



GREEN LAKE COUNTY

Land Conservation Department

571 County Road A
PO Box 3188
Green Lake, WI 54941-3188

Phone: 920-294-4051
FAX: 920-294-4056
Email: lcd@co.green-lake.wi.us

Land Conservation Committee Meeting Notice

Date: March 10, 2016 Time: 9:00 AM
Committee Room #0903, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

*Michael Stoddard,
Chair
David Richter
Vice-Chair
Patricia Garro
Joanne Guden
Maureen Schweder
Arnold Dahlke,
FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of February 11, 2016 Minutes
6. Public Comments (3 min limit)
7. Appearances
8. County Garden Project
9. Monthly Staff Report & Upcoming Projects
10. Lake and River Report
11. DATCP Cost-Share Approval
12. Poster Contest Update
13. Farmland Preservation Program
14. WI Land + Water Annual Conference
15. Arbor Day
16. 2016 Committed Funds
17. Vouchers
18. Correspondence
19. Committee Discussion
 - Future Meeting Dates: April 14, 2016 at 9:00 AM
 - Future Agenda items for action & discussion
20. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

Green Lake County is an Equal Employment Opportunity Employer
Visit our Web site: www.co.green-lake.wi.us



LAND CONSERVATION COMMITTEE
February 11, 2016 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman Michael Stoddard at 9:00AM on February 11, 2015 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Michael Stoddard, Chair
Joanne Guden
Maureen Schweder
David Richter
Arnold Dahlke, Jr., FSA Member

Excused:

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Harley Reabe
Caleb Zahn
Jake Vandeberg

AGENDA

Motion/second (Richter/Guden) to approve the agenda as presented. Motion carried.

MINUTES

Motion/second (Guden/Richter) to approve and file the January 14, 2016 meeting minutes. Motion carried.

PUBLIC COMMENTS

APPEARANCES

NRCS – Caleb Zahn gave an update on NWQI program and deadlines.

FSA – Jake Vandeberg gave an update on the latest FSA programs.

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

LAKE AND RIVER REPORT

Written report was reviewed.

DATCP COST SHARE APPROVAL

BOGUCKE, PETER

Motion/second (Dahlke/Richter) to approve cost-share contracts. Motion carried.

WILDLIFE DAMAGE UPDATE

Gunderson read the correspondence from the last non-compliant landowner regarding his 2015 deer harvest shortage. Based on the information received, all the requirements have been met and the case is now closed.

FARMLAND PRESERVATION PROGRAM

Gunderson reported that 243 letters were sent out to participants for verification of compliance. So far about 100 have been received back. For the 2016 tax year, all participants must have a unique ID number. The staff is currently working to assign those numbers.

POSTER CONTEST

Gunderson reported receiving over 200 posters and also explained that 4 out of 5 posters taken to the Lake Winnebago Area Meeting took first place and will move onto state judging in Elkhart Lake March 2-4. Pictures of the winners were shown.

VOUCHERS

Motion/second (Richter/Guden) to approve vouchers totaling \$10,105.50 (2015 claims) and \$2,050.43 (2016 claims) as presented. Motion carried.

CORRESPONDENCE

Gunderson read a letter from DATCP Clean Sweep coordinator complimenting Green Lake County on always having a consistent program, specifically liking our extra efforts to advertise and reach people with posters/flyers in places such as libraries, laundromats and implement dealers.

COMMITTEE DISCUSSION

- Future Meeting Dates: March 10, 2016 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

ADJOURN

Motion/second (Richter/Dahlke) to adjourn at 10:18 AM. Motion carried.

Respectfully submitted,

Heidi Weishaar
Recorder

Land Conservation Committee
March 10, 2016 Monthly Staff Report

February 2016 Projects

1. Review Nutrient Management Plans submitted (9 plans).
2. Work on reassessment for drainage board.
3. Design completed for waste storage abandonment.
4. Work on preliminary design for feed storage runoff system.
5. Assist UWEX with SNAP Plus training (2 days)
6. Work on FPP Database
7. Webinar – Cover Crops (3 – 1 hour sessions)
8. Webinar – CAFO
9. Webinar – Bee Health and Stewardship
10. Start online session of Training for Nutrient Management Planners
11. Organize and enter FPP data into Farmplan database.
12. **Construction Site Erosion Control & Storm Water Mgmt.** assistance:
 - a) New erosion control permits: 1
 - b) Followup of existing permits: 1
 - c) New stormwater mgmt. permits: 0
 - d) Followup of existing stormwater mgmt.. permits: 1
 - e) Review of recent Land Use Permits, Conditional Use Permits, Rezoning and Variance requests for permit requirements: 7
 - f) Investigate CSEC & SWM concerns and permit coverage: 1
 - g) Shared information learned in training conferences.
 - h) Organization, records, filing, etc.
13. Other assistance:
 - a) FPP: Revise form and issue Certificate of Compliance with Soil and Water Conservation Standards (CoCSWCS): 4
 - b) FPP: Assist with 2015 Annual Cons. Compliance Certification (ACCC): 1
 - c) FPP: Assist staff with tax credit claiming eligibility.
 - d) FPP: Review parcel rezone for eligibility revision: 1
 - e) FPP: Assist clients with conservation planning: 2
 - f) Lake Puckaway watershed cost share availability inquiry: 1
 - g) Provide aerial photos: 1
 - h) Forward training opportunities to farmers and manage brochure displays of same.
 - i) Correspondence mgmt.
14. Training:
 - a) Attended North American Stormwater and Erosion Control Assoc.(NASECA-WI) annual conference, researched and shared concepts learned.
 - b) Participated in NRCS RUSLE2 training webinar and followup.
 - c) Attended new forklift training at GLC Hwy. Dep't.
 - d) In-house CoCSWCS completion and recordkeeping.
 - e) Participated in Communication Style Training in-house.
 - f) Investigated injecting manure without disturbing soil for no-till.
 - g) Promoted: GLC's 2016 Snap Plus trainings.
 - h) Considered training opportunities.

March 2016 Projected Projects

1. Assign new Certificate of Compliance numbers to all Farmland Preservation Program participants.
2. Continue to enter parcel information onto corresponding FPP forms.
3. Provide information and assistance to landowners with planning, developing and implementing soil and water conservation and enhancement practices.
4. Administer the CSEC&SWM code.
5. FPP and NR151 compliance checks and conservation plan revisions.

6. Attend conferences and trainings to increase knowledge and scope of soil and water conservation experience.
7. Timekeeping and reports.

Lake and River Report

To be discussed at the meeting.