

# LAND CONSERVATION COMMITTEE May 10, 2018 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Paul Gunderson, County Conservationist at 9:00AM on May 10, 2018 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Excused:

Present:
Robert Schweder
Katie Mehn
Patti Garro
Bill Boutwell
Arnold Dahlke, Jr., FSA Member

Staff Present: Paul Gunderson

Heidi Weishaar

Others Present: Jake Vandeberg Harley Reabe

Harlan Barkley Tony Daley

#### **MINUTES**

Motion/second (Garro/Mehn) to approve and file the April 12, 2018 meeting minutes. Motion carried.

# **ELECTION OF COMMITTEE CHAIR**

<u>Gunderson</u> called for nominations for Chair. <u>Garro</u> nominated <u>Schweder</u>.

<u>Motion/second (Garro/Dahlke)</u> to cast a unanimous ballet for <u>Schweder</u> as Chairman. Motion carried.

## **ELECTION OF COMMITTEE VICE-CHAIR**

<u>Schweder</u> called for nominations for Vice-Chair. <u>Mehn</u> nominated <u>Garro</u>.

Motion/second (Mehn/Dahlke) to cast a unanimous ballet for Garro as Vice-Chair. Motion carried.

## **PUBLIC COMMENTS**

None

#### **APPEARANCES**

Jake Vandeberg gave an update on FSA.

## LITTLE GREEN LAKE UPDATE – HARLAN BARKLEY

Barkley gave a detailed update on Little Green Lake.

## **MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed

## LAKE AND RIVER REPORT

Written report was reviewed

## **FARMLAND PRESERVATION PROGRAM**

Gunderson gave an update on how many participants still need to send back their annual certifications and nutrient management plans. Second notices of compliance will be sent out soon.

## **DATCP/COUNTY COST-SHARE CONTRACTS**

LEHMAN, GREEN LAKE HOLDING LLC, FREDERICK FAMILY FARM LLC, NICKEL, SMITH

Motion/second (<u>Dahlke/Garro</u>) to approve cost-share contracts. Motion carried.

## **GREEN LAKE COUNTY BUFFER PROGRAM**

Summer Intern position had 38 applicants, 6 were interviewed, and Adam Anderson was hired for the job. He will be starting May 21<sup>st</sup>.

## LAND AND WATER RESOURCE MANAGEMENT PLAN

Gunderson reported that the LWRM is a work in progress and a draft will be ready soon.

#### **ARBOR DAY**

100 participants attended this year. There were many compliments on the guest speaker, Joel Kuehnhold who presented "Backyard Forestry: Tips and Tricks on Trees".

# 9:55 AM - Katie Mehn left the meeting.

#### **CLEAN SWEEP**

The date for this event is August 10<sup>th</sup>. Gunderson discussed how to charge for e-waste since the prices for disposal have increased so much.

#### **LEGISLATIVE ISSUES**

## CORRESPONDENCE

## **COMMMITTEE DISCUSSION**

- Future Meeting Dates: June 14, 2018 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
  - LWLWCA Meeting on May 18th Agenda and Registration discussed.
- Future Agenda items for action & discussion

## **ADJOURN**

Meeting adjourned at 10:15AM .

Respectfully submitted,

Heidi Weishaar Recorder