

### LAND CONSERVATION COMMITTEE October 9, 2014 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman Michael Stoddard at 3:00pm on October 9, 2014 in the Training Room of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Michael Stoddard, Chair

Nick Toney, Vice-Chair

Joanne Guden David Richter

Maureen Schweder

Arnold Dahlke, Jr., FSA Member

Staff Present: Paul Gunderson

Heidi Weishaar

Others Present: Caleb Zahn - NRCS

Scott Georgeson-NRCS volunteer

Al Shute Harley Reabe Steve Krueger Laurinda Koeck

#### **AGENDA**

**Motion/second (Schweder/Guden)** to approve the agenda with the following change: Future meeting time 3:00PM vs 7:30AM. Motion carried.

# **MINUTES**

*Motion/second (Guden/Schweder)* to approve and file the September 11, 2014 meeting minutes Motion carried.

3:05PM *Motion/second (Toney/Guden)* to sit David Richter into meeting.

### PUBLIC COMMENTS - none

<u>APPEARANCES</u>: Zahn gave NRCS update. EQIP sign-up ended October 3, 2014 with over 20 applicants. Zahn noted a meeting he attended on Conservation Stewardship sign up 2015. Green Lake Watershed EQIP is coming up.

#### **WILDLIFE DAMAGE PROGRAM**

Krueger explained the Wildlife Damage Program to the new committee members and presented proposed crop prices that will be paid for the 2014 damage claims. These prices are averages of crop prices throughout the year. *Motion/second (Richter/Guden)* to approve the crop prices and the 2015 Wildlife Damage Contract. Motion carried.

### MEETING/TRAINING ATTENDANCE POLICY

Committee stated they do not need to give prior approval to attend meetings/conferences. Gunderson is given permission/authority to decide who and what to attend and just include the information in his monthly reports.

#### **MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

#### **LAKE AND RIVER REPORT**

Written report was reviewed.

#### **DATCP/COUNTY COST-SHARE CONTRACTS –**

*Motion/second (Toney/Schweder)* to approve GREEN LAKE HOLDING COMPANY, LLC as presented. Motion carried.

#### **LANDOWNER CONSERVATION PLANS** - none

Gunderson presented a list of eleven (11) CRP participants signed up. Gunderson discussed new security measures limiting Land Conservation to work with the NRCS computer system. More to discussion to follow on how to remedy that to continue the working partnership with NRCS.

#### **CUSTOMER APPRECIATION EVENT**

Menu, date of December 4, 2014, and time being 11am – 2pm was established. More discussion to follow next month to finalize guest list.

#### **ANIMAL WASTE ORDINANCE DRAFT:**

Various ideas were brought up such as how to determine permit fees, safety issues on closed pits and up to date rules/regulations on current pits, and if there will be any "grandfathering" once revised ordinance is adopted. Further discussion to follow.

#### **CLEAN SWEEP GRANT:**

2015 Grant Application was discussed

#### **GOLDEN SANDS RC & D:**

Green Lake County was accepted and is now a member of Golden Sands RC & D.

#### **VOUCHERS**

*Motion/second (Toney/Richter)* to approve vouchers totaling <u>\$11,691.84</u> as presented. Motion carried.

# **CORRESPONDENCE** - none

# **COMMMITTEE DISCUSSION**

- Future Meeting Dates: November 13, 2014, 3:00 PM in the Training Room of the Green Lake County Government Center in Green Lake
- Future Agenda items for action & discussion
  LWLWCA Meeting on October 24<sup>th</sup> was discussed and asked who will be attending.

# **ADJOURN**

Motion/second (Toney/Dahlke) to adjourn at 5:00PM. Motion carried. Respectfully submitted,

Heidi Weishaar Recorder