

JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

	Date: November 11 th , 2015 Time: 4:30 PM Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI	
<u>Amended*** AGENDA</u>	
	1. Call to Order
Committee	2. Certification of Open Meeting Law
Members	3. Pledge of Allegiance
а т	4. Agenda
Gene Thom,	5. Minutes: 10/14/15
Chairman	6. Public Comments 3 Min Limit
Sue Wendt, Vice- Chair	7. Appearances
Debra Schubert	8. Correspondence
Michael Starshak	9. Discussion of Supervisor Slate's comments made at the September 9 th Judicial Law, and Emergency Management Committee macting during
menuel Surshak	Judicial Law and Emergency Management Committee meeting during public comments
	10. Job Descriptions
Lori Evans,	 Judge's Office – Register in Probate, Judicial Assistant
Secretary	11. Filling of Vacancy
	Child Support Administrator
	12. Resolutions/Ordinances
	Relating to Ordinance amending the Code of Green Lake County
	Chapter 103 Animals
	• Relating to Creating a Green Lake County Fatality Review Team**
	13. Courtroom Upgrades
	14. Discussion and Action on Vehicle Use Policy*
	15. Purchase Requests
	16. Voluntary Unpaid Leave Request
	17. Training
	18. Department Related Comments
	Child Support
	Clerk of Courts
	Circuit Court/Register in Probate
	• District Attorney
	• Coroner
	Emergency Management
	• Sheriff's Office
	19. Budget Adjustments
	20. Committed, Restricted and Assigned Funds
	21. Monthly Sheriff Reports October and November22. Expense & Revenue Monthly Reports October and November
	23. Jud/Law Packet Contents***
	24. Monthly Vouchers
	25. Closed Session Per Wis. Stat. §19.85(1); (c) Considering employment,
	promotion, compensation or performance evaluation data of any public
	employee over which the governmental body has jurisdiction or exercises
	responsibility. – This closed session an exit interview.*
	26. Reconvene to Open Session to take action, if appropriate, on matters
	discussed in Closed Session*
	27. Committee Discussion
	• Future Meeting Dates: Regular Meeting December 9 th , 2015 at 4:30
	pm
	• Future Agenda items for action & discussion:
	28. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date 0f the meeting.