



# ***GREEN LAKE COUNTY***

*571 County Road A, Green Lake, WI 54941*

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**Original Post Date: 04/27/2017**

**Amended\* Post Date:**

**The following documents are included in the packet for the Property and Insurance Committee on May 2, 2017:**

- 1) Agenda
- 2) Draft minutes from the 4/4/2017
- 3) Use of County Property – CRAW
- 4) Use of County Property – Highway – Run for Sam
- 5) Budget Adjustments
- 6) Purchase Requests
- 7) IT Items for Disposal
- 8) Maintenance Report



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## Property & Insurance Committee Meeting Notice

Date: May 2, 2017 Time: 5:00 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

### \*Amended AGENDA

#### Committee Members

Vicki Bernhagen, Chairman  
Patti Garro, Vice Chair  
Michael Starshak  
Robert Lyon  
Richard Trochinski

Elizabeth Otto, Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Agenda
5. Minutes: 04/04/2017
6. Correspondence
7. Public Comments (3 min limit)
8. Izaak Walton League Gift of Property to Green Lake County
9. Use of County Property
  - Sunset Park- CRAW (Catamaran Racing Association of Wisconsin)
  - Highway – VFW Run for Sam
10. Budget Adjustments
11. Purchase Requests
  - Health and Human Services Smart Phones
  - Sheriff's Department – Ford Interceptor
  - Highway – Zero Turn Mower
  - \*Maintenance – Car lift
12. IT Items for Disposal
13. Resolutions/Ordinances
14. Highway Office Relocation
15. West Wing Access through Security
16. Green Lake Multi Use Trail
17. Lighting at Zobel Park update
18. Maintenance Report
  - Monthly Activities
19. Parks & Recreation Report
20. Clerk's Report
21. Committee Discussion
  - Future Meeting Dates: Regular Meeting June 6, 2017 at 5:00 PM
  - Future Agenda items for action & discussion
22. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.**

## PROPERTY AND INSURANCE COMMITTEE

April 4, 2017

The meeting of the Property and Insurance Committee was called to order by Vice-Chair, Patti Garro, on Tuesday, April 4, 2017 at 5:00 PM in the Green Lake County Board Room, Green Lake County Government Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met. The pledge of allegiance was recited.

Present: Patti Garro                      Absent: Vicki Bernhagen  
Richard Trochinski  
Bob Lyon  
Michael Starshak

Also Present: Liz Otto, County Clerk                      Dawn Klockow, Corporation Counsel  
Scott Weir, Maintenance Supervisor                      Mark Podoll, Sheriff  
Amy Brooks, Highway Commissioner                      Cathy Schmit, County Administrator  
Harley Reabe, County Board Chairman

### AGENDA

*Motion/second (Trochinski/Lyon)* to approve the amended agenda. All ayes. Motion carried.

### MINUTES

*Motion/second (Starshak/Lyon)* to approve the minutes of March 7, 2017. All ayes. Motion carried.

### CORRESPONDENCE

Clerk Otto read a letter from American Transmission Company (ATC) informing the committee that personnel from GAI Consultants, an environmental contractor, will be compiling data and may be crossing property Green Lake County owns.

### PUBLIC COMMENT

Sheriff Podoll thanked Scott Weir and the maintenance department for their assistance and the use of their truck to travel to Florida for a recent case in Princeton.

### IZAAK WALTON LEAGUE GIFT OF PROPERTY TO GREEN LAKE COUNTY-

Corporation Counsel Dawn Klockow stated that the easement was filed on March 31, 2017. When the County receives the document, a resolution will be drawn up to transfer the property.

### USE OF COUNTY PROPERTY

**Highway Shop 1:** Bus trip, July 4<sup>th</sup> parade line-up, Harvestfest parade line-up, Angler Youth Fish tournament parking, and Clean Sweep.

*Motion/second (Starshak/Lyon)* to approve the use of the Highway grounds for all requests. All ayes. Motion carried.

### PURCHASE REQUESTS

**Highway:**

MS 880 Chainsaw

- Bignell’s Powersports, Inc \$1,600.00 - Recommended
- Integrity Lawn Service & Supply, Inc. \$1,674.00

Discussion held. **Motion/second (Lyon/Trochinski)** to approve the purchase of the chainsaw from Bignell’s Powersports. All ayes. Motion carried.

Frost tooth attachment for excavator

- Roland Machinery \$3,500.00 - Recommended
- Brook’s Tractor \$3,500.00

Discussion held. Roland is recommended due to faster delivery time. **Motion/second (Lyon/Trochinski)** to approve the purchase of frost tooth attachment for excavator from Roland Machinery. All ayes. Motion carried.

**IT:**

Laptop for Drug Court Coordinator

- SHI \$1,376.72
- CDW \$1,406.47

Discussion held. **Motion/second (Trochinski/Lyon)** to approve the purchase of a laptop for the Drug Court Coordinator from SHI. All ayes. Motion carried.

Laptops for UWEX (5)

- SHI \$7,825.00
- CDW \$7,860.00

Discussion held. **Motion/second (Starshak/Lyon)** to approve the purchase of five (5) laptops for UWEX from SHI. All ayes. Motion carried.

Laptops for Health Unit (2)

- SHI \$2,753.44
- CDW \$2,924.16

**Motion/second (Lyon/Trochinski)** to approve the purchase of two (2) laptops for the Health Unit from SHI. All ayes. Motion carried.

Avatar licenses (3) for HHS

- Netsmart \$2,924.16 (sole provider)

Discussion held. **Motion/second (Lyon/Trochinski)** to approve the purchase 3 Avatar licenses for HHS. All ayes. Motion carried.

**MAINTENANCE:**

FHM 48” Ditch Bank Flail Mower with hammer blades

- BETSCO (sole distributor) \$1,979.99

**Motion/second (Starshak/Lyon)** to approve the purchase of flail mower from BETSCO. All ayes. Motion carried.

**SHERIFF’S OFFICE:**

Sheriff Podoll stated that the purchase request for the 2017 Dodge Durango AWD which is on the agenda is being pulled for now.

2017 Dodge Ram 1500

- Ewald's (sole vendor – state bid) \$29,393.00

Sheriff Podoll explained that this request has not been approved yet by the Judicial Law committee so if there are any issues it will be brought back to P&I. *Motion/second (Lyon/Trochinski)* to approve the purchase of 2017 Dodge Ram 1500 pending Judicial Law approval. All ayes. Motion carried.

### **RESOLUTIONS/ORDINANCES**

- Resolution Relating to Outdoor Recreation Aids

Clerk Otto explained that this resolution is required by the Wisconsin Department of Natural Resources in order to submit the applications for the snowmobile related grants. Resolution 5-2015 is being rescinded because that resolution did not allow for the County Clerk to sign approved applications and it was being done in the past.

*Motion/second (Lyon/Trochinski)* to approve the resolution and send to County Board for final approval. All ayes. Motion carried.

### **HIGHWAY OFFICE RELOCATION**

Highway Commissioner Amy Brooks distributed a list of reasons to consider relocating the current highway offices. Discussion held. County Administrator Cathy Schmit stated that she would like the committee to start looking into options and budget constraints. No action taken.

### **WEST WING ACCESS THROUGH SECURITY**

County Board Chair Harley Reabe explained to the committee his opinion on the need for security for West Wing employees. Discussion held.

*Motion/second (Trochinski/Lyon)* to do research on options and cost implications of additional security. Starshak opposed. Motion carried.

### **GREEN LAKE MULTI USE TRAIL** – No update

### **LIGHTING AT ZOBEL PARK**

Supervisor Lyon inquired about the option of turning off some of the dusk to dawn lights at Zobel Park during some of the off season months in order to save money. Discussion held. Maintenance Supervisor Scott Weir will compile some figures and bring back to the committee.

### **MAINTENANCE REPORT**

The Report was submitted to the Committee.

- Monthly activities – The report was reviewed. Discussion held on IT reset alarms.

### **PARKS & RECREATION REPORT**

- The report was reviewed.

### **CLERKS REPORT** –

- The senior picnic which was approved at the March 7 meeting will not be taking place at Dodge Memorial park. Clerk Otto reached out to the contact at Madison East High School and received no response.
- Clerk Otto received a corrected letter from Aegis Corporation regarding the Worker's Comp premium refund in the amount of \$2,027.00 which the committee was informed of last month. The correct amount was \$11,604.00 which has already been received.
- Clerk Otto read an email regarding the CRAW (Catamaran Racing Association of Wisconsin) regatta

and their request to use the Sunset Park parking lot in June. This will be put on the May agenda.

**COMMITTEE DISCUSSION**

**Future Meeting Date:** May 2, 2017 at 5:00 pm.

**Future Agenda items for action & discussion:**

**ADJOURNMENT**

*Motion/second (Trochinski/Lyon)* to adjourn the meeting at 5:49 PM.

Submitted by,

Elizabeth Otto  
County Clerk

DRAFT

## Otto, Liz

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**From:** Mike Jankowski  
**Sent:** Tuesday, April 04, 2017 11:33 AM  
**To:** Otto, Liz  
**Subject:** C.R.A.W Regatta

Hi Liz,  
Thank you for mentioning the upcoming CRAW(Catamaran Racing Association of Wisconsin) regatta at the meeting tonight.  
They have enjoyed racing out of Sunset Park on the inlet, on county A, east end of the lake for 5 years now, starting in 2012.  
The group is looking forward to their annual Green Lake gathering June 2-4, 2017  
Friday, June 2 - arrive after noon and set up...practice..park trailers and boats over night.  
Saturday, June 3 - race day, boats and trailers are parked there over night on lawn north of bathrooms.  
Sunday, June 4 - 2nd and final race day..generally over with and vacated by mid afternoon.  
They take the launch \$ from everyone and write one group check to the county.  
Looking forward to permission to make this possible, again, this June!  
Come out and watch the races!  
Thanks,  
Julie Jankowski

**Use of County Property & Equipment**  
**Green Lake County Highway Department**

Location: Other

Equipment to be used: Highway signs (9) and cones (12)

Start Date: July 8, 2017

End Date: July 8, 2017

Requested By: John Gende

Event: VFW - Run for Sam

Additional Information:

Approved by Highway: 04/12/17

Approved by P&I:





# GREEN LAKE COUNTY

## Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

Date: April 12, 2017  
 Department: Highway  
 Amount: \$5,200.00  
 Budget Year Amended: 2017

Source of Increase / Decrease and affect on Program:  
 (If needed attached separate brief explanation.)

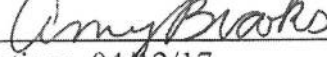
Move \$5,200.00 from Maintenance Department 17-100-06-51600-247-005 into Highway.  
Highway will be responsible for building maintenance and/or repairs at both Green Lake and Manchester  
facilities. Also the expenditures to date \$1,566.36 will be journalized from Maintenance into Highway.

**Revenue Budget Lines Amended:**

Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
				\$ -
				\$ -
				\$ -
				\$ -
Total Adjustment			\$ -	

**Expenditure Budget Lines Amended:**

Account #	Account Name	Current Budget	Budget Adjustment	Final Budget
17-100-06-51600-247-005	Maintenance Highway	\$ 5,200.00	\$ (5,200.00)	\$ -
17-701-29-53270-247-000	General Building Maint	\$ -	\$ 5,200.00	\$ 5,200.00
				\$ -
				\$ -
				\$ -
				\$ -
Total Adjustment			\$ -	

Department Head Approval:   
 Date Approved by Committee of Jurisdiction: 04/12/17

*Following this approval please forward to the County Clerk's Office.*

Date Approved by Property & Insurance Committee: \_\_\_\_\_

Date Approved by Finance Committee: \_\_\_\_\_

Date Approved by County Board: \_\_\_\_\_

*Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.*

Date of publication of Class 1 notice of budget amendment: \_\_\_\_\_



## REQUEST FOR PURCHASE APPROVAL

### Item To Be Purchased:

3 New Smart Cell Phones for Aging Unit

Department: DHHS/Aging

Account Number: 17-209-32-54600-225-000

Governing Committee:

Governing Committee Approval Date:

P&I Approval Date:

### Reason for Purchase:

Aging/LTC Unit needs a cell phone for the Unit Manager, the Adult Protective Services Worker, and the Nutrition Coordinator because these three positions need availability after hours for emergencies.

We also need cell phones for two meal site manager due to the fact that the meal sites do not have land lines available to use. The cell phones are needed to call in meal counts or emergencies.



## REQUEST FOR PURCHASE APPROVAL

### Item To Be Purchased:

2 New Smart Cell Phones and 1 Upgrade to a Smart Phone

Department: DHHS/Behavioral Health

Account Number: 17-207-36-54301-225-000

Governing Committee:

Governing Committee Approval Date:

P&I Approval Date:

### Reason for Purchase:

One extra phone is needed for our 24hr mobile crisis and one phone is needed for the Unit Manager. The extra phone for the unit manager is needed because that position requires being available 24/7 for back up consultation during crisis.

Two Behavioral Health staff members spend the majority of their work time in the field. Their clients frequently will not communicate via answering the phone but will via text messages. We are hoping to address concerns about worker safety in the field through the use of the phones as well. We intend to notify support staff of exact locations of staff when they are making home visits to locations of concern. Mobile phones have become a necessity of communication outside of the office. Whenever possible, social workers should use agency phones, rather than personal phones to reduce the exposure of their personal information. GPS-enabled mobile phone applications can be activated in the field.



## REQUEST FOR PURCHASE APPROVAL

### Item To Be Purchased:

5 New Smart Cell Phones and 3 Upgrades to Smart Phones

Department: Green Lake County DHHS/ Children and Families

Account Number: 17-207-33-54501-225-000

Governing Committee: Health & Human Services

Governing Committee Approval Date:

P&I Approval Date:

### Reason for Purchase:

In the 2015-16 legislative sessions, the legislature passed a significant number of child –welfare related bills. Some of the bills were initiated by the Wisconsin Department of Children & Families to comply with new federal requirements contained in the Sex Trafficking and Strengthening Families Act-PL 113-83.

Within the new legislation is a requirement for child welfare agencies to report information and a photograph of missing children to local law enforcement within eight hours of making the determination the child is missing; and to the National Center for Missing and Exploited Children within 24 hours after making that determination. As a result of the legislation, our agency staff is now required to take photographs and scan them into the eWISACWIS system for all children in out of home care. This includes Kinship Care, Relative Care, Group Home and Residential Care. Presently, our agency has approximately twenty-four (24) children in care per month. The unit made a request to P & I to purchase a smart phone to replace the after-hours phone. P & I approved the purchase. Since that time, the Unit has been utilizing the phone extensively. One staff person has primarily had the phone (the CPS Initial Assessment worker who does Child Abuse/Neglect investigations). That staff person has been fielding calls and text messages for the other unit staff.

Our clients frequently will not communicate via answering the phone but will via text messages.

We are hoping to address concerns about worker safety in the field through the use of the phones as well. We intend to notify support staff of exact locations of staff when they are making home visits to locations of concern. Mobile phones have become a necessity of communication outside of the office. Whenever possible, social workers should use agency phones, rather than personal phones to reduce the exposure of their personal information. GPS-enabled mobile phone applications can be activated in the field.



## REQUEST FOR PURCHASE APPROVAL

### Item To Be Purchased:

1 New Flip Phones; and New 1 Smart Cell Phone

Department: DHHS/Economic & Child Support

Account Number: 17-207-34-54401-225-000 & 17-207-38-51330

Governing Committee:

Governing Committee Approval Date:

P&I Approval Date:

### Reason for Purchase:

A cellphone would provide rapid responses to the needs of my departments and customers. It would make me reachable and able to make decisions.

17-207-34-54401-225-000 (.5)

17-207-38-51330-225-460 (.5)



## REQUEST FOR PURCHASE APPROVAL

### Item To Be Purchased:

1 New Smart Cell Phone

Department: DHHS/Fox River Industries

Account Number: 17-207-35-54806-225-000

Governing Committee:

Governing Committee Approval Date:

P&I Approval Date:

### Reason for Purchase:

To facilitate communications between departments during off hours.



## REQUEST FOR PURCHASE APPROVAL

### Item To Be Purchased:

2 New Smart Cell Phone

Department: DHHS/Public Health

Account Number: 17-207-31-54101-225-000

Governing Committee:

Governing Committee Approval Date:

P&I Approval Date:

### Reason for Purchase:

The Health Unit Manager is on call 24/7 for any type of health emergency. This may include a communicable disease issue that requires immediate attention, a weather-related disaster or requests for assistance from law enforcement related to an incident. Currently the Health Unit Manager has to use her personal cell phone for all of these calls. Having a designated phone would provide confidentiality as well as continuity of contacts for another staff member if the manager goes on vacation.

The second phone will be used primarily by the Birth to 3 coordinator to speak with families and use in homes as she frequently needs to call therapists, set up doctor appointments and there is a safety factor as well. Many of the families are referred to her from Children's and Families Unit after there is a parent identified with a drug abuse issue. The Birth to 3 coordinator uses her personal phone as well which means a family member gets her personal number. An agency phone will again provide safety and confidentiality. This phone can be used by other public health nursing staff if needed when they go into homes.

Emergency contacts can be loaded to both of the phones so they are readily available for any staff that uses the phone.

Thank you,  
Kathy Munsey, RN  
Health Unit Manager



## Request for Purchase Approval

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**Item to be purchased:** 2017 Ford Police Interceptor Utility AWD

**Sheriff's Recommendation:** To Purchase it from Ewald Automotive

**Account Name and Number:** 17-100-09-52150-810-003

**Governing Committee:** Judicial and Law Enforcement

**Governing Committee Approval Date:** April 12, 2017

**Property and Insurance Approval Date:** May 2, 2017

**Reason for Purchase:** Replacement for a current high mileage squad that has engine problems.

**Bid Information each:** Ewald's – Sole Vendor – State Bid \$28,032.00

**Prepared For:**  
 Sheriff Mark Podoll  
 Green Lake County Sheriff's Department  
 486 Hill Street  
 Green Lake, WI 54941  
 Phone: (920) 294-4000  
 Fax: (920) 294-3850  
 Email: mpodall@co.green-lake.wi.us



**Prepared By:**  
 Chrissy Gensch  
 Ewald Automotive Group  
 2570 E. Sumner St.  
 Hartford, WI 53027  
 Phone: (262) 673-9400  
 Fax: (262) 673-0575  
 Email: cgensch@ewaldauto.com

## 2017 Fleet/Non-Retail Ford Police Interceptor Utility AWD 4dr K8A

### QUOTE WORKSHEET

#### QUOTE WORKSHEET - 2017 Fleet/Non-Retail K8A AWD 4dr

MSRP		\$31,995.00
Destination Charge		\$945.00
Optional Equipment		\$1,380.00
Dealer Advertising		\$0.00
PRE-TAX ADJUSTMENTS:		
STATE OF WISCONSIN MUNICIPAL DISCOUNT	(\$6,288.00)	
Total Pre-Tax Adjustments		(\$6,288.00)
Taxable Price		\$28,032.00
TOTAL		\$28,032.00

Customer Signature / Date

Dealer Signature / Date

2017 Ford All Wheel Drive Utility Interceptor to the specifications as detailed. Registration fees are not included. Delivery can be anticipated approximately 90-120 days from receipt of order. Payment terms are net 10 days.

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

GM AutoBook, Data Version: 484.0, Data updated 3/28/2017  
 © Copyright 1986-2012 Chrome Data Solutions, LP. All rights reserved.

Customer File:

# REQUEST FOR PURCHASE APPROVAL

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ITEM TO BE PURCHASED: 61" Deck Zero Turn Mower

DEPARTMENT: Highway Department

ACCOUNT NUMBER: 17-701-29-53281-810-000 (Capitol Equipment)

GOVERNING COMMITTEE: Highway Committee

Approval Date: 04/12/17 (from Ballweg Implement)

PROPERTY AND INSURANCE APPROVAL DATE:

REASON FOR PURCHASE: Mower to replace 20-year-old mower. For mowing highway shop yard, & wayside.

BID INFORMATION:	Ballweg Implement Co -	\$6,733.00	* Recommended
	Powersports -	\$8,138.00	
	Powersports -	\$7,348.00	
	Integrity Lawn -	\$7,600.00	

Quote Id: 14960429

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Prepared For:

**Green Lake County Highway Department**

**IS<sup>®</sup>3100Z**



Prepared By: **Tery Scharschmidt**

Ballweg Implement Co., Inc.  
W7246 Highway 68  
Waupun, WI 53963

Tel: 920-324-3537

Fax: 920-324-2378

Email: [tscharschmidt@ballweg.biz](mailto:tscharschmidt@ballweg.biz)



**JOHN DEERE**

**Quote Summary**

**Prepared For:**  
Green Lake County Highway Department  
WI

**Prepared By:**  
Tery Scharschmidt  
Ballweg Implement Co., Inc.  
W7246 Highway 68  
Waupun, WI 53963  
Phone: 920-324-3537  
tscharschmidt@ballweg.biz

**Quote Id:** 14960429  
**Created On:** 21 March 2017  
**Last Modified On:** 22 March 2017  
**Expiration Date:** 28 April 2017

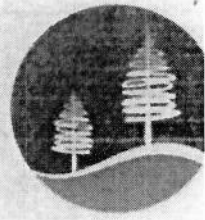
<b>Equipment Summary</b>	<b>Suggested List</b>	<b>Selling Price</b>	<b>Qty</b>	<b>Extended</b>
2016 FERRIS IS-2100ZB2661 - 2017397489	\$ 9,129.00	\$ 6,733.00 X	1 =	\$ 6,733.00
<b>Equipment Total</b>				<b>\$ 6,733.00</b>

<b>Quote Summary</b>	
Equipment Total	\$ 6,733.00
SubTotal	\$ 6,733.00
Total	\$ 6,733.00
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 6,733.00</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_





## Equipment Quote 2017

Friday, March 31, 2017

Green Lake County  
Attn: Aaron Wagner

Ferris 5901587 IS2100 61" deck 26 hp Briggs Stratton Vanguard 810cc V-Twin  
\$8999.00  
-\$1000.00 less bid assist  
\$7999.00  
-\$399.00 discount

Total \$ 7,600.00

All bid assist forms and tax exempt forms will need to be complete as part of this quote

Thank you for the opportunity to bid your equipment needs. We are a fully authorized sales and service center for all the equipment we sell. This price quote is valid for a period of 30 days and may be subject to availability.

If you have any questions regarding this quote please contact me at 920-748-5013.

Sincerely,

Steve Foote  
Integrity Lawn Service & Supply, Inc.

Wagner, Aaron

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**From:** greg@powersportscompany.com  
**Sent:** Wednesday, April 05, 2017 4:17 PM  
**To:** Wagner, Aaron  
**Subject:** RE: Mower Quote

Non EFI 26 hp vanguard \$ 7,348.00

----- Original Message -----

**Subject:** Mower Quote  
**From:** <greg@powersportscompany.com>  
**Date:** Tue, April 04, 2017 10:16 am  
**To:** [awagner@co.green-lake.wi.us](mailto:awagner@co.green-lake.wi.us)

This is a twin to the Ferris mower. Both are made in the same factory.  
Will check on non EFI



# REQUEST FOR PURCHASE APPROVAL

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ITEM TO BE PURCHASED: Danmar 2-Post Asymmetric Wide Truck and Car Lift -10,000lb. Capacity, Model #DM-10ACX

DEPARTMENT: Parks & Recreation/Maintenance

ACCOUNT NUMBER: 17-100-06-51600-810-000/17-100-12-565200-810-00

GOVERNING COMMITTEE: Property & Insurance

PROPERTY AND INSURANCE APPROVAL DATE:

REASON FOR PURCHASE: Perform Equipment Maintenance safely and efficiently

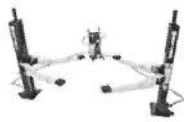
BID INFORMATION: BETSCO – Northern Tool & Equipment- \$2,499.00 (preferred)  
Best Buy Automotive Equipment- \$2,499.00  
Equipment Tool - \$2,499.00

Lift Capacity (lbs.)	10,000
Max. Rise (in.)	69
Pad Height (in.)	4 1/2

Motor Phase(s)	60 Hz
Volts	220

Compare with Most Popular Two-Post Lifts

Currently Viewing



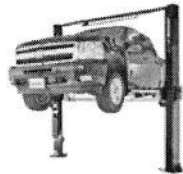
**FREE SHIPPING —**  
Danmar MaxJax Portable  
2-Post Truck and Car Lift  
— Mid-Rise, Model#

★★★★★ (16)  
 Item#

790007

Factory Shipped —  
 Estimated Delivery: 4 - 6  
 Business Days

**Only \$2299.00**  
 Free Shipping



**FREE SHIPPING —**  
 Danmar 2-Post  
 Asymmetric Wide Truck  
 and Car Lift — 10,000Lb.

★★★★★ (1)  
 Item#

790004

Factory Shipped —  
 Estimated Delivery: 4 - 6  
 Business Days

**Only \$2499.00**  
 Free Shipping

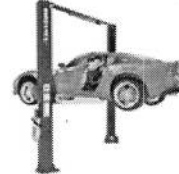


**FREE SHIPPING —**  
 BendPak 2-Post Lift —  
 10,000lb. Capacity,  
 Model# XPR-10S

★★★★★ (7)  
 Item# 21637

Factory Shipped —  
 Estimated Delivery: 5 - 7  
 Business Days

**Only \$2920.00**  
 Free Shipping



**FREE SHIPPING —**  
 BendPak Asymmetric Lift  
 — 10,000-Lb. Capacity,  
 Model# XPR-10AS

★★★★★ (13)  
 Item# 21638

Factory Shipped —  
 Estimated Delivery: 5 - 7  
 Business Days

**Only \$2950.00**  
 Free Shipping



**FREE SHIPPING —**  
 BendPak Super-Duty Lift  
 — 2 Post, 18,000-Lb.  
 Capacity, Model# XPR-

(Not Yet Rated - New)  
 Item# 145061

Factory Shipped —  
 Estimated Delivery: 12 -  
 14 Business Days

**Only \$8695.00**  
 Free Shipping

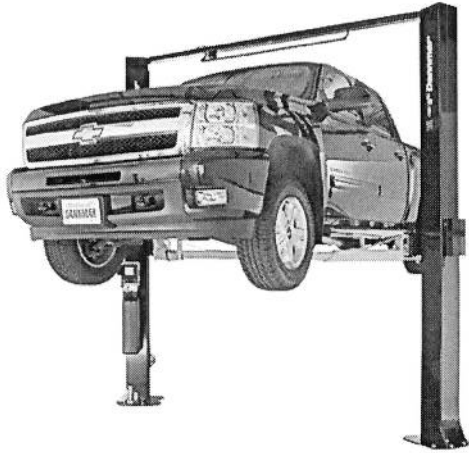
Lift Capacity (lbs.)	6,000	10,000	10,000	10,000	18,000
Max. Rise (in.)	45	69	69	69	-
Pad Height (in.)	4	4 1/2	4	4	-
Drive-Thru Clearance (in.)	No top bar	102	Narrow configuration: 93; Wide configuration: 106	Narrow configuration: 80; Wide configuration: 102	-
Overall Height (in.)	89	145	145	145	170
Overall Width (in.)	105–125 (adjustable)	143 1/2	132–145	132–145	155
HP	1.5	-	2	2	-
Motor Phase(s)	1	60 Hz	1	1	60 Hz
Time of Full Rise (seconds)	30	-	45	45	-
Volts	110/220	220	220	220	220



NorthernTool.com | 1-800-221-0516 | Available Online Only

## FREE SHIPPING — Danmar 2-Post Asymmetric Wide Truck and Car Lift — 10,000Lb. Capacity, Model# DM-10ACX

Item# 790004 ★★★★★ [1 Review](#) | [3 Answered Questions](#)



**Only \$2499<sup>00</sup>**

Free Shipping (Lower 48 states)

- Reliable 220V, 60 Hz motor runs this lift
- 30° rotated single-piece columns
- Single-point safety release
- Dual hydraulic direct drive cylinders
- Inside column width 112in.



**FREE Frame Cradle Pads - \$45 Value!**

with purchase of select Danmar Automotive Lifts

Free item offer valid 4/1/17 to 6/30/17. Free item will not show in cart but will ship directly from the vendor.

### Product Summary

This Danmar 2-post asymmetric wide truck and car lift features a reliable 220V, 60 Hz motor.

**NOTE: This item is too large for a liftgate. Customer must provide a forklift or other means to unload product.**

### What's Included

(1) 2-post asymmetric wide lift



### Features + Benefits

- Reliable 220V, 60 Hz motor runs this lift
- 30° rotated single-piece columns
- Single-point safety release
- Dual hydraulic direct drive cylinders
- Inside column width 112in.
- 4 1/2in. pad height
- 69in. rise
- 145in.L x 143 1/2in.H overall width
- 145in. (3683mm) overall height
- Drive-through clearance 102in.
- **Extra residential or dock hold fees may apply**

### Key Specs

Item#	790004	Drive-Thru Clearance (in.)	102
Manufacturer's Warranty	36 months parts / 36 months labor	Overall Height (in.)	145
Ship Weight	1560.0 lbs	Overall Width (in.)	143 1/2

Asset Tag	Description	Asset Type	Purchase Date
1785	Dell OptiPlex GX520	computer	6/16/2006
2021	Dell Precision T3400	computer	1/9/2009
2019	Dell Precision T3400	computer	1/9/2009
2041	Dell Precision T3400	computer	1/9/2009
2042	Dell Precision T3400	computer	1/9/2009
2043	Dell Precision T3400	computer	1/9/2009
2037	Dell Precision T3400	computer	1/9/2009
2081	ASRock Ion 330	computer	11/16/2009
2266	ASRock Ion 330	computer	12/22/2009
2260	ASRock Ion 330	computer	12/22/2009
2163	ASRock Ion 330	computer	12/22/2009
2241	ASRock Ion 330	computer	12/22/2009
2242	ASRock Ion 330	computer	12/22/2009
2161	ASRock Ion 330	computer	12/22/2009
2243	ASRock Ion 330	computer	12/22/2009
2203	ASRock Ion 330	computer	12/22/2009
2123	ASRock Ion 330	computer	12/22/2009
2259	ASRock Ion 330	computer	12/22/2009
2112	ASRock Ion 330	computer	12/22/2009
2269	ASRock Ion 330	computer	1/12/2010
2254	ASRock Ion 330	computer	1/12/2010
2250	ASRock Ion 330	computer	1/12/2010
2290	ASRock Ion 330	computer	1/12/2010
2256	ASRock Ion 330	computer	1/12/2010
2291	ASRock Ion 330	computer	1/12/2010
2251	ASRock Ion 330	computer	1/12/2010
2253	ASRock Ion 330	computer	1/12/2010
2255	ASRock Ion 330	computer	1/12/2010
2211	ASRock Ion 330	computer	1/12/2010
2300	ASRock Ion 330	computer	3/11/2010
2306	ASRock Ion 330	computer	3/11/2010
2307	ASRock Ion 330	computer	3/11/2010
2308	ASRock Ion 330	computer	3/11/2010
2267	ASRock Ion 330	computer	3/11/2010
2327	ASRock Ion 330	computer	3/11/2010
2340	ASRock Ion 330	computer	3/11/2010
2295	ASRock Ion 330	computer	3/11/2010
2294	ASRock Ion 330	computer	3/11/2010
2339	ASRock Ion 330	computer	3/11/2010
2293	ASRock Ion 330	computer	3/11/2010
2297	ASRock Ion 330	computer	3/11/2010
2126	ASRock Ion 330	computer	5/17/2010
2130	ASRock Ion 330	computer	5/17/2010
2134	ASRock Ion 330	computer	5/17/2010
2169	ASRock Ion 330	computer	5/17/2010
2214	ASRock Ion 330	computer	5/17/2010
2217	ASRock Ion 330	computer	5/17/2010
2160	ASRock Ion 330	computer	5/17/2010
2131	ASRock Ion 330	computer	5/17/2010
2139	ASRock Ion 330	computer	5/17/2010
2115	ASRock Ion 330	computer	5/17/2010
2132	ASRock Ion 330	computer	5/17/2010
2126	ASRock Ion 330	computer	5/17/2010

Asset Tag	Description	Asset Type	Purchase Date
2125	ASRock Ion 330	computer	5/17/2010
2124	ASRock Ion 330	computer	5/17/2010
2213	Dell OptiPlex 380	computer	5/18/2010
2257	ASRock Ion 330	computer	6/17/2010
2323	ASRock Ion 330	computer	6/24/2010
2172	ASRock Ion 330	computer	6/24/2010
2195	ASRock Ion 330	computer	6/24/2010
2200	ASRock Ion 330	computer	6/24/2010
2201	ASRock Ion 330	computer	6/24/2010
2204	ASRock Ion 330	computer	6/24/2010
2194	ASRock Ion 330	computer	6/24/2010
2215	ASRock Ion 330	computer	6/24/2010
2212	ASRock Ion 330	computer	6/24/2010
2309	ASRock Ion 330	computer	10/28/2010
2353	ASRock Ion 330	computer	10/28/2010
2341	ASRock Ion 330	computer	10/28/2010
2359	ASRock Ion 330	computer	10/28/2010
2358	ASRock Ion 330	computer	10/28/2010
2336	ASRock Ion 330	computer	10/28/2010
2356	ASRock Ion 330	computer	10/28/2010
2337	ASRock Ion 330	computer	10/28/2010
2325	ASRock Ion 330	computer	10/28/2010
2331	ASRock Ion 330	computer	10/28/2010
2328	ASRock Ion 330	computer	10/28/2010
2447	Dell Precision T3500	computer	9/26/2012
2445	Dell Precision T3500	computer	9/26/2012
	Optiplex 380	computer	
	Optiplex 280	computer	
	Optiplex 360	computer	
	Identix Touchprint	fingerprint system	
2084	HP ProBook 4710S	laptop	11/19/2009
2085	HP ProBook 4710S	laptop	11/19/2009
1605	HP L1730	monitor	2/19/2004
1383	HP L1730	monitor	10/8/2004
1776	Dell 1704FPT	monitor	12/8/2005
1756	Dell 1704FPT	monitor	12/8/2005
1754	Planar PX1910M	monitor	3/21/2006
1797	IBM L171p	monitor	8/9/2006
1854	HP L1706	monitor	3/16/2007
1042	HP LaserJet 4000TN	printer	3/22/1999
2384	Canon Pixma iP100	printer	12/27/2011
1572	IBM eServer Xseries 335	server	11/6/2002
1573	IBM eServer Xseries 335	server	11/6/2002

May 02, 2017  
Property & Insurance Committee  
Monthly Report  
Maintenance/Parks & Recreation Department

571 County Road a

Replaced ballast in light fixture room #2128 - HHS  
Set up Training room phase 2 – HWY  
Repaired lift/release mechanism on chair – UWEX  
Set up Training room phase 2 - ROD  
Set up Training room phase 2 - SO  
Report that Unit K shower water only gets warm – system set at 104 - checked- Read 103.9 verified with corrections officer on duty. - Corrections  
Installed new guard button/base court holding area – Corrections  
Replaced guard button Unit C lower level - Corrections  
Reported light out in unit E – Checked - found all operational – Corrections  
Replaced wand hose main sink/dishwasher – Corrections  
Reported “fuzzy” picture MC monitor – cleaned lens – Corrections  
Assembled 2 utility carts – Corrections  
Unplugged toilet Rec. #5 – Corrections  
Replaced ballast and lamps in fixture above steam table-kitchen - Corrections  
Unplugged toilet unit C cell 7/8 and replaced flush diaphragm – Corrections  
Rebuilt door closure Huber entrance to jail - Corrections  
Removed and dispose of damaged glass table top - Communications  
Retro fit LED lighting for security/safety fixtures on exterior of facility has started, will continue as budget allows.  
Replaced expired stage 2 compressor (warranty) OAHP2 –ACC/GLCM  
General Maintenance performed  
Scheduled Maintenance performed

Highway Department – Shop 1/Shop 2

General Maintenance performed  
Scheduled Maintenance performed

FRI

Report of water leaking in when raining heavily by furnace vent production area – applied sealant around vent area  
Report of water drip by front production fire exit door - applied sealant on screws along fasten joint overlap area

Tighten toilet down men's front area restroom  
Maintenance Requests performed

#### Tower Sites

Over crank alarm generator – reset - Princeton  
General Maintenance performed  
Scheduled Maintenance performed


#### Lake Steel Street

Installed donated glass door reach-in cooler – FP  
Moved reach in freezer to requested location – FP  
Installed addition security/safety light (LED) entrance/exit- FP  
Installed stainless steel hose bracket for exterior water bib – Maintenance area  
General Maintenance performed  
Scheduled Maintenance performed

#### Parks

Boat Launch (4) installed 04/25/17 – Dodge Memorial  
Boat Launch (2) installed 04/25/17 – Sunset  
Boat Launch (1) installed - Twin Lake  
Boat Launch (1) installed – Spring Lake  
Received 4 applications - Conducted LTE Part-Time Summer Maint. Interviews – Informed Committee  
Chair Vicki Bernhagen of interviews- Conner Ritcher was chosen - will start 1<sup>st</sup> week of June pending  
screening results.  
Installed ADA fishing pier County K - 04/19/17  
Pro Rib roof steel, trim and fasteners ordered for boat launch restroom roof replacement- Dodge  
Memorial  
Seasonal Start-Up Procedure performed at Dodge Memorial Park water system to be in compliance with  
the Federal Safe Drinking Water Act. Filed and forwarded to the DNR  
All boat launch piers side panels painted  
Epoxyed restroom floor – Twin Lake  
Epoxyed restroom floor – Spring Lake  
Crack fill completed on drive Sunset Park – Hwy. Dept.  
Crack fill completed on drive and parking lot – park/beach area Dodge Memorial- Hwy. Dept.  
Crack fill completed on drive and parking lot - boat launch area – Dodge Memorial- Hwy. Dept.  
Bike racks placed in all parks for season  
Designated Use Area Property Inspection completed Mascoutin Valley State Trail copy attached – Filed  
and Forwarded to DNR  
Purchase Request attached - Lift  
General Maintenance performed  
Scheduled Maintenance performed

Submitted by:

A handwritten signature in black ink, appearing to read "Scott A. Weir". The signature is written in a cursive style with a large, stylized initial "S".

Scott A. Weir  
Maintenance/Parks Director  
Green Lake County



This checklist may be used for an entire property or for individual special use areas, at the election of the property manager. If recommended work is not deemed necessary by the property manager, it should be so indicated in the "correction or repair schedule" column. Upon completion of the inspection, a copy of the checklist should be filed with the District Park and Recreation Supervisor (or other appropriate office if the property is not under the direction of a region).

Name of Person Conducting Inspection		Title of Person Conducting Inspection		Inspection Date	
Scott A. Weir		Maintenance/Parks & Recreation Director		04/11/2017	
Property (Use Area) Inspected Mascoutin Valley State Trail					
Item(s) Inspected	Date Inspected	Concern or Work Recommended (if none, check box)	Correction, or Correction/Repair Schedule, or Other Decision	Corrective Action Completed	
				Yes	No
1. Bridges, Decks, Steps, Piers, Observation Towers					
a. Signs		<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
b. Foundations/Supports		<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
c. Deck and Tread Surface		<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
d. Railings and Superstructure		N/A <input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
e. Nuts and Bolts		<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
f. Lightning Ground System		N/A <input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
g. Approach		<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
h. Other		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
2. Trails					
a. Signs		<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
b. Surface		<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
c. Trees		<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
d. Other		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
3. Campgrounds (including canoe campsites)					
a. Signs		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
b. Fire Ring		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
c. Picnic Tables		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
d. Playground Equipment		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
e. Trees		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
f. Electrical Outlets		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
g. Other		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
h.		<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

		Property (Use Area) Inspected Mascoutin Valley State Trail			
Item(s) Inspected	Date Inspected	Concern or Work Recommended (if none, check box)	Correction, or Correction/Repair Schedule, or Other Decision	Corrective Action Completed	
				Yes	No
4. Condition of Man-made Structures (e.g., Shelter, Toilets)		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
a.		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
b.		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
5. Condition of Maintained Roadways and Parking Lots Including Signs (Not Public Highways, Logging Roads, etc.)		<input checked="" type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
a.		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
b.		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
c.		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
6. Picnic Areas					
a. Signs		<input checked="" type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
b. Tables		<input checked="" type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
c. Grills		<input checked="" type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
d. Electrical		N/A		<input type="radio"/>	<input type="radio"/>
e. Playground Equipment		N/A		<input type="radio"/>	<input type="radio"/>
f. Trees		<input checked="" type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
g. Other		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
7. Beaches					
a. Signs		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
b. Buoys		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
c. Equipment		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
d. Other		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
8. Boat Access					
a. Signs		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
b. Road and Lost Surface, Ramps (if Not Public Highway)		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
c. Ramp		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
d. Pier		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>
f. Other		<input type="checkbox"/>		<input type="radio"/>	<input type="radio"/>