



**LAND CONSERVATION COMMITTEE**  
**September 8, 2016 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman David Richter at 9:00AM on September 8, 2016 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: David Richter, Chair  
Katie Mehn  
Patti Garro  
Joanne Guden  
Robert Schweder  
Arnold Dahlke, Jr., FSA Member

Excused:

Staff Present: Paul Gunderson  
Heidi Weishaar

Others Present: Jake Vandeberg  
Jordan Dornfeld

**AGENDA**

***Motion/second (Garro /Guden)*** to approve the agenda as presented. Motion carried.

**MINUTES**

***Motion/second (Guden/Schweder)*** to approve and file the August 11, 2016 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

Schweder reported that during the Personnel meeting, while discussing step increases, the chairman, Joe Gonyo, commented that he was impressed with the structure and steps that Land Conservation created from entry level to advancement.

**APPEARANCES**

Jake Vandeberg updated the committee on FSA programs.

**TIME LAPSED CAMERA DEMONSTRATION**

Jordan Dornfeld played a video created from the snapshots of the time lapsed camera showing a streambank protection project from start to finish.

**MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

**LAKE AND RIVER REPORT**

Written report was reviewed.

## **DATCP/COUNTY COST-SHARE CONTRACTS**

EHRENBERG, SCHULZ, MEYERS

***Motion/second (Dahlke /Schweder)*** to approve cost-share contracts. Motion carried.

## **PLAT BOOKS**

Gunderson showed the new plat book and stated that is was for sale in the Treasurer Dept. for the same price as the previous book.

## **CLEAN SWEEP**

Committee suggested a follow up press release thanking the community for their participation and informing them of next year's collection event.

## **FARMLAND PRESERVATION PROGRAM**

Letters will be going out to landowners who have not sent in the proper documentation for this year's Farmland Preservation Program.

Further update on new computer software to track Farmland Preservation more efficiently.

## **EROSION CONTROL & STORM WATER MANAGEMENT**

Gunderson proposed to have zoning take over erosion control permits as they are already there evaluating the rest of the job.

***Motion/second (Schweder/Garro)*** to transfer Erosion Control and Storm Water Management permitting to the Zoning Department.

## **LEGISLATIVE ISSUES**

The article "Water emerges as major election issue" featured in the Oshkosh Northwestern was discussed.

## **VOUCHERS**

***Motion/second (Schweder/Garro)*** to approve vouchers totaling \$ 23,352.82 as presented. Motion carried.

## **CORRESPONDENCE**

Gunderson read a letter from the Green Lake Association thanking LCD for their in-kind donation of a plat book.

## **COMMITTEE DISCUSSION**

- Future Meeting Dates: October 13, 2016 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion
  - LWLWCA Meeting September 30<sup>th</sup> in Waushara County
  - Project to close the hole in the wall needs to be put on P & I Agenda

## **ADJOURN**

***Motion/second (Schweder/Garro)*** to adjourn at 10:33 AM. Motion carried.

Respectfully submitted,

Heidi Weishaar  
Recorder