

GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 04/26/2018

Amended* Post Date:

The following documents are included in the packet for the Property and Insurance Committee on May 1, 2018:

- 1) Agenda
- 2) Draft minutes from 04/03/2018
- 3) Letter from UW-Extension regarding the Milk House
- 4) Maintenance Report



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto County Clerk Office: 920-294-4005 FAX: 920-294-4009

Property & Insurance Committee Meeting Notice

Date: May 1, 2018 Time: 5:00 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA Committee 1. Call to Order Members 2. Certification of Open Meeting Law Vicki Bernhagen 3. Pledge of Allegiance Patti Garro 4. Election of Chair David Abendroth 5. Election of Vice Chair Richard Trochinski 6. Minutes: 04/03/2018 Keith Hess 7. Correspondence 8. Public Comments (3 min limit) Elizabeth Otto, Secretary 9. Use of County Property 10. Budget Adjustments 11. UWEX Milk House Project 12. Purchase Requests 13. Resolutions/Ordinances 14. Discussion and possible action on public area decorations 15. Maintenance Report • Monthly Activities 16. Committee Discussion • Future Meeting Dates: Regular Meeting June 5, 2018 -5:00 PM • Future Agenda items for action & discussion 17. Adjourn Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date 0f the meeting.

PROPERTY AND INSURANCE COMMITTEE April 3, 2018

The meeting of the Property and Insurance Committee was called to order by Chair Vicki Bernhagen on Tuesday, April 3, 2018 at 5:00 PM in the Green Lake County Board Room, Green Lake County Government Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present: Vicki Bernhagen Absent: Patti Garro

Richard Trochinski Michael Starshak Robert Lyon

Also Present: Liz Otto, County Clerk Dawn Klockow, Corporation Counsel

Scott Weir, Maintenance Supervisor

Mark Podoll, Sheriff

AGENDA

Motion/second (Lyon/Starshak) to approve the agenda. All ayes. Motion carried.

MINUTES

Motion/second (Starshak/Lyon) to approve the minutes of March 6, 2018 with no additions or corrections. All ayes. Motion carried.

CORRESPONDENCE – none

PUBLIC COMMENTS – none

USE OF COUNTY PROPERTY

• Use of parking lot facilities for Sneakers 3 on 3 Hoop Fest

Motion/second (Lyon/Trochinski) to approve the use of county property. All ayes. Motion carried.

• Bass fishing tournaments at Dodge Memorial Park

Motion/second (Lyon/Trochinski) to approve the use of county property. All ayes. Motion carried.

BUDGET ADJUSTMENTS

County Clerk Liz Otto explained that the premium for 2017 was based on an estimate done in August of 2016 which did not include several new positions that were created and also summer interns. Otto also stated that she is looking into self funding for worker's compensation and will report back to the committee after she has more information.

Motion/second (Lyon/Trochinski) to approve the budget adjustment from contingency to the worker's compensation fund. All ayes. Motion carried.

2017-2018 SNOWMOBILE GRANT UPDATE

County Clerk Liz Otto stated that the grant application is due on April 15. She has been working with GIS Specialist Jerry Stanuch and the snowmobile clubs to get all of the information needed.

DISCUSSION AND ACTION ON BIDS FOR PAVING OF SUNSET PARK PARKING LOT

3 bids were received by the 4:30 PM deadline on March 30, 2018. Bids were opened by County Clerk Liz Otto with Samantha Stobbe present. Bids are as follows:

Northeast Asphalt - \$43,912.80 Davis Construction - \$52,000 Stark Pavement Corporation - \$41,038

Discussion held. *Motion/second (Starshak/Lyon)* to award the bid to Stark Pavement Corporation for \$41,038. All ayes. Motion carried. Clerk Liz Otto will make sure all insurance coverage is provided.

PURCHASE REQUESTS – none

RESOLUTIONS/ORDINANCES

• Ordinance Amending Chapter 187 Parks and Recreation, Article III, Park Rules and Regulations

Discussion held. Corporation Counsel Dawn Klockow stated these are language changes only to comply with the creation of the Parks Commission.

Motion/second (Lyon/Starshak) to submit the ordinance to County Board for final approval. All ayes. Motion carried.

MAINTENANCE REPORT

• The report was reviewed. The age of the building was discussed and consideration of budgeting for such items as the roof, heating system issues, etc.

PARKS AND RECREATION REPORT

• The report was reviewed. Piers are scheduled to be installed by May 3, 2018.

COMMITTEE DISCUSSION

Future Meeting Date: May 1, 2018 at 5:00 pm. Future Agenda items for action & discussion:

<u>ADJOURNMENT</u> Chair Bernhagen adjourned the meeting at 5:25 PM.

Submitted by,

Liz Otto County Clerk



GREEN LAKE COUNTY FAIR



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...the best little fair around!

TO:

Green Lake County Property & Insurance Committee

FROM:

Green Lake County Fair

RE:

Milk House Project Updates

DATE:

March 28, 2018

The Green Lake County Fair started an "Udderly Desperate" Milk House Project in September last year. We have secured funding and anticipate this project will begin soon.

The Green Lake County Fair needs to replace the failing pumping system in the Milk House so dairy exhibitors can milk their cows during the fair to be sold instead of dumped. This milking system has been in place since the 1970's. For the past few years, milk generated during the Fair had to be dumped instead of dairy exhibitors receiving a milk premium from it being sold. It has been some time since the Milk House has passed inspection. The Milk House is located in the Dairy Barn (Building #3).

On Wednesday, March 21, Cliff's, Inc. from Friesland, inspected our current system and verbally explained what he suspected would need to be done to bring the Milk House up to code. He also noted that sometimes when the actual work starts, some things could change (better or worse).

The project would not begin until temperatures rise and water is accessible. It is not clear how long the project will take, but it is anticipated the Milk House will be up and running in time for the 2018 Fair (August 2-5).

We would like to request permission from the Property & Insurance Committee for Cliff's to begin work on the grounds in the near future. Dairy Superintendent, Emily Strahota and myself will be contacts for Cliff's should any issues arise. Thank you for your time and please feel free to contact me if you have any questions.

Fairest regards,

Kim Zills

Green Lake County Fair/UWEX (kim.zills@ces.uwex.edu)

NOTE: This request has been approved by the Highway Committee (March 26, 2018)

May 01, 2018
Property & Insurance Committee
Monthly Report
Maintenance Department
Parks & Recreation Department

571 County Road A

Assembled 2 standing desk units - HHS

Installed 4 pamphlet holders reception area – HHS

Complaint of no cold water coming out of jail unit faucets-checked various units with corrections officer all cold water fixtures cold/all hot water fixtures hot - Corrections

Replaced lamps in fixture- jail elevator lobby - Corrections

Repaired door sweep rec. sally port kitchen small entrance door - Corrections

Replaced ballast and lamps Unit C under mezzanine - Corrections

Emergency call in for not hot enough water in jail units - 03/30/18 - checked all mechanicals - no alarms- temp was in range of high/low settings - Corrections

Emergency call in for not hot enough water in jail units - 03/29/18-pm-checked all mechanicals - no alarms- temp was in range of high/low settings — Corrections

Emergency call in for something doesn't sound right on roof above jail - 04/14/18-pm - power

disruption - OAHU 3 just turning back on - Corrections

Unplugged drain unit K first shower stall – Corrections

Replaced lamps Unit B under mezzanine – Corrections

Replaced lamps in fixture/corrections lobby - Corrections

Replaced lamp jail elevator entrance 1st. floor – Corrections

Replaced flush diaphragm/ toilet Unit d cell 2 – Corrections

Request for spray of ants Unit K – food debris – Corrections

Replaced 2 lamps in lobby intake area - Corrections

Request to tighten screws on stools attached to tables Unit N - Corrections

Report of disposer by prep sink making a funny noise (kitchen) – removed spoon, ketchup bags and other foreign items from disposal – Corrections

Repaired latches on cabinet doors Program 2 - Corrections

Repaired/replaced sealant by dirty side of dishwasher-kitchen - Corrections

Replaced alarm battery in phase 2 fire door

Replace blower motor start capacitor/ HP 2.7 DEV.117 - SO

Replaced caster on reception chair - LUPZ

Replaced ballast light fixture reception area – CC

Request to set Training up for 04/11/18 meeting – ROD

Replaced blower motor start capacitor/ HP 1.15 Dev. 126 - VS

General Maintenance performed

Scheduled Maintenance performed

Highway Department

Adjusted door handle per request- north door – Shop 1

Towers

General Maintenance performed Scheduled Maintenance performed

Lake Steel Street

Installed reclaimed 2'x 4' ceiling panels in parks & recreation janitorial storage room —Maintenance area Installed new 2' x 4' drywall ceiling panels fluids room — Maintenance area Installed new 2' x 4' drywall ceiling panels work room — Maintenance area Installed new

Converted reclaimed AHU into fresh air supply along with reclaimed duct work - Maintenance area Work continues in other areas of building — Maintenance area

General Maintenance performed

Scheduled Maintenance performed

FRI

Maintenance Request performed

Parks & Recreation

Trees and limbs removed from Mascoutin Valley State Trail – April snow storm Boat launches stain for season – Dodge, Sunset, Twin, Spring Spring clean-up continues as weather permits – All parks General Maintenance performed Scheduled Maintenance performed

Submitted by:

Scott A. Weir

Maintenance Director
Parks & Recreation Director

Green Lake County