



LAND CONSERVATION COMMITTEE
April 13, 2017 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Chairman David Richter at 9:00AM on April 13, 2017 in the Committee Room #0903 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
David Richter, Chair
Katie Mehn
Patti Garro
Robert Schweder
Arnold Dahlke, Jr., FSA Member
Joanne Guden

Excused:

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Jake Vandeberg
Harley Reabe

AGENDA

Motion/second (Garro/Guden) to approve the agenda as presented. Motion carried.

MINUTES

Motion/second (Garro/Dahlke) to approve and file the March 9, 2017 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

APPEARANCES

FSA program update by Jake Vandeberg.

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

LAKE AND RIVER REPORT

Written report was reviewed.

DATCP/COUNTY COST-SHARE CONTRACTS

ROSS, ROBIN & ANN HEIN TRUST, MATT BOELTER FARMS LLC, WORKOWSKI, GREGORY PROPERTIES, LLC

Motion/second (Guden/Garro) to approve cost-share contracts. Motion carried.

CONSTRUCTION SITE EROSION CONTROL & STORMWATER MANAGEMENT UPDATE

Working with Land Use Planning & Zoning to adopt a new ordinance.

POSTER CONTEST

Gunderson updated the committee on the state winners and passed around a flyer picturing them.

GREEN LAKE COUNTY BUFFER PROGRAM

Gunderson reviewed the latest changes to the program and presented the Green Lake County Buffer Ranking Calculator. Discussion followed on more ideas, proposals and potential concerns. The topic will be presented again next month with noted revisions

ARBOR DAY

Gunderson discussed some advertising issues with Berlin Journal, thus resulting in lower than usual registration numbers. The newspaper rectified the problem by running an ad free of charge and putting it in the Billboard. All other details are set in place to have an educational and successful celebration.

LEGISLATIVE ISSUES - RESOLUTION

Motion/second (Garro/Guden) to send Resolution Number 10-2017, Relating to Providing Adequate Resources to Support County Land Conservation and Cost-Sharing for Farmers and Other Land Users to County Board for approval.

Letters were sent to State Representatives Keith Ripp and Joan Ballweg, along with Senator Luther Olsen regarding State Support for County Land Conservation Departments.

CORRESPONDENCE

COMMITTEE DISCUSSION

- Future Meeting Dates: May 10, 2017 at 9:00AM in the Committee Room #0903 of the Green Lake County Government Center in Green Lake.
- Future Agenda items for action & discussion

ADJOURN

Motion/second (Schweder/Mehn) to adjourn at 10:30AM . Motion carried.

Respectfully submitted,

Heidi Weishaar
Recorder