

GREEN LAKE COUNTY Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: December 14, 2017 Time: 9:00 AM Committee Room #0903, Green Lake County Government Center 571 County Rd A, Green Lake WI

AGENDA

Committee Members

Robert Schweder Chair Katie Mehn Vice-Chair Patricia Garro Joanne Guden Arnold Dahlke. FSA Member

- 1. Call to Order
- 2. Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Approval of November 9, 2017 Minutes
- 6. Public Comments (3 min limit)
- 7. Appearances
- 8. Monthly Staff Report & Upcoming Projects
- 9. Lake and River Report
- 10. Grade Stabilization Presentatoin
- 11. Update Stormwater Management Concerns
- 12. DATCP/County Cost-Share Contracts
- 13. Green Lake County Buffer Program
- 14. Land and Water Resource Management Plan
- 15. Legislative Issues
- 16. Correspondence
- 17. Committee Discussion
 - Future Meeting Dates: January 11, 2018 at 9:00 AM
 - Future Agenda items for action & discussion
- 18. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office. All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.



LAND CONSERVATION COMMITTEE November 9, 2017 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman Robert Schweder at 9:00AM on November 9, 2017 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Katie Mehn
Patti Garro
Robert Schweder
Arnold Dahlke, Jr., FSA Member
Joanne Guden

Excused:

Staff Present: Paul Gunderson

Heidi Weishaar

Others Present: Harley Reabe

Wally Szkwarko Michele Szkwarko

AGENDA

Motion/second (Garro/Guden) to approve the agenda as presented. Motion carried.

MINUTES

Motion/second (Guden/Dahlke) to approve and file the October 12, 2017 meeting minutes. Motion carried.

PUBLIC COMMENTS

Wally and Michelle Szkwarko expressed appreciation for everything the LC department and committee are doing to rectify the situation concerning the stormwater management of the neighboring property.

<u>APPEARANCES</u>

None

UPDATE STORMWATER MANAGEMENT CONCERNS

Gunderson and Morris met with Mr. & Mrs. Dispensa regarding reports of deficiencies in the depths of county mandated swales controlling stormawater runoff on their property. The landowners agreed to bring the swales into compliance with the stormwater management specifications of Green Lake County. Gunderson and Morris also put stakes in the ground on the west side to mark the areas needing fill on the side slopes. It was verbally agreed that the repairs will be done within a 2 week time frame.

AIS COORDINATOR

Motion/second (<u>Guden/Dahlke</u>) to contribute \$3,000 to the DNR grant application that Golden Sands RC&D applied for. This AIS Prevention Education and Outreach Grant maintains the position of our local AIS coordinator, Anna Cisar. Motion carried.

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed

LAKE AND RIVER REPORT

Written report was reviewed

DATCP/COUNTY COST-SHARE CONTRACTS

EISENGA - Nutrient Management

Motion/second (Garro/Guden) to approve cost-share contracts. Motion carried.

GREEN LAKE COUNTY BUFFER PROGRAM

Motion/second (Garro/Dahlke) to pass the resolution unto the County Board. Motion carried.

LAND AND WATER RESOURCE MANAGEMENT PLAN

Gunderson explained that an advisory committee meeting will be formed, which will include LCC members, in order to facilitate the update of our LWRM. A meeting will be scheduled in the near future.

LEGISLATIVE ISSUES

CORRESPONDENCE

COMMMITTEE DISCUSSION

- Future Meeting Dates: December 14, 2017 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

RECESS: 9:35am

TOUR OF CONSERVATION PRACTICES

Waldvogel – waste treatment; Avalon – streambank protection; Bazeley – grade stabilization

ADJOURN

Motion/second (Schweder/Dahlke) to adjourn at 10:47AM . Motion carried.

Respectfully submitted,

Heidi Weishaar Recorder

Land Conservation Committee December 14, 2017 Monthly Staff Report

November 2017 Projects

- 1. Completed repair of terrace system. (GLSD)
- 2. Completed construction of Grade Stabilization Structure. (EQIP)
- 3. Work on design for grass waterway. (LWRMP)
- 4. Completed design for Water & Sediment Control Basin. (EQIP)
- 5. Site visits for possible assistance in the future, 4 landowners.
- 6. Review Nutrient Management Plans submitted.
- 7. Annual Engineering Spotcheck review completed.
- 8. Webinars Attended: Working with Producers to Apply Intensive Management Grazing, Transforming Drainage Managing Water to Improve Crop Yields and Water Quality (CCA and Cert. Cons. Planner credits)
- 9. Attended Waste Storage training, Stevens Point, attended SNAP Plus training in Oshkosh.
- 10. Completed construction and inspection of 6000' of streambank in the Town of Green Lake.
- 11. Began and completed construction of a grade stabilization structure and access road in the Town of Green Lake.
- 12. Complete the design for 2 grassed waterways and a diversion in the Town of Manchester.
- 13. Completed a Critical Area Stabilization project in the Town of Green Lake.
- 14. Attended multiple daylong trainings for SnapPlus, Soil Erosion Inspector, 313 Standard and Nutrient Management.
- 15. Reviewed and discussed CSEC&SWM permit applications; issued and monitored permits.
- 16. Reviewed and commented on DNR conservation practice standard revision.
- 17. Researched if FPP-CoC numbers transfer to new landowners.
- 18. Requested soil-boring logs and map for Salemville Cheese factory, discuss with staff.
- 19. Provided soil sampling and testing info. for FPP participant.
- 20. Investigated storm water mgmt. plan existence and requested.
- 21. Investigated requirements to release a restriction-for-public-benefit from a land plat.
- 22. Forwarded ag plastic recycling info.
- 23. Evaluated inquiries, complaints, land disturbance sites, land and conditional use permits, and rezone and variance approvals for CSEC&SWM permit applicability.
- 24. Discuss invoice process with Treasurer staff.
- 25. Conducted FPP Conservation Compliance Farm Checks.
- 26. Trained on FPP tracking on Transcendent Technologies software.

December 2017 Project Focus

- 1. Continue FPP inspections for group 2 spot checks in Big Green Watershed.
- 2. Work on the design for 2 grassed waterways in the Town of Manchester.
- 3. Continue inspections of the Animal Waste Storage facilities in Green Lake County.
- 4. Complete the design of a grade stabilization structure and 2 grassed waterways in the Town of Green Lake.
- 5. Survey a potential project area for an underground outlet and begin designs as necessary.
- 6. Work on course of action for cleaning out a large grade stabilization pond for a landowner.
- 7. Complete the design of a grassed waterway in the Town of Manchester.

Lake and River Report

Little Green – No Update.

<u>Twin Lakes</u> –6000 foot streambank restoration project has been completed, which flow directly into Big Twin lake. Twin Lake management plan is in the final phase of completion.

<u>Spring Lake</u> – management plan is in the final phase of completion.

Lake Puckaway – No Update.

Green Lake - No Update.

Grand Lake – management plan is in the final phase of completion.