



# GREEN LAKE COUNTY

## Land Conservation Department

571 County Road A  
PO Box 3188  
Green Lake, WI 54941-3188

Phone: 920-294-4051  
FAX: 920-294-4056  
Email: [lcd@co.green-lake.wi.us](mailto:lcd@co.green-lake.wi.us)

### **Land Conservation Committee Meeting Notice**

**Date: November 12, 2015 Time: 9:00 AM**  
**Committee Room #0903, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

*Michael Stoddard,  
Chair  
David Richter  
Vice-Chair  
Patricia Garro  
Joanne Guden  
Maureen Schweder  
Arnold Dahlke,  
FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of October 8, 2015 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. AIS Coordinator Report
9. Monthly Staff Report & Upcoming Projects
10. Lake and River Report
11. Farmland Preservation Program
12. 2016 Budget – Committed Funds
13. Vouchers
14. Correspondence
15. Committee Discussion
  - Future Meeting Dates: December 10, 2015 at 9:00 AM
  - Future Agenda items for action & discussion
16. Adjourn for Tour of Conservation Projects

Kindly arrange to be present, if unable to do so, please notify our office.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

***“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”***

*Green Lake County is an Equal Employment Opportunity Employer  
Visit our Web site: [www.co.green-lake.wi.us](http://www.co.green-lake.wi.us)*



**LAND CONSERVATION COMMITTEE  
October 8, 2015 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman Michael Stoddard at 9:00AM on October 8, 2015 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Michael Stoddard, Chair  
Joanne Guden  
Maureen Schweder  
David Richter  
Patricia Garro  
Arnold Dahlke, Jr., FSA Member

Excused:

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Harley Reabe  
Laurinda Koeck

**AGENDA**

***Motion/second (Garro/Guden)*** to approve the agenda as presented, with the exception of changing the meeting location to the UW Extension Conference Room. Motion carried.

**MINUTES**

***Motion/second (Guden/Garro)*** to approve and file the September 10, 2015 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

None

**APPEARANCES**

None

**WILDLIFE DAMAGE PROGRAM**

Laurinda Koeck explained the Wildlife Damage Program and presented proposed crop prices that will be paid for the 2015 damage claims. These prices are averages of crop prices throughout the year.

***Motion/second (Dahlke/Guden)*** to approve the 2016 Wildlife Damage Contract. Motion carried.

***Motion/second (Dahlke/Richter)*** to approve 2015 crop price proposals. Motion carried.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

**LAKE AND RIVER REPORT**

Written report was reviewed.

### **CLEAN SWEEP PRESENTATION**

Gunderson gave PowerPoint presentation showing the process of the Clean Sweep from application to collection day. Discussion was had about increasing costs, changing the registration form for next year, and suggestions for pricing E-waste.

### **FARMLAND PRESERVATION PROGRAM**

Letters of non-compliance mailed to remaining landowners that have not sent in their Nutrient Management Plans or Annual Certifications.

### **VOUCHERS**

***Motion/second (Richter/Guden)*** to approve vouchers totaling \$ 42,951.84 as presented. Motion carried.

### **CORRESPONDENCE**

Markesan School sent an email thanking us for the Clean Sweep and our help/services.

### **COMMITTEE DISCUSSION**

- Future Presentations and Tours
  - Upcoming tour of some of the 2015 practices.
- Future Meeting Dates: November 12, 2015 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

### **ADJOURN**

***Motion/second (Richter/Guden)*** to adjourn at 10:47AM. Motion carried.

Respectfully submitted,

Heidi Weishaar  
Recorder

**Land Conservation Committee**  
**November 12, 2015 Monthly Staff Report**

**October Projects**

1. Installed 40 feet of lined waterway.
2. Installed 1600 feet of grass waterway.
3. Installed 7000 feet of terraces.
4. Installed 1000 feet of streambank stabilization
5. Installed 230 feet of shoreline protection.
6. Work on design for 400 feet of terrace.
7. Start installation of waste treatment system. Construction checks completed on project.
8. Assisted Drainage Board with meeting notes and checked on South Rd. culvert replacement, verify as built elevation for board.
9. Answer citizen questions on manure application setbacks, nutrient management planning and manure spreading in general.
10. Met with Markesan School on possible projects at school wetland area.
11. Construction Site Erosion Control & Storm Water Mgmt. assistance:
  - a) New erosion control permits: 4
  - b) Followup of existing permits: 39
  - c) New stormwater mgmt.. permits: 1
  - d) Followup of existing stormwater mgmt.. permits: 1
  - e) Review of recent Land Use Permits, Conditional Use Permits, Rezoning and Variance requests for CSEC & SWM permit requirements: 15
  - f) Investigate CSEC & SWM concerns and permit coverage: 3
  - g) Review recently revised WDNR Construction Site Erosion & Sediment Control Standards: Land Application of Anionic Polyacrylamide-(1050) and Water Application of Polymers-(1051) for the Standards Oversight Council (SOC).
  - h) Organization, records, contacts, update forms, etc.
12. Other assistance:
  - a) Clean Sweep: residual cleanup; discuss and plan next year's set-up & tire program, etc.; assist with records; photo mgmt.
  - b) Equipment/tool mgmt.: Repaired The Rifle stapler, soil probe maint. & distribution, received and labeled fiberglass post pounder.
  - c) Erosion Control Products distribution & inventory.
  - d) Assist locating NMP cklsts.
  - e) Research eligibility of WI Trusts for FPP tax credits for client.
  - f) Update Conservation Program, Invasive Species, etc. brochures for distribution.
  - g) Walk-in clients.
13. Training:
  - a) SnapPlus15 NMP software – partial day in Green Bay.

**November Projected Projects**

1. Provide information and assistance to landowners with planning, developing and implementing soil and water conservation and enhancement practices.
2. Administer the CSEC&SWM code.
3. FPP and NR151 compliance checks and conservation plan revisions.
4. Attend conferences and trainings to increase knowledge and scope of soil and water conservation
5. experience.
6. Timekeeping and reports

## **Lake and River Report**

### **Shore Inventory Grant**

The shoreland inventory project has been completed. The inventory took 3 weeks to complete with staff from Golden Sands RC&D completing the work. The shoreland inventory project includes collecting physical data regarding the amount of shoreland development, natural habitat, and degraded banks. The following lakes have been completed: Puckaway, Big Twin, Little Twin, Spring Lake (GL), Spring Lake (Kingston), Grand Lake, Green Lake, Heart Lake, Lake Maria, and Little Green Lake.

Data entry is being conducted by Golden Sands RCD and is about 100% complete. Quality control and data processing & mapping began in October, with a final product expected this winter.

Green Lake County staff met with several DNR to review the survey protocols, and suggestion any changes or modifications. The DNR is attempting to standardize the shoreline survey protocol, and Green Lake County's project was the first field test of the methods.

### **Lake Planning Grants**

LCD staff and representatives from Twin Lakes Association met with their lake consultant/grant writer to discuss goals and objectives. DNR could not attend the meeting. LCD staff and the consultant will follow up with DNR staff to keep them updated. The consultant has written a draft of the grant application, and will have a completed proposal following DNR review in November.

Field work will only commence if the grant is awarded.

### **Stream Monitoring**

Monthly water samples have been collected from several area streams throughout the spring and summer. The final collection was completed in October with a final report due later this winter. The monitoring is focused on Phosphorus in the stream, a major lake pollutant.

### **Twin Lakes**

LCD Staff and Krista Kamke (AIS coordinator) attended Twin Lakes Association annual meeting to answer questions regarding future lake management actions.

Nuisance cattails were chemically treated to maintain the boat launch and navigation lane for boats. Treatment was funded by the Twin Lakes Association and the Town of Green Lake. LCD Staff assisted with permitting and coordination.



# GREEN LAKE COUNTY

## Department of Land Conservation

571 County Road A  
PO Box 3188  
Green Lake, WI 54941-3188

Phone: 920-294-4051  
FAX: 920-294-4056  
Email: [gllwcd@co.green-lake.wi.us](mailto:gllwcd@co.green-lake.wi.us)

---

### Committed Funds Carry Over 2015 into 2016

13-100-14-43590-000-000 Plat Book Revenue and  
13-100-14-56110-397-002 Conservation Fund carried over to:  
14-101-14-56110-999-000 **LC Conservation Fund**

14-101-14-56110-999-002 **LC Lake & River Fund**

13-100-14-43601-000-000 Clean Sweep carried over to:  
14-101-14-56110-999-003 **LC Clean Sweep**

14-101-14-56110-999-007 **LC Truck**