

## JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

## **Meeting Notice**

Date: May 10, 2017 Time: 5:00 PM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI

#### Amended\* AGENDA

# **Committee Members**

Michael Starshak, Chairman Larry Jenkins, Vice-Chair Sue Wendt Peter Wallace

Lori Evans, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Minutes: 4/12/2017
- 6. Public Comments 3 Min Limit
- 7. Correspondence
- 8. Tax Refund Intercept Program (TRIP)
- 9. Purchase Requests
- 10. \*Credit Card Request Approval
- 11. Job Descriptions
- 12. Drug Grant Update
- 13. Resolutions/Ordinances
- 14. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - District Attorney
  - Coroner
  - Emergency Management
  - Sheriff's Office
- 15. Budget Adjustments
- 16. Monthly Sheriff Reports
- 17. Expense & Revenue Monthly Reports
- 18. Lexipol Law Enforcement Policy and Procedure
- 19. Committee Discussion
- 20. Future Meeting. Dates: Regular Meeting June 14, 2017, at 5:00 pm
- 21. Future Agenda items for action & discussion: Training Requests Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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