

# **GREEN LAKE COUNTY Land Conservation Department**

Phone: 920-294-4051

Email: lcd@co.green-lake.wi.us

FAX: 920-294-4056

571 County Road A PO Box 3188 Green Lake, WI 54941-3188

# Land Conservation Committee Meeting Notice

Date: September 8, 2016 Time: 9:00 AM
Committee Room #0903, Green Lake County Government Center
571 County Rd A, Green Lake WI

#### **AGENDA**

# Committee Members

David Richter, Chair Katie Mehn Vice-Chair Patricia Garro Joanne Guden Robert Schweder Arnold Dahlke, FSA Member

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Approval of August 11, 2016 Minutes
- 6. Public Comments (3 min limit)
- 7. Appearances
- 8. Time Lapsed Camera Demonstration
- 9. Monthly Staff Report & Upcoming Projects
- 10. Lake and River Report
- 11. DATCP/County Cost-Share Contracts
- 12. Plat Books
- 13. Clean Sweep
- 14. Farmland Preservation Program
- 15. Erosion Control & Storm Water Management
- 16. Legislative Issues
- 17. Vouchers
- 18. Correspondence
- 19. Committee Discussion
  - Future Meeting Dates: October 13, 2016 at 9:00 AM
  - Future Agenda items for action & discussion
- 20. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.



# LAND CONSERVATION COMMITTEE August 11, 2016 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman David Richter at 9:00 AM on August 11, 2016 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: David Richter, Chair

Excused:

Katie Mehn Patti Garro Joanne Guden Robert Schweder

Arnold Dahlke, Jr., FSA Member

Staff Present: Paul Gunderson

Heidi Weishaar

Others Present: Harley Reabe

Joel Kuehnhold - Golden Sands RC&D

#### **AGENDA**

Motion/second (Garro /Mehn) to approve the agenda as presented. Motion carried.

#### **MINUTES**

Motion/second (Guden/Garro) to approve and file the July 14, 2016 meeting minutes. Motion carried.

#### **PUBLIC COMMENTS**

None

#### **APPEARANCES**

None

# **GOLDEN SANDS PRESENTATION**

Joel Kuehnhold from the Golden Sands RC&D discussed programs offered by their agency including the grazing program and the eradication of Wild Parsnip. Joel also updated the committee on the financial needs of their non-profit organization.

#### **MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

#### LAKE AND RIVER REPORT

Written report was reviewed.

# **DATCP/COUNTY COST-SHARE CONTRACTS**

ROWLEY (abandoned well)

Motion/second (Dahlke /Guden) to approve cost-share contracts. Motion carried.

#### **PLAT BOOKS**

Gunderson updated the committee on the ordering of the plat books and highlighted some complimentary advertisements from our partnering agencies that will appear in the new books.

### **CLEAN SWEEP**

Updated on how many people (approx. 200) were registered and that everything is set in place for the August 12<sup>th</sup> event.

#### FARMLAND PRESERVATION PROGRAM

Discussed letters of compliance and status of computer tracking program.

#### **VOUCHERS**

**Motion/second** (<u>Guden/Garro</u>) to approve vouchers totaling \$ 21,148.74 as presented. Motion carried.

# CORRESPONDENCE

- Thank you letter from Hunter Neubauer for his sponsorship to the WI Land & Water Conservation Camp
- Thank you from the Standard Oversight Council for LCC's financial support

#### **COMMMITTEE DISCUSSION**

- Future Meeting Dates: September 8, 2016 at 9:00 AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

# **ADJOURN**

Motion/second (Schweder/Garro) to adjourn at 10:22 AM ....... Motion carried.

Respectfully submitted,

Heidi Weishaar Recorder

# Land Conservation Committee September 8, 2016 Monthly Staff Report

# **August 2016 Projects**

- 1. Complete design for grade stabilization structures. 2 projects
- 2. Work on design for barnyard runoff system.
- 3. Update conservation plan maps for nutrient management plan updates.
- 4. Work with City of Green Lake on Scott Street project to address runoff.
- 5. Assist Drainage Board with activities.
- 6. Compose and mail letter to remaining landowners to acquire permission for fall soil sampling project in Big and Little Twin Lake watershed.
- 7. Begin preliminary design work and calculations for a basin near Spring Lake.
- 8. Site visit with contractors at upcoming streambank restoration job to describe procedures and desired outcomes.
- 9. Meet on site of grassed waterway near Dalton to discuss design with landowner and operator. Plan was approved by both.
- 10. Stake out streambank for restoration and 3 grassed waterways with rock-lined outlets. Oversee project along with Derek and coordinate work with contractors and archaeologists.
- 11. Survey areas of disturbed soil for creating a map to send with archaeologists for their report.
- 12. Begin preliminary design work and calculations for a waterway on Hwy. B near Markesan.
- 13. Layout areas to be excavated for Hill Creek streambank restoration work and rock-lined waterways.
- 14. Clean sweep at Green Lake County fairgrounds.
- 15. Design a scour hole/plunge pool for upcoming grassed waterway by Dalton.
- 16. Project review of grade stabilization structure.
- 17. Meet with Highway Dept. and D.O.T. to discuss options for culvert protection near Dalton project.
- 18. File request form with D.O.T. for work happening within right of way on Hwy. 44
- 19. Begin running sub-watersheds of Big Green Lake through NRCS Hydro tool.
- 20. Begin design work for a terrace and rock-lined crossing near Big Green Lake.
- 21. Ordered Construction Signs
- 22. Met with Marge concerning the opening between LCD and Zoning.

# September 2016 Project Focus

- 23. Continue running Big Green Lake sub-watersheds through NRCS Hydro tool to acquire new boundary lines for each.
- 24. Install and check practices for waterway and culvert protection near Dalton.
- 25. Install and check practices for rock-lined waterway along Horner Road.
- 26. Finish design and send out bid sheets for terrace and rock crossing near Big Green Lake.
- 27. Complete final checks of Olmen project and Affeldt/Frederick project.
- 28. Run the previously compiled data on the Rock River TMDL through SnapPlus to determine baseline Total Phosphorous loading if time permits due to busy construction season.
- 29. Answer incoming question regarding soil sampling project for remaining landowners that have received our letters that we mailed out.

#### **Lake and River Report**

To be reviewed at the meeting