

GREEN LAKE COUNTY Land Conservation Department

571 County Road A PO Box 3188 Green Lake, WI 54941-3188 Phone: 920-294-4051 FAX: 920-294-4056 Email: lcd@co.green-lake.wi.us

Land Conservation Committee Meeting Notice

Date: March 9, 2017 Time: 9:00 AM
Committee Room #0903, Green Lake County Government Center
571 County Rd A, Green Lake WI

<u>AGENDA</u>

Committee Members

David Richter, Chair Katie Mehn Vice-Chair Patricia Garro Joanne Guden Robert Schweder Arnold Dahlke, FSA Member

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Approval of February 9, 2017 Minutes
- 6. Public Comments (3 min limit)
- 7. Appearances
- 8. Golden Sands Program Update Joel Kuehnhold
- 9. Monthly Staff Report & Upcoming Projects
- 10. Lake and River Report
- 11. DATCP/County Cost-Share Contracts
- 12. 2017 Committed Funds
- 13. Green Lake County Buffer Program
- 14. WI Land + Water Annual Conference
- 15. Arbor Dav
- 16. Legislative Issues
- 17. Correspondence
- 18. Committee Discussion
 - Future Meeting Dates: April 13, 2017 at 9:00 AM
 - Future Agenda items for action & discussion
- 19. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.



LAND CONSERVATION COMMITTEE February 9, 2017 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman David Richter at 9:00AM on February 9, 2017 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
David Richter, Chair
Katie Mehn
Joanne Guden
Robert Schweder
Arnold Dahlke, Jr., FSA Member

Excused: Patti Garro

Staff Present: Paul Gunderson

Heidi Weishaar

Others Present: Laurie Koeck Jim Holzworth

Jake Vandeberg Harley Reabe Cathy Schmit Kristen Radtke

AGENDA

Motion/second (Guden /Mehn) to approve the agenda as presented. Motion carried.

MINUTES

Motion/second (Guden/Mehn) to approve and file the January 12, 2016 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

APPEARANCES

- Introduced Kristen Radtke as reporter from Berlin Journal.
- Jake Vandeberg gave FSA report.

WILDLIFE DAMAGE - 2016 CLAIMS

Motion/second (Dahlke/Schweder) to approve 2016 claims. Motion carried.

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

LAKE AND RIVER REPORT

Written report was reviewed.

DATCP/COUNTY COST-SHARE CONTRACTS

Becker, Babette

Motion/second (<u>Dahlke/Schweder</u>) to approve cost-share contracts. Motion carried.

FARMLAND PRESERVATION PROGRAM

Motion/second (Guden/Mehn) to approve Voluntary Waiver of Compliance for the Geis property.

POSTER CONTEST

Showed the committee pictures of the poster winners and discussed gifts for the participants such as worm farms, soil tests or pots & seeds.

GREEN LAKE COUNTY BUFFER PROGRAM

Reviewed recent handout, which noted changes from the prior month to the buffer program outline. Further discussion took place regarding payment options, maintenance and buffer priority. A ranking system will be discussed next month.

LEGISLATIVE ISSUES

CORRESPONDENCE

COMMMITTEE DISCUSSION

- Future Meeting Dates: March 9, 2017 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

ADJOURN

Motion/second (<u>Dahlke/Guden</u>) to adjourn at ______. Motion carried.

Respectfully submitted,

Heidi Weishaar Recorder

Land Conservation Committee March 9, 2017 Monthly Staff Report

March 2017 Projects

- 1. Review/Update Nutrient Management Plans 11 landowners (FPP)
- 2. Work on design for Grade Stabilization Structure (EQIP)
- 3. Work on design for waste treatment system for feed leachate. (EQIP)
- 4. Work on design for waste treatment system for livestock runoff. (EQIP)
- 5. Attended Healthy Soil Healthy Water Workshop Juneau
- 6. SNAP Plus farmer training with UWEX.
- 7. Completed a Grade Stabilization Structure design and sent to landowner for review.
- 8. Assist numerous FPP participants with questions regarding C.O.C. forms and using them to file their taxes.
- 9. Work on roof runoff and grassed waterway design for a calf barn.
- 10. Design work on Grade Stabilization Structure near Green Lake.
- 11. Begin and complete streambank restoration project in Green Lake Township.
- 12. Various webinar trainings through online resources.
- 13. Assist Zoning office with various questions regarding a new animal waste storage facility that is currently in the design process through a private engineering firm.
- 14. Prepare documentation, make contact with landowner who expressed concern regarding erosion on his property, and may need BMP's to address it.
- 15. Attended Land Use Planning & Zoning Meeting to discuss Construction Site Erosion Control & Stormwater Management Ordinance duties and updates.

April 2017 Project Focus

- 1. Complete roof runoff and grassed waterway design.
- 2. Complete design of grade stabilization structure and stream crossing.
- 3. Conduct FPP inspections as time/weather permit.
- 4. Continue work on Rock River TMDL project.
- 5. Run RUSLE 2 on Rock River watershed.
- 6. Possibly begin construction on 2 grassed waterways and 2 grade stabilization structures pending weather.
- 7. Meet with landowner to look into erosion concerns and discuss options.

Lake and River Report

Lake Puckaway - No Current Updates

Twin Lakes – Drafting of the Lake Management Plan is underway. Planning Meeting scheduled for March.

Spring Lake - Drafting of the Lake Management Plan is underway. lanning Meeting scheduled for March.

Fox River – No Current updates.

Grand Lake – Drafting of the Lake Management Plan is underway.

Green Lake – 2017 NWQI Signup is completed.