



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 10/07/2016

Amended* Post Date:

The following documents are included in the packet for the Land Information Council on October 10, 2016:

- 1) Agenda
- 2) Draft minutes from the 07/11/2016 meeting
- 3) Information on Resolution 19-2013
- 4) LiDAR Federal Grant Information



GREEN LAKE COUNTY LAND INFORMATION COUNCIL

571 County Road A., P.O. Box 3188

Green Lake, WI 54941-3188

Land Information Council Meeting Notice

*Date: October 10, 2016 Time: 1:00PM
Green Lake County Government Center,
Committee Room, 571 County Rd A, Green Lake WI*

Amended* AGENDA

Committee Members

*Harley Reabe
Sarah Guenther
Margaret
Bostelmann
Elizabeth Amend
Paul Gunderson
Mark Podoll
Gerald Stanuch
Don Lenz*

*Margaret R.
Bostelmann,
Secretary*

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Agenda
5. ~~Election of Officers*~~
6. Minutes 07/11/16
7. Appearance
8. Public Comments (3 Min. Limit)
9. Correspondence
10. Claims/Vouchers
11. Transcendent Software for Land Use, Sanitary, and Farmland
 - Carryover Funding
 - Site Visit
 - IT Server Hardware
12. Review Resolution 19-2013 Relating to Frequency of Elections
13. Realtor and Sheriff's Council Members
14. Grant Application
 - LiDAR Federal Grant
 - ~~Veteran's Records Project*~~
15. Land Information Officer Report
 - Update on Grant Projects
16. Resolutions/Ordinances
17. Training/Education
18. Future Council Activities
 - Future Meeting. Dates:
 - Future Agenda items for action & discussion
19. Adjourn

*Stricken from the Agenda

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Margaret R. Bostelmann

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date Of the meeting.

**GREEN LAKE COUNTY
LAND INFORMATION COUNCIL
July 11, 2016**

The meeting of the Land Information Council was called to order by Harley Reabe at 1:05 PM on Monday, July 11, 2016 in the County Board Committee Room, Green Lake County Government Center. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited

Present: Harley Reabe Margaret Bostelmann Betsy Amend
 Sarah Guenther Paul Gunderson Gerald Stanuch
 Laura Polcyn (1:13)

Absent: Don Lenz, Henry Conti
Also Present: Liz Otto

APPROVAL OF AGENDA

Motion/second(Guenther/Gunderson) to approve the agenda. Motion Carried.

ELECTION OF OFFICERS

Chair: Bostelmann Nominated Reabe for Chair

Motion/second(Bostelmann/Gunderson) to close nominations and cast a unanimous ballot for Harley Reabe for Chair. Motion carried.

Vice-Chair: Gunderson nominated Guenther for Vice-Chair

Motion/second(Gunderson/Amend) to close nominations and cast a unanimous ballot for Sarah Guenther for Vice-Chair. Motion carried.

Secretary: Guenther nominated the County Clerk for Secretary

Motion/second(Guenther/Amend) to close nominations and cast a unanimous ballot for the County Clerk for Secretary. Motion carried.

Land Information Officer: Guenther nominated Gerald Stanuch for Land Information Officer

Motion/second(Guenther/Amend) to close nominations and cast a unanimous ballot for Gerald Stanuch for Land information Officer. Motion carried.

APPROVAL OF MINUTES

Motion/second(Guenther/Amend) to approve the minutes of April 11, 2016 correcting the time from PM to AM. Motion carried.

PUBLIC COMMENTS – None

CORRESPONDENCE – None

CLAIMS/VOUCHERS

Claims were presented in the amount of \$2,750.00.

Motion/second(Gunderson/Amend) to approve the claims in the amount of \$2,750.00. Motion carried.

GCS SOFTWARE WEB PORTAL

Discussion was held regarding the GCS software for the web portal and the GCS software for permit tracking that can be used by Land Conservation and Land Use Planning & Zoning. Transcendent Technologies also has software that provides permit tracking and departmental integration. Discussion was held. \$30,000 of assigned funds from the Land Information carryover funds are earmarked for this project.

Motion/second(Guenther/Amend) to approve purchasing the software for the web portal and the departmental integration of records of the Treasurer, GIS, Land Conservation, Planning & Zoning and Register of Deeds departments not to exceed \$30,000 for initial fees and startup costs and the remainder to be used for annual fees. Motion carried.

LAND INFORMATION OFFICE REPORT

- 2017 budget: The 2017 budget was presented. Discussion was held.

Motion/second(Guenther/Polcyn) to approve the proposed budget and sent it on to the Finance Committee. Motion carried.

- Update on Grant Projects

Stanuch has sent the grant report to the State for the period of January 1, 2015 to December 31, 2015. The grant applications for next year will be available by October 1, 2016. No update on the PLSS corners. Stanuch also mentioned that there is a possible Federal Grant for counties in the Fox/Wolf watershed for updating LiDAR elevation data. The grant application is being coordinated by the state.

Guenther stated that the ROD project should be completed by next week. On Q Solutions is completed with the project. Arrangements have made to get the link on the Register of Deeds website the week of July 18th working with information technology.

RESOLUTIONS/ORDINANCES – None

TRAINING/EDUCATION – None

FUTURE COUNCIL ACTIVITIES

Future Meeting Dates: October 10, 2016 at 1:00

ADJOURNMENT

Meeting adjourned at 1:35 PM.

Submitted by:

Marge Bostelmann
County Clerk

RESOLUTION NUMBER 19-2013

RELATING TO THE GREEN LAKE COUNTY LAND INFORMATION COUNCIL

The County Board of Supervisors of Green Lake County, Green Lake, Wisconsin, duly assembled at its regular meeting begun on the 15th day of October 2013, does resolve as follows:

WHEREAS, the Green Lake County created a Land Information Council by Resolution 28-2010 per Wisconsin Act 314 of 2010 to review the priorities, needs, policies, and expenditures of the Land Information Office and advise the County Board on matters affecting said office;

NOW, THEREFORE, BE IT RESOLVED the County Board of Supervisors shall establish the Land Information Council as an appointed committee.

BE IT FURTHER RESOLVED the Land Information Council will elect a Chairman, Vice Chairman, Secretary, and the Land Information Officer to the Council on the first meeting after April organizational meeting of the County Board; and

BE IT FURTHER RESOLVED that the location of the Land Information Office shall be reviewed as needed and at a minimum annually by the Land Information Council.

Roll Call on Resolution No. 19-2013

Ayes 3, Nays 4, Absent 0, Abstain 0

Passed and Adopted/Rejected this 15th day of October 2013.

Submitted by the Land Information Council

Jack Meyers, Co. B'd Chair

Kathleen Morris, Treas./RPL

Al Shute, P&Z Dir./Surveyor

Jim Hebbe, Co. Conservationist

Margaret Bostelmann, County Clerk

Sarah Guenther, Register of Deeds

Henry Conti, Realtor

Jack Meyers, County Board Chairman

Margaret Bostelmann, County Clerk

Corporation Counsel

Laura Polcyn, Emerg. Communications

**GREEN LAKE COUNTY
LAND INFORMATION COUNCIL
August 19, 2013**

The meeting of the Land Information Council was called to order by Chair Jack Meyers at 1:00 p.m. on Monday, August 19, 2013 in the County Board Conference Room, Green Lake County Government Center.

Present:	Jack Meyers	Sarah Guenther	Marge Bostelmann
	Jim Hebbe	Laura Polcyn	Kathy Morris
	Henry Conti	Al Shute	

Absent:

Also Present: Dan Hurst, Mike Starshak and Tony Daley.

The Pledge of Allegiance was recited

CERTIFICATION OF OPEN MEETING LAW

The requirements of the open meeting law were certified as being met.

APPROVAL OF AGENDA

Motion/second(Morris/Hebbe) to approve the agenda . Motion Carried.

APPROVAL OF MINUTES

Motion/second(Guenther/Polcyn) to approve the minutes of July 15th and August 5th Minutes. Motion carried.

APPEARANCE None

PUBLIC COMMENTS

Jack Meyer asked why LUPZ had Land Information on the agenda. Starshak stated that he wanted this on for information purposes only. Meyers stated that Land Use Planning and Zoning is different than this committee.

CORRESPONDENCE – None

CLAIMS – None

Al said that next month he hopes to have the last bill for the PLSS corners project.

ROD has the Fiddler bill which will be presented next month.

GIS SPECIALIST REPORT

Stanuch sent the update of the parcel mapping.

LEGISLATIVE HISTORY OF LAND INFORMATION – DAN HURST

Hurst presented information on the history of the Land Information Committee. Meyers questioned if a resolution could move forward giving the Council authority as a standing committee. Hurst state that the council can be given authority to be a standing committee by County Board action.

Motion/second(Guenther/Morris) to send a resolution to the County Board signed by the Chairman making this council a standing committee of the County Board.

Motion withdrawn.

LAND INFORMATION OFFICE REPORT

Shute is working to put together a PLSS corners project for the 2013 grant project.

The 2013 grant was approved with the split between the ROD project and the PLSS corner project.

COMPUTER ACCESS TO LOOK UP LAND INFORMATION DATA

Hebbe said he spoke with one of the title company users and asked why he uses the red books and not the data on the computer. He explained that the person needs some data found in the book which is not on the internet. Discussion was held on the need for the red books in the Treasurer's office and if they are outdated and if a computer terminal can be located in the Treasurer's office. Morris stated that she would be happy for a computer on the counter to be used. She will ask IT for a terminal. It was also stated that the ROD has computers that can be used now. Morris stated that it is hard for people to be able to measure boundaries on the computer.

REQUEST FOR CARRYOVER FUNDS TO SUPPLEMENT THE PLSS CORNER PROJECT IN SUPPORT OF PARCEL MAPPING

Shute stated that he would like to use funds for the PLSS corner. Guenther stated that about \$35,000 will be collected and allocated toward the mapping. Shute is asking to keep the program moving at the same rate as in the past. Shute is asking for an additional \$15,000. Bostelmann stated that based on the amount in the carry over fund that \$15,000 to continue the project is acceptable. Polcyn also stated that PLSS corners are the priority of the plan.

Motion/second(Hebbe/Bostelmann) to approve using \$15,000 of the carryover funds for the PLSS corner project. Motion carried.

RESOLUTION/ORDINANCES

Discussion was held on sending a resolution to the County Board making this Council a standing Committee of the County Board.

Motion/second(Guenther/Morris) to send a resolution to the County Board signed by the Chairman making this council a standing committee of the County Board. Motion carried.

COUNCIL BY-LAWS

- **Governing Structure of other Councils – Al Shute**

Shute presented information for 56 counties regarding the structure of their Land Information Council. The survey was reviewed by the members.

- **Land Information Officer**
- **Land Information Office Location**

Discussion was held:

Election of officers' should be the first meeting after the organization meeting of the County Board in even number years. Officers are Chair, Vice-Chair, Secretary and Land Information Officer.

Location of the land info office shall be reviewed as needed and at a minimum annually.

Motion/second(Polcyn/Guenther) to add the above criteria to the resolution creating the council as a standing Committee. Motion carried.

GLOSSARY OF ACRONYMS

Two lists of acronyms were included in the packet. They will compile into one.

HYDROLOGY LAYER

This will be discussed at October meeting.

FUTURE COUNCIL ACTIVITIES

Future Meeting Dates: September 16th 1 pm.

Future meeting dates and agenda items: Resolution,

ADJOURNMENT

Motion/second(Hebbe/Polcyn) to adjourn 2:30 pm. Motion carried.

Submitted by:

Margaret Bostelmann
Secretary

**GREEN LAKE COUNTY
LAND INFORMATION COUNCIL
September 16, 2013**

The meeting of the Land Information Council was called to order by Chair Jack Meyers at 1:00 p.m. on Monday, September 16, 2013 in the County Board Conference Room, Green Lake County Government Center.

Present: Jack Meyers Sarah Guenther Marge Bostelmann
 Jim Hebbe Laura Polcyn Henry Conti
 Al Shute

Absent: Kathy Morris
Also Present: Dan Hurst, Hannah Lueneburg and Tony Daley.

The Pledge of Allegiance was recited

CERTIFICATION OF OPEN MEETING LAW

The requirements of the open meeting law were certified as being met.

APPROVAL OF AGENDA

Motion/second(Hebbe/Guenther) to approve the agenda . Motion Carried.

APPROVAL OF MINUTES

Motion/second(Guenther/Polcyn) to approve the minutes of August 19, 2013 Minutes. Motion carried.

APPEARANCE – None

PUBLIC COMMENTS – None

CORRESPONDENCE

Shute presented an email from Mike Friis regarding information on the 2014 grant. The 2014 grant application is expected to be released by November 8, 2013. The 2014 grant will be calculated on \$100,000 retained fee eligibility threshold, however they will be prorated in 2014 based on funding availability.

CLAIMS

Final payment of the PLSS Corners: Grothman & Associates \$1140.67

Motion/second(Guenther/Conti) to approve payment of the claim. Motion carried.

GIS SPECIALIST REPORT

Stanuch sent the update of the parcel mapping. Mapping is now 93% complete with 18,102 parceled mapped.

LAND INFORMATION OFFICE REPORT

Shute reported that the Grant funds for 2013 have been received. He is working on finalizing the section corners for the 2013 project.

RESOLUTIONS/ORDINANCES

- Resolution Relating to the Green lake County Land Information Council

Bostelmann stated that Dan Hurst sent an email to her regarding the Waushara County Land Information Council and that they have 3 supervisors on the Council. She also stated that the Land Information Committee in the past had the County Board Chair and the Finance Chair of designee on the Committee. Discussion was held.

Bostelmann also stated that Chapter 9 of the County Code, Board of Supervisors, refers to "Elected Committees and Appointed Committees and questioned if the Resolution should be changed to an "appointed" committee rather than a "standing" committee. Discussion was held.

Motion/second(Conti/Guenther) to change the word "standing" Committee to "appointed" Committee. Motion carried.

Motion/second(Bostelmann/Guenther) to approve the resolution. Discussion was held. Hebbe stated that the word "Board" should be inserted after the word "County" and the word "matter" should be "matters" in the first Whereas.

Motion/second(Hebbe/Polcyn) to add the word "Board" after "County" and correct spelling of "matters". Motion carried.

Motion carried as amended.

HYDROLOGY LAYER

This will be discussed at October meeting.

FUTURE COUNCIL ACTIVITIES

Future Meeting Dates: October 21st at 2:00 PM

Future meeting dates and agenda items:

ADJOURNMENT

Motion/second(Hebbe/Conti) to adjourn 1:35 pm. Motion carried.

Submitted by:

Margaret Bostelmann
Secretary



2017 WLIP Grant Application

County: Green Lake	Name of Land Information Officer: Gerald Stanuch
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1. County submitted an adopted 2016 land information plan to DOA	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
2. Date of last county land information council meeting (dd/mm/yyyy)	10/10/2016
3. LIO subscribed to the Land Information Officer's listserv	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
4. County's <i>Retained Fee/Grant Report</i> for 2015 submitted	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

TRAINING & EDUCATION GRANT APPLICATION

5. Training & Education Award Eligible	\$1,000.00
6. Training & Education Award Amount Requested	\$ 1,000.00

7. Brief Description of Intended Expenditures for Training & Education Grant

Costs associated with participating in Professional Organization events including membership dues, mileage, parking, meals, hotel, event registration fees

-WLIA (Wisconsin Land Information Association) group membership \$150
 Annual Conference \$225 registration 2-days
 Spring Meeting \$95 registration 2-days
 Fall Meeting \$95 registration 2-days

-EWUG (ESRI Wisconsin User Group) Annual Conference \$150 registration 2-days

8. Statement and Authorization of Land Information Officer
As the Land Information Officer for the above county, I am authorized to submit this application, as an eligible applicant, on the authority of the county board. I understand that application authority shall be obtained by specific action of the county board, and that the WLIP may request evidence of such authority. Project work shall meet all standards and conditions as set forth by the relevant Wisconsin State Statutes, Wisconsin Administrative Code, and policy adopted by the Wisconsin Land Information Program or the Wisconsin Department of Administration. To the best of my knowledge, the information contained in this application is accurate and complete. I understand that Training & Education grant projects must be completed by December 31, 2018.

LIO Name (typed) Gerald Stanuch	Date(dd/mm/yyyy) 12/31/2016
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2017 WLIP Grant Application

County: Green Lake	Name of Land Information Officer: Gerald Stanuch
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STRATEGIC INITIATIVE GRANT APPLICATION	
1. Strategic Initiative Award Eligible	\$50,000.00
2. Strategic Initiative Award Amount Requested	\$ 50,000.00
3. Summary of intended expenditures for 2017 Strategic Initiative grant (check all that apply)	
<input type="checkbox"/> Benchmark 1 <input type="checkbox"/> Benchmark 2 <input type="checkbox"/> Benchmark 3 <input checked="" type="checkbox"/> Benchmark 4 <input type="checkbox"/> Benchmark 4 waiver in favor of LiDAR project <input type="checkbox"/> Other county-level Strategic Initiative project(s)	

BENCHMARK 1	
4. County anticipates meeting Benchmark 1 for the V3 call for data by March 31, 2017 in which format:	
<input type="checkbox"/> Export format <input checked="" type="checkbox"/> Searchable format	
5. Will county use 2017 Strategic Initiative Funding to work toward selected V3 format for Benchmark 1 in the first quarter of 2017?	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
6. County anticipates meeting Benchmark 1 for the V4 call for data by March 31, 2018 in which format:	
<input checked="" type="checkbox"/> Export format is <i>not</i> an option for V4 <input checked="" type="checkbox"/> Searchable format	
7. Will county use 2017 Strategic Initiative Funding to work toward selected V4 format for Benchmark 1?	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
8. Benchmark 1 Land Information Plan Citations for <i>Project Plan to Achieve Searchable Format for Benchmarks 1 & 2</i> – Section and page numbers	
9. Benchmark 1 Project Activities and Itemized Costs ▼	
10. Benchmark 1 Total Costs	0.00

BENCHMARK 2

11. County anticipates meeting Benchmark 2 for the **V3** call for data by March 31, 2017 in which format:

- Export format
- Searchable format

12. Will county use 2017 Strategic Initiative Funding to work toward selected **V3** format for Benchmark 2 in the first quarter of 2017?

- Yes
- No

13. County anticipates meeting Benchmark 2 for the **V4** call for data by March 31, 2018 in which format:

- Export format is *not* an option for V4
- Searchable format

14. Will county use 2017 Strategic Initiative Funding to work toward selected **V4** format for Benchmark 2?

- Yes
- No

15. Benchmark 2 Land Information Plan Citations for *Project Plan to Achieve Searchable Format for Benchmarks 1 & 2* – Section and page numbers

16. Benchmark 2 Project Activities and Itemized Costs ▼

		17. Benchmark 2 Total Costs	0.00

SEARCHABLE FORMAT FOR BENCHMARKS 1 & 2

18. Will County perform all of the data cleanup and standardization tasks described in the *V2 Observation Report* in order to meet the searchable format standard before submitting data for the **V3** call for data by March 31, 2017?

- Yes
- No

19. Briefly describe how you will address the deficiencies identified in the *V2 Observation Report* in order to meet the searchable format standard. If you answered "No" to SI_#18 above, explain why the deficiencies cannot be addressed by the V3 call for data, and how they will be addressed by March 31, 2018 (at the latest):

- PARCELDATE is a simple format issue that will be corrected
- ZIPCODE values have been set to 99999 as we don't keep zips on site addresses
- Farmland preservation zoning layer exists and will be submitted

BENCHMARK 3

20. Is your county's digital parcel fabric complete (including incorporated areas)?

 Yes, parcel fabric complete (skip to Benchmark 4 section below) No, county needs to work toward Benchmark 3 ▶ Estimated year of completion ▶

21. Will county use 2017 Strategic Initiative funding to work toward Benchmark 3?

 Yes No22. Benchmark 3 Land Information Plan Citations for *Project Plan for Parcel Completion* – Section and page numbers

23. Benchmark 3 Project Activities and Itemized Costs ▼

		24. Benchmark 3 Total Costs	0.00

BENCHMARK 4

25. Is your county's PLSS network complete and integrated into digital parcel layer?

 Yes, PLSS network complete and integrated No, county needs to work toward Benchmark 4 ▶ Estimated year of completion ▶

26. Will county use 2017 Strategic Initiative funding to work toward Benchmark 4?

 Yes No

27. Benchmark 4 waiver request: Check the waiver box if you wish to request a waiver from Benchmark 4 in favor of LiDAR costs

 N/A Yes, waiver requested in favor of LiDAR project ▶ Fill out *2017 WLIP Grant Application Addendum*28. Benchmark 4 Land Information Plan Citations for *Project Plan for PLSS* – Section and page numbers

Projects #1 & #2 pages 16 & 17

29. Benchmark 4 Project Activities and Itemized Costs ▼

Integrate Parcel Mapping	9,080.00		
33 PLSS corners * \$1,240	40,920.00		
		30. Benchmark 4 Total Costs	50,000.00

OTHER COUNTY STRATEGIC INITIATIVE PROJECTS

31. County anticipates meeting Benchmarks 1-4 (or 1-3 with LiDAR waiver) *and* foresees having some of the 50k Strategic Initiative funding “leftover”?

Yes

No

32. Estimated amount of 50k to be left after applying any costs to achieve Benchmarks 1-4 (or 1-3 for LiDAR waiver counties)

Zero

More than zero ▶ Specify amount ▶ \$

If “More than zero” is selected, use the 2017 WLIP Grant Application Addendum to describe the projects you will use the Strategic Initiative funding for.

33. TOTAL ALL STRATEGIC INITIATIVE PROJECTS (should equal \$50,000.00)

\$ 50,000.00

34. Statement and Authorization of Land Information Officer

As the Land Information Officer for the above county, I am authorized to submit this application, as an eligible applicant, on the authority of the county board. I understand that application authority shall be obtained by specific action of the county board, and that the WLIP may request evidence of such authority. Project work shall meet all standards and conditions as set forth by the relevant Wisconsin State Statutes, Wisconsin Administrative Code, and policy adopted by the Wisconsin Land Information Program or the Wisconsin Department of Administration. To the best of my knowledge, the information contained in this application is accurate and complete. I understand that Strategic Initiative grant projects must be completed by March 31, 2018.

LIO Name (typed) **Gerald Stanuch**

Date(dd/mm/yyyy) **12/31/2016**



2017 WLIP Grant Application

County: Green Lake	Name of Land Information Officer: Gerald Stanuch
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BASE BUDGET GRANT APPLICATION	
1. Base Budget Award Eligible (from grant eligibility table on page 9)	\$ 71,648.00
2. Base Budget Award Amount Requested	\$ 71,648.00

3. Base Budget Grant Project Title 1			
PLSS remonumentation			
4. Land Information Spending Category PLSS remonumentation			
5. Land Information Plan Citations – Section and page numbers			
Project #2 page 17			
6. Project Activities and Itemized Costs ▼			
22 PLSS corners * \$1,240	26,648.00	(\$632 balance from County Surveyor budget)	
(\$27,280 total)			
		7. Base Budget Project 1 Total	26,648.00

8. Base Budget Grant Project Title 2			
LiDAR			
9. Land Information Spending Category LiDAR			
10. Land Information Plan Citations – Section and page numbers			
Project #4 page 18 - 2018 \$100,000 3DEP project with GIO. This is half of a 50% match of a federal grant. Another \$25,000 will be in our 2018 grant application. 2017 will be carried over to 2018 to total \$50,000.			
11. Project Activities and Itemized Costs ▼			
LiDAR	25,000.00		
		12. Base Budget Project 2 Total	25,000.00

BASE BUDGET GRANT APPLICATION CONTINUED

13. **Base Budget Grant Project Title 3**
 Register of Deeds archiving / digitizing

14. Land Information Spending Category Other parcel work (e.g., ROD indexing)

15. Land Information Plan Citations – Section and page numbers
 Project #3a page18

16. Project Activities and Itemized Costs ▼

Scan misc. books	10,000.00		
		17. Base Budget Project 3 Total	10,000.00

18. **Base Budget Grant Project Title 4**
 Permit Tracking Software

19. Land Information Spending Category Software

20. Land Information Plan Citations – Section and page numbers
 Project #7 page 20

21. Project Activities and Itemized Costs ▼

Software license, installation, data migration, & training	10,000.00		
		22. Base Budget Project 4 Total	10,000.00

23. TOTAL ALL BASE BUDGET GRANT PROJECT COSTS (not to exceed BB_#1) **\$ 71,648.00**

24. **Statement and Authorization of Land Information Officer**
As the Land Information Officer for the above county, I am authorized to submit this application, as an eligible applicant, on the authority of the county board. I understand that application authority shall be obtained by specific action of the county board, and that the WLIP may request evidence of such authority. Project work shall meet all standards and conditions as set forth by the relevant Wisconsin State Statutes, Wisconsin Administrative Code, and policy adopted by the Wisconsin Land Information Program or the Wisconsin Department of Administration. To the best of my knowledge, the information contained in this application is accurate and complete. I understand that Base Budget grant projects must be completed by December 31, 2018.

LIO Name (typed) **Gerald Stanuch** Date(dd/mm/yyyy) **12/31/2016**

PLSS grant projects

- other complete
- 2012 project 21
- 2013 project 31
- 2014 project 19
- 2015 project 45
- 2016 project 78
- 2017 project 55
- 253 remaining

1679 total
projected completion 2020

