amended** AGENDA

Committee Members

Vicki Bernhagen, Chairman Patti Garro, Vice Chair Michael Starshak Robert Lyon Richard Trochinski

Margaret R. Bostelmann Secretary

*Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a

subject over which they have decision making responsibility. This constitutes

must be noticed as such although the

County Board will not take any formal

a meeting of the County Board pursuant to the Badke Decision and

action at this meeting.

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Minutes: **07/05/16 06/07/16
- 6. Correspondence
- 7. Public Comments (3 min limit)
- 8. Izaak Walton League Gift of Property to Green Lake County
- 9. Consider adding on the ban of E-Cigarettes to existing no smoking policy
- 10. Use of County Property
- 11. Purchase Requests
 - **Highway Commissioner Vehicle
- 12. Monthly Vouchers
- 13. Resolutions/Ordinances
- 14. Green Lake Multi Use Trail
- 15. Follow up on Roof repair funding for Fair Buildings
- 16. HHS request to authorize search for Architect for FRI
- 17. Health Insurance 2017
 - Personnel Recommendation to stay with Group Health Trust
- 18. *2017 Budget
- 19. Maintenance Report
 - Monthly Activities
- 20. Parks & Recreation Report
- 21. Clerk's Report
 - Green Lake County Fair- Vendor Insurance Certificates
- 22. Consider motion to convene into closed session pursuant to Wis. Stat. section 19.85(1)(g)(Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigations in which it is or is likely to become involved) The closed session is regarding Notice of Injury cutting of trees.
- 23. Reconvene to open session to take action, if appropriate, on matters discussed in closed session.
- 24. Committee Discussion
 - Future Meeting Dates: Regular Meeting **September 6 August 2, 2016 at 5:00 PM
 - Future Agenda items for action & discussion
- 25. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.