



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Margaret R. Bostelmann, WCPM
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Personnel Committee Meeting Notice

Date: May 21, 2015 Time: 5:00 PM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

*AMENDED AGENDA

Committee Members

Joe Gonyo,
Chairman
Sue Wendt, Vice-
Chair
Harley Reabe
Maureen Schweder
Paul Schwandt

Margaret R
.Bostelmann,
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 4/15/15 and 4/23/15
6. Correspondence
7. Appearances:
8. Judicial Law Recommendation
 - Job Description and Pay for Register in Probate
 - Regarding Promotions and Pay in Sheriff's Office
 - Advertisement of any Open Position
9. Policy Regarding Promotions and Pay
10. Job Descriptions
11. Fill Vacant Positions
 - Mental Health Case Manager – HHS
 - Receptionist – HHS
 - Community Response Worker – HHS
 - Clerk – Sheriff's Office
12. Voluntary Unpaid Leave Request
13. Deferred Compensation – Roth Compensation Amendment
14. Resolutions/Ordinances
15. Monthly Vouchers
16. Performance Management
 - *Director Evaluation Process
17. Clerk's Report
 - Relating to agenda items
18. Consider Motion to Convene into Closed Session per:
 - Wis. Stat §19.82 (1) to meet for the purpose of collective bargaining under subch. IV of Ch. 111 and Wis. Stat. §19.85 (1) (e) to deliberate for collective bargaining purposes. – This closed session relates to collective bargaining with the sheriff's deputies bargaining unit represented by WPPA.
 - Wis. Stat. §19.85(1) (c) Considering employment, promotions, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. – This closed session is related to Promotional Wages for a specific employee in the Sheriff's Office.
19. Reconvene to Open Session to take action, if appropriate , on matters discussed in Closed Session
20. Committee Discussion
 - Future Meeting. Dates: Meeting June 18, 2015 at 5:00 pm
 - Future Agenda items for action & discussion
21. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.