

GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 03/02/2017

Amended* Post Date: 03/06/2017

The following documents are included in the packet for the Judicial Law on March 8, 2017:

- 1) Agenda*
- 2) Draft minutes from the 02/08/2017
- 3) Correspondence
- 4) Training Request
- 5) Out of State Request*
- 6) Resolution Relating to Payment of Expenses for Unclaimed Body
- 7) Resolution Relating to Eliminating a Corrections Lieutenant Position, Eliminating a Corrections Officer Position and Creating a Sergeant of Corrections Position and a Corrections Division Clerk in the Corrections Division of the Sheriff's Office
- 8) Committed/Carryover Funds
- 9) Sheriff's Monthly Reports



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: March 8, 2017 Time: 5:00 PM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI

Amended** AGENDA

Committee Members

Michael Starshak, Chairman Larry Jenkins, Vice-Chair Sue Wendt Peter Wallace

Lori Evans, Secretary

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Agenda
- 5. Minutes: 2/8/2017
- 6. Public Comments 3 Min Limit
- 7. Correspondence
- 8. Purchase Requests
- 9. *Training Requests
- 10. **Out of State Travel
- 11. Drug Grant Update
- 12. Green Lake County Mitigation Plan Update
- 13. Resolutions/Ordinances
 - Resolution Relating to Payment of Expenses for Unclaimed Body
 - Resolution Relating to Eliminating a Corrections Lieutenant Position, Eliminating a Corrections Officer Position and Creating a Sergeant of Corrections Position and a Corrections Division Clerk in the Corrections Division of the Sheriff's Office
- 14. Department Related Reports
 - Clerk of Courts
 - Circuit Court/Register in Probate
 - District Attorney
 - Coroner
 - Emergency Management
 - Sheriff's Office
- 15. Annual Reports
- 16. Budget Adjustments/ New Accounts
- 17. *Committed/Carryover Funds
- 18. Monthly Sheriff Reports
- 19. Expense & Revenue Monthly Reports
- 20. Lexipol
- 21. Committee Discussion
- 22. Future Meeting. Dates: Regular Meeting April 12, at 5:00 pm
- 23. Future Agenda items for action & discussion: Adjourn

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

February 8, 2017

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chairman Michael Starshak at 5:00 PM on February 8, 2017 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Michael Starshak

Larry Jenkins - Vice Chair

Peter Wallace Sue Wendt

Others Present:

Joel Gerth, Corrections Administrator Amanda Thoma, Coroner Mark Putzke, Chief Deputy Mark Podoll, Sheriff Lori Evans, Admin, Ass't to Sheriff Harley Reabe, Co. Board Chairman Gary Podoll, EM Director Dawn Klockow, Corp. Counsel Amy Thoma, Clerk of Circuit Court Tony Daley, Berlin Journal

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

AGENDA

Motion/Second (Wendt/Jenkins) to approve the agenda. All Ayes. Motion carried.

MINUTES

Motion/Second (Wallace/Wendt) to approve the minutes of the January 11, 2017 Judicial/Law Enforcement meeting. All Ayes. Motion carried.

Judicial/Law Enforcement

February 8, 2017

PUBLIC COMMENTS None **CORRESPONDENCE** None **PURCHASE REQUESTS** None **OUT OF STATE TRAVEL** A request for out of State travel was presented by the Sheriff for Corrections Lt. Lori Leahy to attend National Drug Court training in Washington D.C. from July 9 to July 12, 2017. All expenses are expected to be paid by the Drug Court Grant that was recently awarded to the County. A request for out of State travel was presented by Coroner Amanda Thoma for training in Understanding Sudden Unexplained Death in Childhood at the NYU School of Medicine in New York on May 1, 2017. Expenses totaling approximately \$1,000 were detailed in the information Coroner Thoma presented. She does have funds in her budget to cover these expenses. Motion/Second (Jenkins/Wallace) to approve both out of State training requests and forward them to the County Board. All Ayes. Motion carried. DRUG COURT GRANT UPDATE Judge Slate was out of the County and was unable to give an update. RESOLUTIONS/ORDINANCES None DEPARTMENT RELATED COMMENTS Clerk of Courts: Nothing to report. Circuit Court/Register in Probate: Judge was out of the County.

Judicial/Law Enforcement February 8, 2017

District Attorney: No appearance.

Coroner's Office: Coroner Thoma reported that she has been very busy, averaging approximately one death per day or more. This is very rare and appears to be nationwide. The explanation she had heard was it was due to aging Baby Boomers. She expressed her concern about the alarming increase in deaths in Canada due to Heroin overdoses by people using Carfentanil (Fentanyl Elephant Tranquilizers). The biggest concern is that the drug is so lethal, that it can penetrate standard latex gloves used by health care providers and coroners. She is concerned about it expanding into the US and at this time just wants the committee to be aware of the concern.

Emergency Management: Gary Podoll reported that he is working on the Mitigation Plan update and explained that there is a grant available, with much of our share being in-kind. He will be bringing it to the Committee next month for approval. He stated that he met recently with the State Credentialing officials and they have approved what has been done. The coding is finished. The municipalities will be paying for the cards they use. He will be hosting a Debris Management training session on Feb. 22 through the 24th in the EOC. The training deals with disposal of debris after tornados or flooding. He and the Sheriff attended a Natural Gas and Power Outage seminar at Fox Valley Tech yesterday. He felt that is was a very good training session. He also reported that he is working on a grant with the DNR for a plat type book. More information on this will be upcoming.

Sheriff's Office: Sheriff Podoll reported that the SWAT truck should be here sometime in late February. When it arrives he will invite members to see it. With the retirement of Corrections Administrator Joel Gerth, he introduced his plan to restructure the Administration of the Corrections Division. His plan is to eliminate the Corrections Lieutenant position that was not an "on the floor" position and replace it with a clerical position to assist with the financial and report writing workload formerly done by the Lieutenant and then convert a full-time Corrections Officer position to a full-time Corrections Sergeant position. He will be making at least two of the Sergeant positions floating positions thus allowing for more supervision. Corrections Administrator Gerth stated that he has found that the more time the Administrator can spend on the floor with both staff and inmates, there is a marked decrease in disciplinary problems due to the interaction. The Sheriff will bring a formal presentation to the Committee at next month's meeting.

Chief Deputy Putzke reported that the ice is not safe. Several vehicles have broken through the ice on Lake Puckaway and one just recently went completely through the ice in the channel of the Kingston Mill Pond. He also reported that the Sheriff's Office is currently investigating a drug related overdose. There have been a lot of slide offs with the recent weather conditions. He also reported that the Department has recently solved a couple of stolen motor vehicle cases.

ANNUAL BUDGET

The annual reports were distributed just prior to the meeting. The committee unanimously agreed that there was not enough time to review them and that they would be deferred to the March meeting. Chairman Reabe stated that he has heard this from others and that he may take similar action with other annual reports.

BUDGET ADJUSTMENTS/NEW ACCOUNTS

None

MONTHLY SHERIFF REPORTS

The monthly Sheriff's reports were reviewed

EXPENSE AND REVENUE MONTHLY REPORTS

The monthly Sheriff' expense and revenue reports were reviewed. *Motion/Second (Wendt/Wallace)* to approve both the monthly Sheriff reports and the expense and revenue monthly reports. All Ayes. Motion carried.

LEXIPOL

The following Lexipol policies were e-mailed to the Committee and were reviewed by the Committee members:

1016 - Communicable diseases – There is a County Communicable Disease policy however it is not as detailed as the Lexipol policy. Chairman Starshak recommended that a sentence regarding that the Sheriff's Office coordinates with other County Health Officials be added to the policy.

1022 – Seat Belts – the Chief Deputy assured the committee that additional restraints discussed in the policy do not in any way compromise the regular three point restraint seat belts that come with the manufactured vehicle.

1024 – Body Armor

COMMITTEE DISCUSSION

None

FUTURE MEETING DATE AND AGENDA ITEMS

The next regular meeting is set for March 8, 2017 at 5:00 p.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake. Agenda items to

Judicial/Law Enforcement

February 8, 2017

include - Drug Court Grant, Annual Reports, Mitigation Plan, and Restructuring of Corrections Division staffing.

ADJOURN

Motion/Second (Wendt/Jenkins) to adjourn. All Ayes. Motion carried. Meeting adjourned at 5:38 p.m.

Respectfully submitted,

Lori Evans, Committee Secretary, Administrative Assistant to the Sheriff



Evans, Lori

From:

Putzke, Mark

Sent:

Thursday, February 09, 2017 12:42 PM

To:

Sheriff - Communications

Subject: Attachments: FW: Great job and Big thank you SHERIFF S PREFACE (1).pdf

Sgt. Pulice – Officer Hislcher –

Thank you for having your "personal guide" set in the right direction in making a positive "difference" for others – see below and attached.

Note will be made in NEOGOV.

Mark P. Putzke
Chief Deputy Sheriff
Green Lake County Sheriff's Office

From: Kevin Block [mailto:kblock@berlinpd.com]
Sent: Thursday, February 09, 2017 12:34 PM
To: Putzke, Mark <mputzke@co.green-lake.wi.us>

Subject: Great job and Big thank you

Chief,

Sometimes we only notify you when there are issues in the Communications Center that are negative. I would like to take this time to inform you about the great job Sheila Pulice and Christina Hilscher did this morning helping me with a welfare check case. These communications officers went above and beyond helping locate the subject of the welfare check. They made calls to medical facilities, police departments and located family members for me, as we as a "team" tried to locate the subject before kicking in his doors. The end result was that your communications officers located the subject at Aurora Medical Center in the ICU. Their great work saved the Berlin PD a bill to repair a very expensive door that I was about to kick in. Please let them know that everything they did was greatly appreciated.

Kevin J. Block
Captain of Police
Berlin Police Department
108 North Capron Street
PO Box 291
Berlin, WI 54923
Tel. # (920) 361-0444 ext. 5441
Email kblock@berlinpd.com
Fax (920) 361-4313

Radloff, Sara

From:

Putzke, Mark

Sent:

Thursday, March 02, 2017 7:56 AM

To:

Pulice, Sheila

Cc:

Holdorf, Chad; Prill, Rhonda; Kuklinski, Ted; William Pflum (wpflum@hotmail.com);

Podoll, Mark; Radloff, Sara

Subject:

RE: 170565 - PI Accident

Attachments:

SHERIFF_S_PREFACE (1).pdf

Sgt. Pulice,

Make sure that Markesan Fire/EMS gets a copy of this please.

Clerk Sara,

For the Law/Judicial packet.

- NEOGOV entry made for those GLSO staff involved; see the attached preface to our policy manual. You should know that you are serving this role well in making a difference for others.

Mark P. Putzke Chief Deputy Sheriff Green Lake County Sheriff's Office

From: Pulice, Sheila

Sent: Wednesday, March 01, 2017 6:44 PM

To: Podoll, Mark <mpodoll@co.green-lake.wi.us>; Putzke, Mark <mputzke@co.green-lake.wi.us>

Subject: 170565 - PI Accident

I received the below message from a woman who sent a message to our Facebook page earlier today. When I got into work I found the accident she was involved in. I believe the message came from Teresa Heidemann (on Facebook she goes by Tea Lea). Deputy Kuklinski, Markesan Fire, Markesan 39 all responded to this call. Rhonda Prill took the initial accident call.

I would like to thank all the first responders, the green lake county sheriff department and the firemen who responded to my accident yesterday on County A and Lake Maria Road. Your kindness and concern touched my heart. You all put your lives in the line for a stranger. You stood out in the mist and fog to make sure everyone involved was safe. You are greatly appreciated for the job you do. It is a difficult one and you don't get the praise you deserve. Thank you again for all you did. Stay safe.

Dear Deputy Vanderolk,

I wanted to send you a big Thankyou for The job you do every day. We had the chance To meet you on Sunday when you pulled me over for speeding on County Jek A (red pick-up truck). I for were very curtious to us. My wife and I commented on how nice you were, while maintaining) a professional demoanor. We know you can have some really awful days with your profession. We understand the public can be cerappeciative and have opinions on how in you should do your job. your prafession has been bashed senselessly. So we hope a little positive note will help! Keep up the good work! you will do well. Stay safealways.

Menn Kauliß - Watertown w!

Radloff, Sara

From:

Putzke, Mark

Sent:

Friday, February 24, 2017 9:20 AM

To: Cc: Radloff, Sara Podoll, Mark

Subject:

FW: Safety Drill

Sara,

For the Law/Judicial packet.

Mark P. Putzke Chief Deputy Sheriff Green Lake County Sheriff's Office

From: Allen, Mary [mallen1@glsd.k12.wi.us]
Sent: Thursday, February 23, 2017 5:25 PM
To: Mike Ratter; Preuss, Jason; Holdorf, Chad

Subject: Safety Drill

Hello,

I want to thank all of you for helping out the school with the safety drill last Wednesday. I thought it went really well. It was good to discuss some of the structural challenges we still have in the building and how we can make improvements to make the building safer. It is always good to know that you are there, if we need you.

Thanks again, Mary

PS- Mike-please pass this on to Jason- I don't have his e-mail address.

Mary Allen Superintendent Green Lake School District 920-294-6411 ext. 1124



GREEN LAKE COUNTY OFFICE OF THE CORONER

Amanda Thoma, Coroner

Office: 920-294-4040 ext. 1229

September 1, 2016

Judicial/Law Enforcement Committee 571 County Road A Green Lake, WI 54941

RE: Upcoming Training

Dear Judicial/Law Enforcement Committee Members:

I am writing in regards to the above referenced matter. Deputy Coroner Rachel Merrick and I would like to attend upcoming training, Wisconsin Coroners & Medical Examiners Association Annual Spring Conference that is taking place on April 3-5, 2017 at the Hyatt Hotel in Green Bay. The cost of the conference is \$250.00. Ms. Merrick would like to request approval for the entire conference attendance and I would like to request approval for Monday conference attendance. I have attached the conference brochure for your reference.

Currently, I am still the 1st Vice President of the WCMEA and have planned this conference. However, I will only be requesting approval for a hotel room for Sunday thru Tuesday (2 nights). Ms. Merrick would like to request a room for Monday thru Wednesday (2 nights) at the government rate of \$82.00.

Thank you very much for your time and consideration in this matter.

Sincerely,

Amanda Thoma

Anarda Merra

Coroner

Accommodations

Hyatt Regency 333 Main Street Green Bay, WI 54301 Phone (920) 432-1234 https://greenbay.regency.hyatt.com/en/hotel/ home.html

The Hyatt Rengency has rooms available at the State Rate

\$82.00 per night

Please contact the hotel directly to make your reservations. The hotel is holding a block of rooms until

March 21, 2017

Continuing Education Credits Awarded for: TBD

ABMDI Law Enforcement Funeral Directors

Registration

Please submit a separate registration form for each attendee. Forms and online registration are available at www.wcmea.com

Send registration forms and checks to:

WCMEA Conference
c/o Rory Groessl, Treasurer
50 Villa Heights Court
Algoma, WI 54201

Make checks payable to: WCMEA

**A \$25 late registration fee will be charged for registrations received after March 27, 2017.

** No refunds for cancellations after March 21, 2017.

Conference Fees

Hyatt Regency

One-Day
Members-\$125.00
Non-Members-\$150.00

Full Conference
Members-\$250.00
Non-Members-\$275.00



Event Schedule

| WCMEA wonday | Monday, April 3 0700-0800 0800-0815 815-1015 1015-1030 1030-1200 | Registration/Hot Breakfast 0700-086 Sponsored by Angela Hinze WCMEA President Welcome & President Message Det. Chad Holdorf Green Lake Cty Sheriff's Dept. Bruce Williams Shooting Break Det. Josh Ward Green Lake Cty Sheriff's Dept. Emerging Drugs on the Streets | , April 4 0700-0800 0800-1000 1000-1015 | Registration/Hot Breakfast Sponsored by Lt. Wayne Smith Columbia County Sheriff's Office David Wambach Assistant Attorney General Marityn Macintyre Homicide Break Sponsored by Dr. Agnieszka Rogalska Dane County Medical Examiner's Office Completing Death Certificates | Wednesday, April 5 0700-0800 0800-900 900-1000 1000-1015 | Registration/Hot Breakfast Sponsored by Diane Kalschuer WI State Lab of Hygiene Synthetic Opioids & Submission Andrea Magermans/Chad Zadrazil, Prescription Drug Monitoring Program Analyst New WI PDMP System Break Chris Lenzendorf Winters & Associates |
|--------------|--|--|---|--|--|--|
| | 1200-1300 | Lunch Sponsored by Madison Police Department Heather Severson | 1130-1215 | Michelle Smith & Lisa Hebl State Vital Records SVRIS Lunch Sponsored by | 1100-1145 | Lisa Hebl/Michelle Smith WI State Vital Records SVRIS Brittany Grogan, DHS |
| | 1400-1415 | Trala's Heart Tracy Judd Homicide Break Sponsor | 1315-1515 | Dr. Agnieszka Rogalska Dane County Medical Examiner's Office Drug-Related Death Investigation Part I – the Old | | Injury Research Center Scholarship Closing Remarks & Evaluations Thank you to Our Sponsors |
| 5 | 1430-1600 | Captain Phil Horter Brookfield Police Department Azana Spa Shooting Dr. Buck Blodgett Love is Greater Than Hate Project Jessie's Story | 1515-1530 | Break Dr. Agnieszka Rogalska Dane County Medical Examiner's Office Drug-Related Death Investigation | Fall WCMEA | *Save the Date* Fall WCMEA Conference & Annual Meeting |
| | Thc | Thank you to our sponsors | | Part II – the New | | To provide training and continuing |

Thank you to our sponsors

To provide training and continuing education in medicolegal death investigation for medical examiners, coroners, law enforcement personnel, district attorneys, funeral directors, physicians, and other with a professional interest in forensic science.

571 County Road A · PO Box 586 · Green Lake, WI 54941-0586 Ph. 920-294-4000 · Fax. 920-294-3850

March 3, 2017

Green Lake County Board of Supervisors Government Center Green Lake, WI 54941

Re: Out of State Travel Sheriff Mark Podoll

Dear Supervisors,

With this letter I am requesting your permission to attend out of State training. The National Sheriff's Conference will be held June 23 – June 28, 2017 in Reno, Nevada this year.

I have been on the committee for the National Sheriff's Institute on Education/Training since 2011.

The training is very comprehensive, covering all aspects of the duties and responsibilities of the Office of Sheriff.

Anticipated costs are as follows:

Registration - \$595.00

Lodging - \$1,350.00

Travel - \$200.00

Subtotal - \$2,1450

I will be absorbing all meal costs.

Please give this request your serious consideration and approval.

Mal A Pololl

Mark A. Podoll

Sheriff

RESOLUTION NO. __-2017

Relating to Payment of Expenses for Unclaimed Body

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 21st day of March, 2017, does resolve as follows:

WHEREAS, Wisconsin Statute §979.09 states the if a dead body is unclaimed, the coroner shall cause the body to be decently buried or cremated and shall certify to all the expenses of burial or cremation of the dead body; and,

WHEREAS, Wisconsin Statute §979.09 further states that the expenses certified by the coroner shall be audited by the county board and paid out of the county treasury; and,

WHEREAS, the coroner has had cause to cremate an unclaimed dead body pursuant to Wis. Stat. §979.09, and certified the charges, which are attached hereto.

NOW BE IT RESOLVED, that the County Board of Supervisors of Green Lake County has audited the certified charges submitted by the coroner and finds they are reasonable.

NOW BE IT FURTHER RESOLVED, the Green Lake County Treasurer is directed to pay the expenses of cremation, as certified by the coroner, out of the County Treasury per Wis. Stat. §§979.09 and 59.25(3)(b).

| Roll Call on Resolution No2017 | Submitted by Judicial/Law Enforcement Emergency Management Committee |
|--|---|
| Aye, Nay, Absent, Abstain | Michael Starshak, Chair |
| Passed & Adopted/Rejected this 21st day of March, 2017 | Larry Jenkins |
| County Board Chair | Sue Wendt |
| Attest: County Clerk | Peter Wallace |
| Approved as to form: | |
| Corporation Counsel | |

GREEN LAKE COUNTY CORONER CERTIFICATION OF EXPENSES FOR CREMATION OF UNCLAIMED BODY

I, Amanda Thoma, the duly elected Green Lake County Coroner, hereby certify that:

- 1. On 11/22/2016 I was called to a residence in Green Lake County for a death investigation.
- 2. I searched for and contacted the decedent's family and no family member wished to claim the body of the decedent.
- 3. Pursuant to Wis. Stat. §§979.09 and 979.10 I ordered the body of the decedent to be cremated.
- 4. The expense to cremate the decedent were \$1,975.00.
- 5. I believe expense to cremate the decedent were reasonable.
- 6. The expense to cremate the decedent should be paid out of the county treasury pursuant to Wis. Stat. §979.09.

Dated this 2nd day of March, 2017.

Amanda Thoma Green Lake County Coroner

| State of Wisconsin |) |
|-------------------------|---|
| |) ss. |
| County of Green Lake |) |
| Signed and sworn Jeche | fore me on March 27/2012 by Amanda Thoma. |
| Carl DateM | A 111111111111111111111111111111111111 |
| Notary Public By | Total Control of the |
| My confinestion expires | |

Wachholz and Sons Funeral Home and On Site Crematory

Compassionate Service Since 1922, Your Loved One Never Leaves Our Care

(920) 295-0260 fax. 303 West Harvard Street P.O. Box 115 Princeton, WI 54968-0115 (920) 295-6631 tel

Web Site: www.wachholzandsons.com

Email: info@wachholzandsons.com

STATEMENT OF FUNERAL GOODS AND SERVICES SELECTED

Charges are only for those items that you selected or that are required. If we are required by law or by a cemetery or crematory to use any items, we will explain the reasons in writing below. If you selected a funeral that may require embalming, such as a funeral with viewing, you may have to pay for embalming. You do not have to pay for embalming you did not approve, if you selected arrangements such as direct cremation or immediate burial. If we charged for embalming, we will explain why below.

| You did not approve, if you selected arrangement of the company of | FOR Richard | lugo Smith c/o Gre | een Lake County Coror | ner DATE: | December 15, 2016 |
|--|----------------------------------|--|---|------------------|--|
| Professional Services | TOR. | | | | ¢4 075 00 |
| Service Package Offering/Direct Cremation | \$1,400.00 | Total Funera | I Charges | | \$1,975.00 |
| Disposition Package/Cremation | included | Payment by: | Funeral Trust | ☐ Cre | edit Card |
| Basic Services of Funeral Director and Staff | included | i uyinisii ay | Life Insurance | Ch | eck / Cash |
| Discounted rate for Green Lake County for refrigeration | | 1/2 Down (Day | of Arrangement) | | |
| Discounted rate for Green Lake County for cremation | | | | | |
| Refrigeration @25.00 per day 23 days | \$575.00 | | - 101 c | | |
| Facilities and Equipment | | Legal, Cemeter | y, Crematory or other re | equirements co | ompelling the |
| Service at Funeral Home or Church | | purchase of any | item list above: | | requires vault |
| Visitation or Viewing at Funeral Home or Church | | | None | | |
| Other | | | Crematory req | uires an aitei | nate container |
| Automobile Equipment | | Reason for Embali | ming: Permission b | y the Family | Public Viewing |
| Transfer of Deceased to Funeral Home | included | Acknowledge | ment and Agreeme | nt | |
| Funeral Coach | | I / we acknowled | dge that I / we received | a General Price | ce List, a Casket |
| Pallbearer Car | | Price List and ar | Outer Burial Containe | er Price List. | |
| Lead Car / Clergy | | Financing Ter | ms | | funcial apparent |
| Utility Vehicle | | A finance charg | e will be added to the bays at the rate of 1.5% | ner month or | 18% annum. |
| Other | | | | | |
| Total - Professional Services, Facilitie | s and Equipmen | | al finance charges, pay yo | | |
| and Automobile Equipment | \$1,975.00 | | ed further agrees to pay that may result from ac | / any and all at | tomey and/or t of the funeral home |
| Merchandise Selected | | to collect for thi | inat may result from action actions are | non on the par | Columbia |
| Register Book | | to compositor an | | | |
| Memorial Folder | | | | | |
| Acknowledgement Cards | | | | | |
| Cremation container, required and provided by crematory | included | Ihua haya raad | and agree to the abov | e and agree to | be individually liable |
| Outer Burial Container | | to make full pa | yment thereof. Recei | ipt of copy is a | cknowledged. |
| Clothing _ | | Print Name: | • | | |
| Temporary Marker | | Address: | | AN A MAINTING | |
| Temporary Container | included | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | Ctata | Zip: |
| Other _ | | City: | | State: | _ Zip |
| Total - Merchandise as Selected _ | \$0.00 | Telephone: | | | |
| | | Signature of F | urchaser: | | |
| Cash Advance Items | | Date Signed: | | | |
| We charge you for our services in obtaining: Death Notices | | Date Oignou. | - | | |
| Certified Death Certificates | | Print Name: | | | |
| Cemetery | | Address: | | | |
| Clergy | Language Park | City: | | | _ Zip: |
| | | | | | |
| Flowers | | - | | | |
| Monument Engraving | | Signature of I | Purchaser: | | |
| Hairdresser | | Date Signed: | | | A TOTAL TOTA |
| Coroner cremation permit fee | waived by coroner | As Euparal D | irector, I/we agree to re | ender the servi | ce and provide the |
| | The second control of the second | merchandise | as indicated above. | 1 11 | |
| | | Section and the section of the secti | 2 1/1) | 11.11 | |
| | | Signature: | | Mol | |
| | \$0.00 | Data | December 15, | 2016 | |
| Total - Cash Advance Items | ψ0.00 | Date: | | | |

Resolution Number

Relating to Eliminating a Corrections Lieutenant Position, Eliminating a Corrections Officer Position and Creating a Sergeant of Corrections Position and a Corrections Division Clerk in the Corrections Division of the Sheriff's Office

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 21st day of March 2017 does resolve as follows:

WHEREAS, the current Corrections Administrator will be retiring effective March 24, 2017, and

WHEREAS, the duties of the Corrections Administrator and the Corrections Lieutenant have been analyzed, and

WHEREAS, it has been determined that the Correctional Facility staffing can be improved by redistributing the duties of the Corrections Lieutenant and some of the duties of the Corrections Administrator to a Corrections Division Clerk and the Corrections Sergeants, and

WHEREAS, it has been duly noted that when there is the presence of Administration on the Corrections Facility floor there has been a marked improvement in inmate behavior.

NOW THEREFORE BE IT RESOLVED that the position of Corrections Lieutenant and one full-time Corrections Officer be eliminated, and

BE IT FURTHER RESOLVED that one full-time Corrections Sergeant position and one full-time Corrections Clerk position, both working 2080 hours per year, be created as of the passage of this resolution.

BE IT FURTHER RESOLVED that the Sergeant will perform Corrections Officer duties on a regular basis.

BE IT FURTHER RESOLVED that the Administrative duties of the Corrections Lieutenant and some of the duties of the Corrections Administrator be divided between the Sergeants and the Corrections Division Clerk.

| Fiscal Impact: Attached | Approved/Disapproved by Personnel. |
|---|---|
| Roll Call on Resolution No. | Submitted by Judicial and Law Enforcement Committee |
| Aye, Nay, Absent, Abstain | |
| Passed and Adopted/Rejected This 21 day of March, 2017 | Michael Starshak, Chairman |
| County Board Chairman | Larry Jenkins |
| Attest: County Clerk | Sue Wendt |
| Approved as to form: | |
| | Peter Wallace |
| Corporation Counsel | |

2017 Staff Restructure Sheriff's Office Corrections Division

COMMITTEE: JUDICIAL/LAW ENFORCEMENT & EMERGENCY MANAGEMENT

PERSONNEL COST

| POSITION TITLE | | RATE | HOURS | MERIT | WAGES | FICA | R-employer | H-INS | L-INS | TOTAL |
|------------------------|--------------------|----------|-------|-------|------------|-----------|------------|------------|--------|------------|
| Correction Clerk | Create Position | 17.67 | 2080 | 0.00 | 36,753.60 | 2,811.65 | 2,499.24 | 21,813.82 | 63.36 | 63,941.68 |
| Corrections Sgt. | Create Position | 24.9300 | | 0.00 | 51,854.40 | <u>-</u> | | | | 81,224.54 |
| Corrections Officer | Eliminate Position | -23.4300 | 2080 | 0.00 | -48,734.40 | -3,728.18 | -3,313.94 | -21,813.82 | -63.36 | -77,653.70 |
| Corrections Lt. | Eliminate Position | -28.9200 | 2080 | 0.00 | -60,153.60 | -4,601.75 | -4,090.44 | -1,500.00 | -63.36 | -70,409.16 |
| Reallocate to Salaries | | | | | 2,530.92 | 193.62 | 172.10 | | | 2,896.64 |
| | | | | | | | | | | |
| | | | | | 88,608.00 | 6,778.51 | 6,025.34 | 43,627.64 | 126.72 | 0.00 |

GREEN LAKE COUNTY JOB DESCRIPTION

TITLE: CLERK – CORRECTIONS DIVISION

<u>DEPARTMENT:</u> GREEN LAKE COUNTY SHERIFF'S OFFICE

LOCATION: GOVERNMENT CENTER

SUPERVISOR: CORRECTIONS ADMINISTRATOR

SUMMARY:

Under the general supervision of Corrections Administrator, provides support and clerical duties to the Corrections Division of the Sheriff's Office, working a schedule in accordance with the needs of the Sheriff's Office.

DUTIES AND RESPONSIBILITIES:

- Analyzes and assures that complete and proper information is entered into the Public Safety Software System.
- Transcribes and or analyzes Correction Officer reports as needed for correctness and accuracy
- Prepares for Corrections Division billing and audits by collecting appropriate data, maintaining and retrieval of documents.
- Maintains and balances Inmate accounts, makes deposits, issues checks, receives and disburses bond payments, maintains and reconciles TRIP accounts.
- Schedules inmate visitation
- Performs and is responsible for a wide variety of computer applications.
- Generates monthly and annual State and local reports; maintains Correctional Division filing systems.
- Coordinates inmate programs and visitation.
- Orders supplies and equipment.
- Maintains a high degree of confidentiality in all aspects of job functions.
- Interacts daily with the public, other employees, and the inmate population.
- Performs other duties as assigned.

SKILLS AND ABILITIES:

- Must have thorough knowledge in the use of modern principles, methods, practices, and equipment relating to Corrections records management.
- Thorough knowledge of State and local laws; ability and skill to apply these regulations and make decisions in accordance with same, as appropriate.
- Skill and proficiency in all aspects of computer software programs utilized by the Sheriff's Office.
- Ability to act confidentially, performing assignments with accuracy, patience, tact, integrity, use of good discretion and courtesy; ability to exercise good judgment.
- Ability to retain and follow instructions closely; ability to read, write, add, and subtract.

- Knowledge of acceptable accounting procedures; skilled in data processing.
- Ability to operate a personal computer and other office equipment proficiently with ability to type at least 40 wpm.
- Knowledge of civil and criminal law. Ability to meet department standards of physical condition.
- Skill in the use of general office equipment to include items such as computer, printer, calculator, copy machine, fax machine, scanner, telephone, tape recorder and transcriber
- Ability to establish and maintain effective working relationships with various officials, agencies, and co-workers; ability to communicate effectively orally and in writing in English
- Ability to react quickly, efficiently and calmly in an emergency situation and adopt an
 effective course of action.

QUALIFICATIONS:

EDUCATION: High school diploma or equivalent. Post high school education preferred.

EXPERIENCE / JOB KNOWLEDGE: Minimum of one year experience in a position requiring independent judgment or any combination of education and experience that provides equivalent knowledge, skills, and abilities is required. Visual acuity must be correctable to 20/20. Must obtain CPR, AED and TIME certifications and retain them for term of employment. Experience in the use of Microsoft Word and Excel required.

WORKING CONDITIONS:

PHYSICAL DEMANDS: About 95% of the time is spent sitting, using near and far vision, hearing, talking, and using medium fingering for typing and data entry. Standing, kneeling, walking, stooping, and crouching are performed about 5% of the time. Other actions may be required in unusual or non-regular situations. The Department reserves the right to assess the medical and physical fitness of each employee's ability to fully perform the expected duties of the position.

ENVIRONMENTAL DEMANDS: About 95% of the time is spent inside and will involve contact with other workers, and the general public. Approximately 5% of the time is spent at other locations working on outside programs.

This is a public service position, and employee is required to be courteous, cooperative and respectful at all times with the public and clients; also establishes and maintains a courteous and cooperative and respectful working relationship with other employees, supervisors and public officials.

This position description has been prepared to assist in defining job responsibilities, physical demands, working conditions and needed skills. It is not intended as a complete list of job duties, responsibilities and/or essential functions. This description is not intended to limit or modify the rights of any supervisor to assign, direct, and control the work of employees under supervision. The county retains and reserves any and all rights to change, modify, amend, add to or delete from, any section of this document as it deems, in its' judgment, to be proper.

OFFICE OF THE DISTRICT ATTORNEY GREEN LAKE COUNTY

571 County Road A Post Office Box 3188 Green Lake, WI 54941

Phone: (920) 294-4046 Fax: (920) 294-4150

ANDREW J. CHRISTENSON

District Attorney

LISA M. VANDENBRANDEN

Assistant District Attorney

MITZI S. PUTZKE

Paralegal/Office Manager

MEGAN I. STRAHAN

Legal Clerk

LYNN T. DUTCHER

Victim/Witness Program Coordinator

March 1, 2017

Judicial/Law Enforcement & Emergency Management Committee Green Lake County 571 County Road A Green Lake, WI 54941

Re: Committed Funds into 2017

Dear Committee Members:

I respectfully request that the following amounts be carried over into the district attorney's office accounts for 2017.

| 15-101-03-51310-999-000 Carryover Expert Witness | \$ 10,478.76 |
|--|--------------|
| 15-101-03-51310-999-002 Carryover DA Symposium | 2,050.42 |
| 15-101-03-51310-999-003 Carryover Computer Forensic Examiner | 11,994.56 |
| 15-101-03-51310-999-004 Carryover VINE | 10,000.00 |
| 15-101-03-51310-999-005 Carryover Prosecution Services | 4,027.47 |
| Total | \$ 38,551.21 |

Thank you.

Sincerely,

Andrew J. Christenson

andrew-christerin

District Attorney

| Sheriff's Department Committed Fur | ds Requests Transfers from | n 201 | 6 to 2017 | | 2/21/2017 |
|--|--|--------------|---------------------------------|----|-----------------|
| Committed Funds | | i i | Amount to be asferred into 2017 | | 2016 Balance |
| Boat Outlay | 16-100-09-52150-810-001 | | | \$ | 3,000.00 |
| Boat/Snowmobile Committed Funds | 16-101-09-52150-999-001 | 1 | | \$ | 5,791.86 |
| Snowmobile Outlay | 16-100-09-52150-810-002 | | | \$ | 400.00 |
| Recreation Patrol Committed Funds | 17-101-09-52160-999-002 | \$ | 9,191.86 | | |
| | | | | | |
| Squad Outlay | 16-100-09-52150-810-003 | | | \$ | 7,751.03 |
| Squad Committed Funds* | 16-101-09-52150-999-003 | | • | \$ | 64,040.82 |
| Sale of Equipment Revenue | 16-100-09-48326-000-000 | | | \$ | 5,654.00 |
| Donations (Taser) | 16-100-09-46229-524-000 | | | \$ | - |
| Squad/Squad Equipment Committed Funds | 17-101-09-52160-999-003 | \$ | 77,445.85 | | |
| | | | | | |
| CTU Committed Funds | 16-101-09-52100-999-007 | | | \$ | 188.91 |
| CTU Donations | 16-100-09-46229-000-000 | | - | \$ | - |
| CTU Committed Funds | 17-101-09-52100-999-007 | \$ | 188.91 | | - |
| | | 1 | | | |
| Anti-Drug Local Revenues | 16-100-09-46216-000-000 | | | \$ | - |
| Anti-Drug unspent assessment funds | 16-100-09-52126-369-000 | | | \$ | 2,856.60 |
| Anti-Drug Local Committed Funds | 16-101-09-52126-999-000 | | | \$ | 11,964.10 |
| Anti-Drug Local Committed Funds | 17-101-09-52126-999-000 | \$ | 14,820.70 | | |
| | | | | | - |
| Radio Maintenance Contracts | 16-100-09-52110-206-000 | | | \$ | 1,206.40 |
| Jail Capital Equipment | 16-100-09-52700-810-000 | | | \$ | 1,016.42 |
| Jail Repair and Maintenance | 16-100-09-52700-240-000 | †··· | | \$ | 11,169.35 |
| Jail Janitorial Supplies | 16-100-09-52700-344-000 | 1 | | \$ | 1,916.78 |
| Jail Small Items of Equipment | 16-100-09-52700-315-000 | 1 | | \$ | - |
| Jail Maintenance Contracts | 16-100-09-52700-206-000 | | | \$ | 970.00 |
| Jail & Building Equipment Committed Funds | 16-101-09-52700-999-008 | 1 | | | 329,780.11 |
| Jail Salaries | 16-100-09-52700-110-000 | | | \$ | 88,075.10 |
| Jail & Building Capital Equipment& Maintenance Committed Funds | 17-101-09-52700-999-008 | \$ | 434,134.16 | Ť | |
| Inmate Community Service now RR Funds Committed Funds | 16-101-09-52700-999-007 | - | | \$ | 161,931.45 |
| Prisoner Board Revenue | 16-100-09-46213-000-000 | | | \$ | 12,111.88 |
| Recidivism Reduction Revenues | 16-100-09-46227-000-000 | | | \$ | 490.00 |
| Balance of Adult Board Expenses | 16-100-09-52700-288-000 | Ī | | \$ | 1,791.50 |
| Inmate Recidivism Reduction Committed Funds | 17-101-09-52700-999-007 | \$ | 176,324.83 | | |
| husenile Board Consults of Free de | 1.0.101.00.000.00 | | | | |
| Juvenile Board Committed Funds | 16-101-09-52700-999-004 | <u> </u> | | \$ | 28,747.35 |
| Juvenile Board Revenues(budgeted minus collected) | 16-100-09-46214-000-000 | | | \$ | - |
| Juvenile Board Expenditures(budgeted minus expended) | 16-100-09-52700-248-000 | <u> </u> | | \$ | |
| Juvenile Board Committed Funds | 17-101-09-52700-999-004 | \$ | 28,747.35 | | |
| Crime Prevention Revenues | 16 100 00 46350 000 000 | + | | • | 4 704 75 |
| Crime Prevention Expense Balance | 16-100-09-46250-000-000 | + | | \$ | 4,731.75 |
| Crime Prevention Committed Funds | 16-100-09-52720-310-000 16-101-09-52720-999-000 | - | | \$ | 998.52 |
| Crime Prevention Committed Funds | 17-101-09-52720-999-000 | • | E0 000 45 | \$ | 53,129.88 |
| Common revenuent Committee Funds | 11-101-08-52/20-999-000 | \$ | 58,860.15 | | |
| Canine Revenues | 16-100-09-48500-000-000 | | - | \$ | 3,004.43 |
| Canine Expenses | 16-100-09-52720-369-000 | | | \$ | - |
| Crime Prevention Committed Funds | 16-101-09-52720-999-000 | | | \$ | 7,887.45 |
| Canine Donations Comitted Funds | 17-101-09-52720-999-000 | \$ | 10,891.88 | | |

| Committed Funds Continued | | | | | |
|---|-------------------------|----|------------|----|-----------------|
| Emergency Medical Dispatching | 16-101-09-52110-999-000 | | | \$ | 303.44 |
| Emergency Medical Dispatching Committed Funds | 17-101-09-52110-999-000 | \$ | 303.44 | | |
| General Office Supplies | 16-100-09-52100-310-000 | - | | 6 | 10.01 |
| Jail Office Supplies | 16-100-09-52700-310-000 | + | | \$ | 19.81 205.49 |
| General Capital Equipment | 16-100-09-52100-810-000 | + | | \$ | |
| County Wide Copy Machine Committed Funds | | + | 007.00 | 4 | 582.00 |
| County Wide Copy Wachine Committed Funds | 17-101-01-51620-999-000 | \$ | 807.30 | | |
| Staff Development | 16-100-09-52100-307-000 | | | \$ | - |
| Staff Development Committed Funds CO | 16-101-09-52100-999-012 | | | \$ | 6,933.24 |
| Staff Development Committed Funds | 17-101-09-52100-999-012 | \$ | 6,933.24 | | |
| General Salaries | 16-100-09-52100-110-000 | + | | \$ | |
| Emergency situation Committed Funds | 16-101-09-52100-999-008 | + | _ | | 20 022 54 |
| Emergency situation Committed Funds | 17-101-09-52100-999-008 | - | 20,022,54 | \$ | 28,932.54 |
| Emergency siduation Committee Funds | 17-101-09-52100-999-008 | \$ | 28,932.54 | | |
| Squad Fuel | 16-100-09-52100-351-000 | + | | \$ | 36,392.76 |
| Squad Fuel CO | | | - | | |
| Squad Fuel CO | 17-101-09-52100-999-013 | \$ | 36,392.76 | | |
| Vehicle Maintenance | 16-100-09-52100-352-000 | + | | \$ | |
| Vehicle Maintenance Committed Funds | 16-101-09-52100-999-009 | + | | \$ | |
| Vehicle Maintenance Committed Funds | 17-101-09-52100-999-009 | \$ | - | Ψ_ | |
| | | | | | |
| Storage and Towing | 16-100-09-52100-404-000 | | | \$ | 714.00 |
| Storage and Towing Committed Funds | 16-101-09-52100-999-011 | | | \$ | 1,583.77 |
| Storage and Towing Committed Funds | 17-101-09-52100-999-011 | \$ | 2,297.77 | | .,,000 |
| Defib Revenues | 40.400.00.40000.000 | | | _ | |
| | 16-100-09-46220-000-000 | + | | \$ | <u>-</u> |
| Defib Outlay | 16-100-09-52150-810-006 | - | <u> </u> | \$ | - |
| Defib Committed Funds | 16-101-09-52150-999-009 | + | | \$ | 6,502.00 |
| Defib Committed Funds | 17-101-09-52160-999-009 | \$ | 6,502.00 | - | |
| Inmate Meals | 16-100-09-52700-335-000 | + | | \$ | 3,072.40 |
| Inmate Meals Committed Funds | 16-101-09-52700-999-012 | Т | | \$ | 24,552.43 |
| Inmate Meals Committed Funds | 17-101-09-52700-999-012 | \$ | 27,624.83 | | |
| Total Committed Funds | | \$ | 920,399.57 | \$ | 920,399.57 |
| | | + | 0£0,000.01 | Ψ | JEU,U33.31 |

| Green Lake County Sheriff's Office Restricted a | nd Applied Funds Request T | ransf | ers from 2016 | to 2 | 2017 |
|--|----------------------------|----------|---------------|------|------------|
| Restricted Funds | | T | 2016 | | 2017 |
| Inmate Commissary Restricted Funds | 16-101-09-52700-999-006 | | | \$ | 56,852.73 |
| Inmate Commissary Revenues(all funds collected from inmates) | 16-100-09-46224-000-000 | | | \$ | |
| Inmate Commissary Expense ending available balance | 16-100-09-52700-357-000 | | | \$ | - |
| Inmate Commissary Restricted Funds | 17-101-09-52700-999-006 | \$ | 56,852.73 | | |
| Jail Assessment Revenue | 16-100-09-49201-000-000 | + | | \$ | 22,197.00 |
| Jail Assessment Expenses | 16-100-09-52700-810-001 | | | \$ | - |
| Jail Assessment Restricted Funds | 16-101-09-52700-999-000 | | | \$ | 51,875.55 |
| Jail Assessment Restricted Funds | 17-101-09-52700-999-000 | \$ | 74,072.55 | Ė | |
| Asset Forfeiture Revenues | 16-100-09-46251-000-000 | Τ_ | | \$ | |
| Asset Forfeiture Restricted Funds | 16-101-09-52136-999-001 | † | | \$ | |
| Asset Forfeiture Restricted Funds | 17-101-09-52136-339-000 | \$ | | \$ | |
| | 0 | <u> </u> | | Ť | |
| ICAC Revenues - remove is now out and in account, no CO | 16-100-09-43524-301-000 | | | | |
| ICAC Expenses | 16-100-09-52100-301-000 | | | \$ | |
| ICAC Restricted FundsCO | 16-101-09-52100-999-001 | 1 | | \$ | - |
| ICAC Restricted Funds | 17-101-09-52100-999-001 | \$ | - | _ | |
| Total Restricted Funds | | \$ | 130,925.28 | \$ | 130,925.28 |

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2017

| Officer | Badge No. | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | ОСТ | NOV | DEC |
|---------------|-----------|---------|---------|-------|-------|-----|------|------|-----|------|-----|-----|-----|
| Putzke | 40 | 41,171 | 42,121 | | | | | | | | | | |
| Hoerig | 41 | 139,950 | 142,943 | | | | , | | | | | | |
| Kuklinski | 43 | 54,710 | 58,000 | | | | | | | | | | |
| Colhouer | 45 | 132,053 | 132,053 | | | | | | | | | | |
| Ward | 47 | 129,364 | 130,607 | | | | | | | | | | |
| Guenther | 49 | 122,651 | 122,905 | | | | | | | | | | |
| Cody | 51 | 80,677 | 83,551 | | | | | | | | | | |
| Holdorf | 52 | 2,515 | 3,106 | | | | | | | | | | |
| Kiener | 53 | 16,303 | 17,344 | | | | | | | | | | |
| Manning | 54 | 146,910 | 146,500 | | | | | | | | | | |
| Thompson | 55 | 85,300 | 87,859 | | | | | | | | Ì | | |
| Schroeder | 56 | 109,872 | 112,143 | | | | | | | | | | |
| Dect. Van | | 45,755 | 45,755 | | | | | | | | | | |
| Podoll | 60 | 135,117 | 136,008 | | | | | | | | | | |
| Preuss | 61 | 147,963 | 150,042 | | | | | | | | | | |
| Vande Kolk | 62 | 129,195 | 132,167 | | | | | | | | | | |
| Prachel | 64 | 113,154 | 115,502 | | | | | | | | | | |
| Dodge Ram | | 98,649 | 98,671 | | | | | | | | | | |
| Transport Van | | 212,023 | 214,584 | | | | | | | | | | |

Accidents and Complaints for Patrol

| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan | 40 | 11 | 33 | 5 | 6 | 27 | 29 | 34 | 0 | 23 | 21 | 15 | 244 | 24 |
| Feb | 36 | 19 | 22 | 1 | 20 | 28 | 30 | 10 | 0 | 29 | 22 | 13 | 230 | 23 |
| March | | | | | | | | | | | | | 0 | 0 |
| April | | | | | | | | | | | | | 0 | 0 |
| May | | | | | | | | | | | | | 0 | 0 |
| June | | | | | | | | | | | | | 0 | 0 |
| July | | | | | | | | | | | | | 0 | 0 |
| Aug | | | | | | | | | | | | | 0 | 0 |
| Sept | | | | | | | | | | | | | 0 | 0 |
| Oct | | | | | | | | | | | | | 0 | 0 |
| Nov | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | 0 | 0 |
| Total | 76 | 30 | 55 | 6 | 26 | 55 | 59 | 44 | 0 | 52 | 43 | 28 | 474 | 47 |
| Avg/Month | 38 | 15 | 28 | 3 | _13 | 28 | 30 | 22 | 0 | 26 | 22 | 14 | 237 | 24 |

Paper Service for Patrol

| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan | 0 | 0 | 0 | 2 | 0 | 5 | 1 | 3 | 0 | 2 | . 3 | 6 | 22 | 2 |
| Feb | 5 | 2 | 1 | 0 | 7 | 2 | 3 | 9 | 0 | 1 | 1 | 2 | 33 | 3 |
| March | | | | | | | | | | | | | 0 | 0 |
| April | | | | | | , | | | | | | | 0 | 0 |
| May | | | | | | | | | | | | | 0 | 0 |
| June | | | | | | | | | | | | | 0 | 0 |
| July | | | | | | | | | | | | - | 0 | 0 |
| Aug | | | | | | | | | | | | - | Ō | 0 |
| Sept | | | | | | | | | | | | | 0 | 0 |
| Oct | | | | | | | | | | | | | 0 | 0 |
| Nov | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | 0 | 0 |
| Total | 5 | 2 | 1 | 2 | 7 | 7 | 4 | 12 | 0 | 3 | 4 | 8 | 55 | 6 |
| Avg/Month | 3 | 1 | 1 _ | 1 | 4 | 4 | 2 | 6 | 0 | 2 | 2 | 4 | 28 | 3 |

Citations for Patrol

| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan | 28 | 0 | 8 | 1 | 3 | 14 | 9 | 6 | 0 | 10 | 7 | 6 | 92 | 9 |
| Feb | 14 | 2 | 11 | 0 | 8 | 17 | 12 | 10 | 0 | 3 | 10 | 8 | 95 | 10 |
| March | | | | | | | | | | | | | 0 | 0 |
| April | | | | | | | | | | | | | 0 | 0 |
| May | | | | | | | | | | | | | 0 | 0 |
| June | | | | | | | | | | | | | 0 | 0 |
| July | | | | | | | | | | | | | 0 | 0 |
| Aug | | | | | | | | | | | | | 0 | 0 |
| Sept | | | | | | | | | | | | | 0 | 0 |
| Oct | | | | | | | | | | | | | 0 | 0 |
| Nov | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | - | | | | | | | | | 0 | 0 |
| Total | 42 | 2 | 19 | 1 | 11 | 31 | 21 | 16 | 0 | 13 | 17 | 14 | 187 | 19 |
| Avg/Month | 21 | 1 | 10 | 1 | 6 | 16 | 11 | 8 | 0 | 7 | 9 | 7 | 94 | 9 |

Warnings for Patrol

| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|-----------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan | 45 | 0 | 15 | 0 | 2 | 13 | 29 | 17 | 0 | 16 | 8 | 3 | 148 | 15 |
| Feb | 34 | 0 | 8 | 0 | 8 | 35 | 13 | 12 | 0 | 12 | 7 | 5 | 134 | 13 |
| March | | | | | | | | | | | | | 0 | 0 |
| April | | | _ | | | | | | | | | | 0 | 0 |
| May | | | | | | | | | | | | | 0 | 0 |
| June | | | | | | | | | | | | | 0 | 0 |
| July | | | | | | | | | | | | | 0 | 0 |
| Aug | | | | | | | | | | | | | 0 | 0 |
| Sept | | | | | | | | | | | İ | | 0 | 0 |
| Oct | | | | | | | | | | | | | 0 | 0 |
| Nov | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | 0 | 0 |
| Total | 79 | 0 | 23 | 0 | 10 | 48 | 42 | 29 | 0 | 28 | 15 | 8 | 282 | 28 |
| Avg/Month | 40 | 0 | 12 | 0 | 5 | 24 | 21 | 15 | 0 | 14 | 8 | 4 | 141 | 14 |

| | Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol | | | | | | | | | | | | | |
|-----------------------|---|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| | | | | | | | | | | | | | | |
| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
| Total Annual Contacts | 202 | 34 | 98 | 9 | 54 | 141 | 126 | 101 | Ö | 96 | 79 | .58 | 998 | 91 |
| Avg. per Month | 101 | 17 | 49 | 5 | 27 | 71 | 63 | 51 | Ō | 48 | 40 | 29 | 499 | 45 |

BOAT LAUNCH/MUNICIPAL ORDINANCE CITATIONS

| 2017 | Thompson | Kiener | Preuss | Guenther | Manning | Prachel | Hoerig | Vande Kolk | Colhouer | Cody | Kuklinski | Schroeder | Total | Avg/Officer |
|--------------|----------|--------|--------|----------|---------|---------|--------|------------|----------|------|-----------|-----------|-------|-------------|
| Jan | | | | | | | | | | | | | 0 | 0 |
| Feb | | | | | | | | | | | | | 0 | 0 |
| March | | | | | | | | | | | | | 0 | 0 |
| April | | | | | | | | | | | | | 0 | 0 |
| April May | | | | | | | | | | | | | 0 | 0 |
| June | | | | | | | | | | | | | 0 | 0 |
| July | | | | | | | | | | | | | 0 | 0 |
| Aug | | | | | | | | | | | | | 0 | 0 |
| Sept | | | | | | | | | | | | | 0 | 0 |
| Oct | | | | | | | | | _ | | | | 0 | 0 |
| Nov | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | 0 | Ö |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Avg/Month | 0 | 0 | 0 | 0 | Ö | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Accidents and Complaints for Detectives

| 2017 | Holdorf | Cody | Ward | Roky | Tess |
|---------|---------|------|------|------|------|
| Jan | 2 | 0 | 2 | 5 | 8 |
| Feb | 1 | 0 | 0 | 5 | 4 |
| March | | | | | |
| April | | | | | |
| May | | | | - | |
| June | | | | | |
| July | | | | | |
| Aug | | | | | |
| Sept | | | | | |
| Oct | | | | | |
| Nov | | | | | |
| Dec | | | | | |
| Total | 3 | 0 | 2 | 10 | 12 |
| Average | 2 | 0 | 1 | 5 | 6 |

Arrests for Detectives

| 2017 | Holdorf | Cody | Ward | Roky | Tess |
|---------|---------|------|------|--|------|
| Jan | 3 | 0 | 2 | 2 | 0 |
| Feb | 1 | 0 | 1 | 0 | 0 |
| March | | _ | | | |
| April | | | | | |
| May | | | | | |
| June | | | | <u>- </u> | |
| July | | | | | |
| Aug | | | | | |
| Sept | | | | | |
| Oct | | | | | |
| Nov | | | | | |
| Dec | | | | | |
| Total | 4 | 0 | 3 | 2 | 0 |
| Average | 2 | 0 | 2 | 1 | 0 |



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Sheriff's Office Judicial/Law Enforcement Committee Report for the Month of February 2017

| Deputy contacts for this month | 492 |
|--------------------------------|--------------------|
| | |
| Types of Contacts this month | Number of Contacts |
| Agency Assist, Mutual Aid | 30 |
| Medical Emergency | 26 |
| Adult Transports | 22 |
| Car/Deer Accident | 19 |
| Traffic Misc | 19 |
| Citizen Assist | 12 |
| Animal Problem | 11 |
| Traffic Accident w/Damage | 9 |
| Records Check | 9 |
| Alarm | 7 |
| Controlled Substance Problem | 7 |
| Traffic Accident w/Injuries | 7 |
| K9 School Search | 6 |
| Welfare Check | 6 |
| Lockout | 5 |
| Traffic Violation | 5 |
| Fire | 4 |
| Failure to Report to Jail | 4 |
| Information Report | 4 |
| OWI Alcohol | 4 |
| Suspicious Person/circumstance | 4 |
| Wanted Person | 4 |
| K9 Assist | 3 |
| Drugged Driving | 3 |
| Sex Offender Registration | 3 |
| Trespassing | 3 |
| Juvenile Transports | 2 |
| Officer Errand | 2 |
| Theft | 2 |



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Types of Contacts this month continued

| Types of contacts this month continued | |
|--|---|
| Traffic Hazard | 2 |
| Vandalism | 2 |
| ATV Complaint | 2 |
| Bail Jumping | 1 |
| Burglary | 1 |
| Citizen Dispute | 1 |
| Combined Tactical Unit | 1 |
| Domestic Situation | 1 |
| Drugs-Agency Assist | 1 |
| Escort | 1 |
| Fireworks | 1 |
| Fraud | 1 |
| Check on Humber Inmate | 1 |
| Ice Rescue | 1 |
| Miscellanous | 1 |
| Noise Complaint | 1 |
| Scam | 1 |
| Sex Assault | 1 |
| Time System Entry | 1 |
| Violation of Court Orders | 1 |
| | |

GREEN LAKE COUNTY JAIL MONTHLY STATISICS

| MONTH/ YEAR | ADP | HUBER | HUBER/EMP INCOME | FEMALE | LOCK DOWN | MEALS | EMP | GL HUBERS TRANSFERRED |
|----------------|------|-------|---------------------|--------|--------------|--------|-----|--------------------------|
| Jan-17 | 53 | 6 | \$3,048.78 | 11 | 44 | 4277 | 2 | 1 |
| Feb-17 | 52 | 8 | \$3,424.70 | 12 | 41 | 3530 | 3 | 2 |
| Mar-17 | | | | | | | | |
| Apr-17 | | | | | | | | |
| May-17 | | | | | | | | |
| Jun-17 | | | | | | | | |
| Jul-17 | | | | | | | | |
| Aug-17 | | | | | | | | |
| Sep-17 | | | - | | | | | |
| Oct-17 | | | | | | | | |
| Nov-17 | | | | | | | | |
| Dec-17 | | | | | | | | |
| Totals | | | | | | | | |
| Average | 52.5 | 7.0 | \$3,236.7 | 11.5 | 42.5 | 3903.5 | 2.5 | 1.5 |

ADP- Average daily population

Huber- Average number of hubers housed for that month

Huber Income- Amount paid by huber inmates for the month

Female- Average number of females held that month

Lockdown- Num Average number of male inmates held that month

Meals- Number of meals served that month

EMP- Number of inmates on electronic monitoring

GL Hubers transferred- Number of Green Lake inmates serving their sentence in another county as a huber transfer

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Sheriff's Office Judicial/Law Enforcement Committee Report for the Month of February 2017 Correctional Facility

| Average Daily Population in the Jail for this month | 52 |
|---|----|
| in the Be built i openiation in the sail for this month | 32 |

Inmates in custody for (some inmates have more than one charge)

| Charge | Number of Charges |
|--------------------------------|-------------------|
| Drug related | 17 |
| Probation/Parole | 13 |
| Warrants | 10 |
| Sex Offense | 7 |
| Obstructing | 6 |
| Assault | 5 |
| Theft | 5 |
| Nonsufficient Funds Checks | 3 |
| Resisting/Interfering w/Police | 3 |
| Burglary | 2 |
| Destruct/Damage/Vandalize | 2 |
| Disorderly Conduct | 2 |
| DUI | 2 |
| ES Sanction Hold | 2 |
| Weapons Offense | 2 |
| Alcohol Offense | 1 |
| Arson | 1 |
| Child Abuse | 1 |
| Counterfeiting/Forgery | 1 |
| Homicide | 1 |