

# **GREEN LAKE COUNTY** Land Conservation Department

571 County Road A PO Box 3188 Green Lake, WI 54941-3188 Phone: 920-294-4051 FAX: 920-294-4056 Email: lcd@co.green-lake.wi.us

| Date: October 12, 2017. Time: 9:00 AM:<br>Committee Room #0903, Green Lake County Government Center<br>571 County Rd A, Green Lake WI         Description         Committee         Members         Vacant - Chair<br>Katie Mehn<br>Vice-Chair<br>Patricia Garro<br>Joanne Guden<br>Robert Schweder<br>Arnold Dahike,<br>FSA Member         Public Comments (3 min limit)         9. Vildlife Damage Program<br>a) 2017 Crop Price Proposal<br>b) 2018 Budget         10. Appearances<br>Wally and Michele Szkwarko - Stormwater Management Concerns<br>H. Monthly Staff Report & Upcoming Projects         11. Monthly Staff Report & Upcoming Projects         12. Lake and River Report<br>H. ADTCP/County Cost-Share Contracts         13. AIS Coordinator Update<br>H. DATCP/County Cost-Share Contracts         14. Legislative Issues<br>H. Detrice Program<br>B. Legislative Issues<br>H. Correspondence   | Committee Room #0903, Green Lake County Government Center<br>571 County Rd A, Green Lake WI                                  |   |  |
|--|--|---|--|
| Committee       1. Call to Order         Members       2. Certification of Open Meeting Law         Vacant - Chair       3. Pledge of Allegiance         Katie Mehn       4. Approval of Agenda         Vice-Chair       5. Election of Committee Chair         Patricia Garro       7. Approval of September 14, 2017 Minutes         Joanne Guden       8. Public Comments (3 min limit)         Robert Schweder       9. Wildlife Damage Program         Arnold Dahlke,       9. Wildlife Damage Program         a) 2017 Crop Price Proposal       b) 2018 Budget         10. Appearances       Wally and Michele Szkwarko - Stormwater Management Concerns         11. Monthly Staff Report & Upcoming Projects       12. Lake and River Report         13. AIS Coordinator Update       14. DATCP/County Cost-Share Contracts         15. Green Lake County Buffer Program       16. Legislative Issues         17. Correspondence       17. Correspondence |  |   |  |
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| <ul> <li>Future Meeting Dates: November 9, 2017 at 9:00 AM</li> <li>Future Agenda items for action &amp; discussion</li> <li>19. Adjourn</li> </ul>  | Members<br>Vacant - Chair<br>Katie Mehn<br>Vice-Chair<br>Patricia Garro<br>Joanne Guden<br>Robert Schweder<br>Arnold Dahlke, | <ol> <li>Certification of Open Meeting Law</li> <li>Pledge of Allegiance</li> <li>Approval of Agenda</li> <li>Election of Committee Chair</li> <li>Election of Committee Vice-Chair</li> <li>Approval of September 14, 2017 Minutes</li> <li>Public Comments (3 min limit)</li> <li>Wildlife Damage Program         <ul> <li>a) 2017 Crop Price Proposal</li> <li>b) 2018 Budget</li> </ul> </li> <li>Appearances         <ul> <li>Wally and Michele Szkwarko - Stormwater Management Concerns</li> <li>Monthly Staff Report &amp; Upcoming Projects</li> <li>Lake and River Report</li> <li>AIS Coordinator Update</li> <li>DATCP/County Cost-Share Contracts</li> <li>Green Lake County Buffer Program</li> <li>Legislative Issues</li> <li>Correspondence</li> <li>Committee Discussion</li> <li>Future Meeting Dates: November 9, 2017 at 9:00 AM</li> <li>Future Agenda items for action &amp; discussion</li> </ul> </li> </ol> |  |

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."



#### LAND CONSERVATION COMMITTEE September 14, 2017 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman David Richter at 9:00AM on September 14, 2017 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Excused:

Present: David Richter, Chair Katie Mehn Patti Garro Robert Schweder Arnold Dahlke, Jr., FSA Member Joanne Guden

Staff Present: Paul Gunderson Heidi Weishaar

Others Present: Harley Reabe Jake Vandeberg Wally Szkwarko Michele Szkwarko

### AGENDA

Motion/second (Guden/Garro) to approve the agenda as presented. Motion carried.

9:02 AM - Katie Mehn entered the meeting.

### **MINUTES**

*Motion/second (Guden/Garro)* to approve and file the August 10, 2017 meeting minutes. Motion carried.

#### **PUBLIC COMMENTS**

Wally and Michelle Szkwardo stated their concern regarding the maintenance of the stormwater management plan of the adjacent property to the east.

### **APPEARANCES**

Jake Vandeberg gave an FSA report.

#### MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

### LAKE AND RIVER REPORT

Written report was reviewed.

## DATCP/COUNTY COST-SHARE CONTRACTS

VAN BUREN, CHIKOWSKI, HEIN TRUST, SAUER

Motion/second (Guden/Garro) to approve cost-share contracts. Motion carried.

### **GREEN LAKE WATERSHED VIDEO**

Gunderson showed a video created by Green Lake Association internship students showcasing partners and farmers from the area that believe strongly in conservation. The video also advertised the first annual Conservation Field Days tour held on August 26, 2017.

### **GREEN LAKE COUNTY BUFFER PROGRAM**

A resolution will be put together and presented at the OctoberM LCC meeting.

## LEGISLATIVE ISSUES

Gunderson summarized a press release from the WI Land + Water Association stating that a \$900,000 increase in annual funding to support land and water conservation efforts had been approved by the finance committee.

### **CORRESPONDENCE**

None

### COMMMITTEE DISCUSSION

- Future Meeting Dates: October 12, 2017 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- LWLWCA Fall Meeting/Tour September 29, 2017
- Future Agenda items for action & discussion

9:44 - Patti Garro left the meeting

### <u>ADJOURN</u>

*Motion/second (Garro/Dahlke)* to adjourn at \_\_\_\_\_\_9:46 AM \_\_\_\_\_. Motion carried.

Respectfully submitted,

Heidi Weishaar Recorder

## Land Conservation Committee October 12, 2017 Monthly Staff Report

## September 2017 Projects

- 1. Completed Grade Stabilization Structure Embankment Dam (EQIP)
- 2. Completed design for grass waterway. (LWRMP)
- 3. Assist landowner with permit to clean out a waterway/ditch, need DNR/DOT permission
- 4. Received additional information and reviewed with DATCP engineer for Waste Storage Ordinance Application.
- 5. Install Lined Waterway system. (LWRMP)
- 6. Started design for Grade Stabilization Structure Embankment Dam. (EQIP)
- 7. Assist drainage board with preparing for Annual Meeting and Annual Inspections.
- 8. Attended Nutrient Management Workshop Oshkosh
- 9. Webinars Attended: Nutrient Management for Water Quality, To Fence or Not to Fence Streams.
- 10. Completed construction of a Grade Stabilization Structure in the Town of Green Lake.
- 11. Conduct 3 FPP compliance checks and 8 animal waste storage facility inspections.
- 12. Work on 2 designs for a grassed waterways in the Town of Manchester.
- 13. Conduct barnyard inpsections on barnyards within the Big Green Lake watershed and apply the BERT model to all.
- 14. Attend a Feed Storage Discharge training event.
- 15. Conducted FPP Conservation Compliance Farm Checks.
- 16. Conducted Transect Survey of crop, yield and tillage.
- 17. Evaluated inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance approvals for CSEC&SWM permit applicability.
- 18. Reviewed and discussed CSEC&SWM permit applications; issued and monitored permits.
- 19. Discussed storm-water-management compliance of multiple sites with staff.
- 20. Clean Sweep follow-ups.
- 21. Received training on Farm Inventory Module by Transcendent Technologies.
- 22. Distribute erosion control mat and locate missing stapler.
- 23. Distribute Emerald Ash Borer information to public.
- 24. Assessed and scheduled vehicle repair.

# **October 2017 Project Focus**

- 1. Continue FPP inspections for group 2 spot checks in Big Green Watershed.
- 2. Continue work on Rock River TMDL project.
- 3. Begin construction on grade stabilization structure and access road in the Town of Green Lake.
- 4. Work on the design for 2 grassed waterways in the Town of Manchester.
- 5. Continue inspections of the Animal Waste Storage facilities in Green Lake County.

## Lake and River Report

Little Green – Update of Lake Management plan underway.

<u>Twin Lakes</u> – Draft Report of Lake Management Plan under Review

Spring Lake - Draft Report of Lake Management Plan under Review

<u>Lake Puckaway</u> – Lake Management plan in progress, met with Corps of Engineers on the lake to review wind/wave models for the lake.

Green Lake - Update of Lake Management plan underway.

Grand Lake – Update of Lake Management plan underway.