



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Personnel Committee Meeting Notice

*Date: May 26, 2016 Time: 5:30 PM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI*

Amended* AGENDA

Committee Members

*Joe Gonyo,
Chairman
Paul Schwandt, Vice-
Chair
Robert Lyon
Robert Schweder
Sue Wendt*

*Margaret R.
Bostelmann,
Secretary*

**Notice is hereby given that a majority of the Green Lake County Board of Supervisors may be present at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the County Board pursuant to the Badke Decision and must be noticed as such although the County Board will not take any formal action at this meeting.*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Appearances:
6. Minutes: 04/28/16
7. Correspondence
8. Job Descriptions/Fill Vacant Positions
 - Legal Clerk
9. *Health Department Summer Intern
10. Analysis to put Child Support under Health and Human Services
11. *Soil Conservation Position Re-Classification
12. *60 Day Review – Land Conservation LTE
13. Voluntary Unpaid Leave Request
14. Resolutions/Ordinances
 - ~~*Relating to Increasing Hours of Economic Support Worker Position~~
15. *Update Wage Classification Study
16. Monthly Vouchers
17. *Loss Control Policies
 - *Career Shadow
 - *Communication Policy
 - *Near Miss Policy
18. Clerk's Report
 - Relating to agenda items
 - HRA Policy Change
 - Employee Recognition Policy
19. Committee Discussion
 - Future Meeting. Dates: Meeting June 23 , 2016 at 5:30 pm
 - Future Agenda items for action & discussion
20. Adjourn

*Item Removed from Agenda

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.